Free Jewel Magic

Felicity Brown

Jewel's Magic Felicity Brown,2009 The graceful mare Jewel guides a young girl who embarks on a perilous quest while searching for ancient treasure.

Jewel's Magic Felicity Brown,2009 Meet the graceful and wise mare Jewel as she guides a young girl on a dangerous quest to find an ancient treasure.--Back cover.

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The Magic of Jewels and Charms George Frederick Kunz, 2014-03 This Is A New Release Of The Original 1915 Edition.

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Crystals, Jewels, Stones Isidore Kozminsky,2012 Isidore Kozminsky's text was originally published in 1922 as The magic and science of jewels and stones--T.p. verso.

Freya and the Magic Jewel Joan Holub, Suzanne Williams, 2018-05-01 From the

authors of the Goddess Girls series comes the first book in a brand-new series steeped in Norse mythology, magic, adventure, and friendship. "Gold and Gullveig I cannot see. But here is a vision that comes to me; Adventure for you is about to start. Near Asgard you must find the heart. A Secret world there hides away, which holds the power to stop doomsday!" When eleven-year-old Freya hears that prophecy from her magical jewel, she isn't sure what to make of it. Doomsday? She will find the key? Mere seconds after that prediction, she receives a mysterious invitation to Asgard Academy from the powerful Odin, who commands her to "bring her magic" to Asgard. With encouragement from her twin, Frey, Freya reluctantly heads out on their new adventure. And Freya's first challenge begins before she even steps foot in Asgard. While trying to navigate the treacherous Bifrost Bridge, she drops her magical jewel off the bridge, and a sneaky pair of dwarves take her jewel down to the world of Midgard! Without that jewel, Freya thinks she is powerless. But with the help of her pod-mates at Asgard, Freya discovers a world that is bigger and more mysterious that she ever imagined! There, she learns the true terror that Ragnarok—the doomsday her jewel warned her about—could mean for Asgard Academy if she and her new friends, the Thunder Girls, don't stop it!

The Magic of Jewels and Charms George Frederick Kunz, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1915 edition. Excerpt: ... in the sixteenth and seventeenth centuries, when bezoars were so freely used as poisonantidotes, and for the cure of fevers and other diseases, it has been doubted whether the aborigines of South America ever valued them in any way before the time of the Spanish Conquest. What seems, however, to be a proof that they sometimes did so, is afforded by the discovery of a bezoar, probably taken from the body of a llama, in a tomb at Coji-tambo, in the Canari region of Ecuador. In spite of the contrary opinion expressed by Garcilasso de la Vega, there is reason to believe that such animal concretions were used by these Indians in magic practices. The Quichua name is ilia, and Holquin in his Quichua dictionary says that the natives believed that bezoars were luck-bringing stones. Another name, quicu, is vouched for by Arriaga, who states that the Spaniards found some bezoars stained with the blood of sacrificial victims, thus showing that they were thought to possess a certain religious or mystic significance. Another author, Don Vasco de Contreros y Vievedo, writing in 1650, states that the most highly valued of these concretions among the natives of South America were those taken from the American tapir, which they called danta.23 Valentini, Museum museorum, oder Vollstandige Schau-BUhne, Frankfurt am Main, 1714, bk. iii, cap. 13, 1, 2, p. 446. Pancirollus, The History of Many Memorable Things, London, 1715, p. 288. Ibid., loc. cit. The comparative value of Oriental and Occidental bezoars was still an open question toward the end of the sixteenth century. In a letter written by Sir George Carew to Sir Robert Cecil, on October 10, 1594, the former states that he had submitted a bezoar from the West Indies to a London...

The Magic of Precious Stones Mellie Uyldert,1989

Gem Magic Cornelia Margaret Parkinson,1988 Month by month, birthstone to birthstone, the author explores the physical appearance of each gem, spiritual character found inside every jewel, therapeutic and healing properties, and the myths, legends and lore about your favorite gem.

The Magic and Science of Jewels and Stones Isidore Kozminsky,2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1922 edition. Excerpt: ... CHAPTER VI THE STONES OF THE BREASTPLATE AND IHE foregoing chapter dealing with the identification of the stones of the Breastplate has necessitated study and research, and the classification reproduced in

the table following rests on a secure base. Many of the scholars of the past when endeavoring to render Hebrew stone names into our own language were hampered by a none too technical knowledge of the gems themselves, whilst many of the later writers were handicapped by lack of astrological knowledge so essential in a matter of this kind. This will be sufficient to explain the numerous contradictions regarding the identification and allotment of the famous stones by whose agency the psychic priests communicated with the angels of It has already been explained in Chapter V why the tribal names do not agree with the signs of the Zodiac and the stones on which they were engraved. Some remarks of Philo Judaeus may with advantage be re-quoted here: In reference to the Breastplate he writes: Then on his chest there are twelve precious THE ZODIAC Heaven's golden alphabet-- And he that runs may read. Young. God. stones of different colours, arranged in four rows of three stones in each row, being fashioned so as an emblem of the Zodiac. For the Zodiac also consists of twelve animals and so divides the four seasons of the year, allotting three animals to each season. And the whole place is very correctly called the Logeum since everything in Heaven has been created and arranged in accordance with right reason and proportion: for there is absolutely nothing there which is devoid of reason. And on the Logeum he embroiders two woven pieces of cloth, calling the one Manifestation and the other Truth. And by the one which he calls Truth he...

"The Magic of Jewels and Charms." Herbert Joseph Spinden,1916

<u>Call up a new star</u> Yu Chun Hua, Early in the morning, the street was foggy. Hal opened the door, looked at the white street, breathed a sigh of relief and went out. The stone road was still frosty and slippery. He carefully avoided those Ivylinna Lee, walked across the street and knocked on the door

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