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Hendrickson Publishers

Tao Te Ching Laozi,1972

The Exhaustive Concordance of the Bible James Strong,1890

Holy Bible (NIV) Various Authors,2008-09-02 The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

KJV/Amplified Parallel Bible Zondervan Publishing,2008-09-09 The complete texts of both the historic King James Version and the popular Amplified translations set side-by-side for more comfortable reading and study. Features: * Verse-by-verse format * Complete King James Version and Amplified text * Translation prefaces * KJV concordance * Words of Christ in red (KJV only) * Large Print: 10-point; Regular Print: 8-point type

King James Version Bible Commentary Thomas Nelson,2005-09-18 The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

Bible in Basic English Samuel Henry Hooke,1949

King James Bible Gordon Campbell,2010-10-28 Oxford is proud to publish a limited edition of the 1611 text of the King James Bible, with real leather binding, gilt edging, ribbon marker, gift presentation plate, and protective cloth slipcase. This is the most authoritative edition of the King James Bible available. The text of the 1611 edition differs from modern editions of the King James Version in thousands of details, and this edition is the most authentic version of the original text that has ever been published. It follows the 1611 text page-for-page and line-for-line, reproducing all misprints rather than correcting them. The volume also reprints the large body of preliminary matter, which includes genealogies, maps, and lists of readings, as well as the translator's preface to the reader. The text features an easy-to-read modern font instead of the black-letter type of the original, with the exception of the original decorative letters and early page ornaments, which have been reproduced. The volume concludes with an essay by Renaissance Studies expert, Gordon Campbell, on the first edition of the King James Bible. This beautiful Anniversary Edition is an elegant keepsake as well as a marvelous gift for anyone interested in the Bible.

HOLY BIBLE: King James Version (KJV) Black Presentation Edition Collins KJV Collins KJV Bibles,2016-07-12 With an attractive new slipcase and binding, this compact Bible is an ideal gift and spiritual companion. The full text of the ever-popular Authorized King James Version Bible, with all its literary beauty and poetic grandeur, in an attractive size and with beautiful binding and slipcase making it an ideal gift. Includes silver gilt edged pages and white marker ribbon.

Devotional Bible-KJV Hendrickson Publishers,2011 Featuring over 400 meditations--from classic to contemporary--that will deepen your love for God's Word Introducing the first devotional Bible using the King James Version. Devotional Bibles became popular twenty years ago, and today they comprise a large portion of the Bible market. But until now, there has never been a devotional Bible for those who love and use the King James Version. Featuring more than 400 devotions, quotes and selections that have been carefully chosen to reflect the impact that the powerful language of the King James Version has had on writers over the span of four centuries, the Hendrickson KJV Devotional Bible is the first of its kind. The devotional selections are interspersed throughout the Bible, placed near related scripture passages, allowing the reader to go at his/her own pace rather than follow a prescribed sequence. From Charles Wesley to Dallas Willard, C. S. Lewis to Elisabeth Elliot, the featured contributor list reads like a Who's Who in the pantheon of Christian thinkers. Featuring devotions from the following authors: Bayley, Joseph Bence, Evelyn ten Boom, Corrie Bounds, E. M. Brand, Paul Carmichael, Amy Chambers, Oswald Colson, Charles Crosby, Fanny Elliot, Elisabeth Elliot, Jim Finney, Charles Gaither, Gloria Henry, Matthew Keller, Phillip Lewis, C. S. Lewis, Joy Davidman MacDonald, George Marshall, Peter Moody, D. L. Muller, George Murray, Andrew Sanford, Agnes Sayers, Dorothy L. Schaeffer, Edith Smith, Hannah Whitall Sproul, R. C. Stott, John R. W. Sunday, Billy Swindoll, Charles Torrey, R. A. Tozer, A. W. Wesley, Charles Wesley, Susanna Willard, Dallas

Easton's Bible Dictionary M. G. Easton,2017-08-19 Easton's Bible Dictionary is a classic book of definitions which serves to explain and clarify the meaning of the names, places, and words found in the Bible. Many Christians and scholars who read the Bible often remain unawares of the meanings or significance of the Holy Book's vocabulary. Such words are often derived from Ancient Hebrew or other old scripts, which makes it even more difficult for readers who only speak English to understand. Location names, in the context of ancient geography, are likewise hard to scrutinize - yet Easton's Dictionary not only explains what these places are, but their

size and overall impact across the entire Bible. First published in 1893, this dictionary uses the authoritative King James Bible as its source. As well as containing definitions and accounts of the many terms found throughout the Old and New Testaments, Easton's Bible Dictionary points out the significance of certain things and exactly where mentions of such phenomena appear in the Bible. The presence and significance of iron, for example, is noted in the Books of Genesis, Chronicles, Ezekiel, Deuteronomy, Isaiah, Job, Joshua, Kings and in the Psalms. Individuals in the Bible are also given biographical definitions. Through Easton's referencing of the names, we can discover the exact Bible passages where such figures are mentioned. Likewise we hear of terms relevant to the life of the ancient peoples; the term 'Levy' for instance is shown to equate to a form of involuntary recruitment which kings ordered. Words in frequent use today, such as 'Schism', are also shown to originate from the Bible. Other words we use today - such as 'Teeth', are shown to have been informal terms: 'cleanness of teeth' in Amos 4:6 denotes an outbreak of famine, for example. Many of the parables and tales of the Bible are retold in abbreviated form in Easton's Bible Dictionary. These retold anecdotes reference other relevant passages, further evidencing how the various portions of the Bible are interconnected and related to one another. Such a style also gives this unconventional dictionary a flowing quality, making it easier for the reader to enjoy large tracts of this text without pause. The ancient world of the Biblical canon is given life and color by Easton's descriptions. Primarily however, Easton's masterwork is designed for reference. Yet it not only defines the individual entries, but places these entries in their proper context throughout both the Old and New Testaments. Owing to this wealth of information, the reader may perceive that Easton's Dictionary is not merely a book of definitions, but an authoritative and significant work of classic Christian literature.

The King James Version of the Bible King James,Murat Ukray,2014-09-23 The King James Version (KJV), commonly known as the Authorized Version (AV) or King James Bible (KJB), is an English translation of the Christian Bible for the Church of England begun in 1604 and completed in 1611. First printed by the King's Printer Robert Barker, this was the third translation into English to be approved by the English Church authorities. The first was the Great Bible commissioned in the reign of King Henry VIII, and the second was the Bishops' Bible of 1568. In January 1604, King James I convened the Hampton Court Conference where a new English version was conceived in response to the perceived problems of the earlier translations as detected by the Puritans, a faction within the Church of England. James gave the translators instructions intended to guarantee that the new version would conform to the ecclesiology and reflect the episcopal structure of the Church of England and its belief in an ordained clergy. The translation was done by 47 scholars, all of whom were members of the Church of England. In common with most other translations of the period, the New Testament was translated from Greek, the Old Testament was translated from Hebrew text, while the Apocrypha were translated from the Greek and Latin. In the Book of Common Prayer (1662), the text of the Authorized Version replaced the text of the Great Bible - for Epistle and Gospel readings - and as such was authorized by Act of Parliament. By the first half of the 18th century, the Authorized Version was effectively unchallenged as the English translation used in Anglican and Protestant churches. Over the course of the 18th century, the Authorized Version supplanted the Latin Vulgate as the standard version of scripture for English speaking scholars. Today, the most used edition of the King James Bible, and often identified as plainly the King James Version, especially in the United States, closely follows the standard text of 1769, edited by Benjamin Blayney at Oxford. Editorial Criticism: F. H. A. Scrivener and D. Norton have both written in detail on editorial variations which have occurred through the history of the publishing of the Authorized Version from 1611 to 1769. In the 19th century, there were effectively three main guardians of the text. Norton identified five variations among the Oxford, Cambridge and London (Eyre and Spottiswoode) texts of 1857, such as the spelling of farther or further at Matthew 26:29. In the 20th century, variations between the editions was reduced to comparing the Cambridge to the Oxford. Distinctly identified Cambridge readings included or Sheba (Josh. 19:2), sin (2 Chr. 33:19), cliffs (Job 30:6), vapour (Psalm 148:8), flieth (Nah. 3:16), further (Matt. 26:39) and a number of other references. In effect the Cambridge was considered the current text in comparison to the Oxford. Cambridge University Press introduced a change at 1 John 5:8 in 1985 reverting its longstanding tradition of having the word spirit in lower case to have a capital letter S. It has also done the same in some of its publications in Acts 11:12 and 11:28. These are instances where both Oxford and Cambridge have now altered away from Blayney's 1769 Edition. The distinctions between the Oxford and Cambridge editions has been a major point in the Bible version debate. Differences among Cambridge editions, in the 21st century, has become a potential theological issue, particularly in regard to the identification of the Pure Cambridge Edition. Translation The English terms rejoice and glory stand for the same word in the Greek original. In Tyndale, Geneva and the Bishops' Bibles, both instances are translated rejoice. In the Douay-Rheims New Testament, both are translated glory. Only in the Authorized Version does the translation vary between the two verses. In the Old Testament the translators render the Tetragrammaton YHWH by the LORD (in later editions in small capitals as LORD), or the LORD God

King James Version Easy Read Sword Value Thinline Bible Large Print Tan Ultrasoft Whitaker House,2017-09-05 For over four centuries, the Word of God was defined as the King James Version of the Bible. No other version has ever matched the beauty of its writing or the depth of its meaning. It is the most published and printed version of the Bible to this day. The King James Version contains the phrases and words that you grew up

with and perhaps even memorized. The King James Version Easy Read (KJVER(R)) Bible uses the original 1611 King James Version text (based on the Textus Receptus--Received Text--rather than the revised 1881 Greek and Hebrew text), but it updates the language for the modern reader. Resources to enhance your biblical study are included, such as articles on the names and attributes of God, biblical terms and definitions, historical outlines, an extensive concordance, and detailed maps. Also the special Topical Concordance of Biblical Words, found at the end of this Bible, will provide countless aids for locating desired subjects and verses. The KJVER(R) Bible brings to life the King James Version, making it easier to use and understand. A key feature of the KJVER(R) Bible is the text style. Known as the King James Version Easy Read, it does not change the Word of God but helps explain difficult words and replaces clearly archaic or obsolete words. Not one word of doctrine has been changed. There are many other distinctive features of the KJVER(R) Bible: Words of God highlighted in red in the Old Testament Words of Jesus highlighted in red in the New Testament Difficult terms underlined and explained at the end of the verse. Archaic or obsolete words replaced with their modern equivalent Classic Doctrine unchanged

ESV Study Bible Crossway Bibles,2008-10-15 The ESV Study Bible was created to help people understand the Bible in a deeper way. Combining the best and most recent evangelical Christian scholarship with the highly regarded ESV text, it is the most comprehensive study Bible ever published. The ESV Study Bible features more than 2,750 pages of extensive, accessible Bible resources, including completely new notes, full-color maps, illustrations, charts, timelines, and articles created by an outstanding team of 93 evangelical Christian scholars and teachers. In addition to the 757,000 words of the ESV Bible itself, the notes and resources of the ESV Study Bible comprise an additional 1.1 million words of insightful explanation and teaching-equivalent to a 20-volume Bible resource library all contained in one volume. (Please note this edition does not come with free access to the Online ESV Study Bible resources.) 9-point Lexicon type (single-column Bible text); 7-point Frutiger type (double-column study notes) Black letter text Concordance Extensive articles 240 full-color maps and illustrations

Study Bible-KJV-Large Print Edward E. Hindson,2002-10-01 A Complete Reference Library In One Volume· Over 20,000 study notes.· Color maps, concordance, charts, and much more.· Large, easy-to-read 10.4-point type.

Love Worth Finding 25 Pack Adrian Rogers,2016-01-31 Psychologists have long known that every person has two great longings and inward needs. The first is to be loved, and the second is to love. But when pressures and heartaches come into our lives, many give up any hope of ever finding love. The tragedy is that we often look in the wrong places to fill this deep need and longing. Some substitute lust for love. Others pursue material things or superficial relationships--all in the futile attempt to fill a God-shaped vacuum in the human heart. But there is good news! There is a love worth finding and a love worth sharing. The Bible says, For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life (John 3:16). On the cross of Christ, God's mighty love was revealed and offered unconditionally to all who would be saved. Do you long to know this mighty love? Then I need to ask you the most important question you'll ever be asked: Do you know beyond a shadow of a doubt that God loves you, that your sins are forgiven, and that you are saved and on your way to heaven? The great news is, you can know! Let me share with you how to discover the greatest love worth finding. Admit Your Sin. First, you must admit that you are a sinner. The Bible says, None is righteous, no, not one. . . . For all have sinned and fall short of the glory of God (Romans 3:10, 23). It is our sin that separates us from God and from fulfilling our deepest needs and longings. Sin is an offense against God that carries a serious penalty. According to Romans 6:23, The wages of sin is death [eternal separation from the love and mercy of God]. Abandon Your Efforts. Second, you must abandon any efforts to save yourself. If we could save ourselves, Jesus's death would have been unnecessary! Even getting religion cannot get you to heaven. The Bible says it is not because of works done by us in righteousness, but according to his mercy that we are saved (Titus 3:5). Salvation is by God's grace, not a result of works, so that no one may boast (Ephesians 2:8-9). Acknowledge Christ's Payment. What you cannot do for yourself, Jesus Christ has done for you! But God shows his love toward us in that while we were still sinners, Christ died for us (Romans 5:8). He died on the cross for you and then rose from the dead to prove that his payment was acceptable to God. But you must acknowledge and believe this fact. Believe in the Lord Jesus, and you will be saved (Acts 16:31). Accept Christ as your Savior. Salvation is God's gift to you. The free gift of God is eternal life in Christ Jesus our Lord (Romans 6:23). When someone offers you a priceless gift, the wisest thing you can do is accept it! This very moment, you can receive Christ's gift of salvation by sincerely praying this simple prayer from your heart: Dear God, I know that I am a sinner. I know that you love me and want to save me. Jesus, I believe you are the Son of God, who died on the cross to pay for my sins. I believe God raised you from the dead. I now turn from my sin and, by faith, receive you as my personal Lord and Savior. Come into my heart, forgive my sins, and save me, Lord Jesus. In your name I pray. Amen.

Can I Trust the Bible? R. C. Sproul,2019-03-14 What is the Bible? Can we really trust it? Many people today assume that the Bible is full of errors and contradictions. At best, it is a mildly interesting look at the lives and

beliefs of people who lived centuries ago. In this booklet, Dr. R.C. Sproul shows that these common assumptions are wrong. The Bible is the Word of God, and therefore it is trustworthy, authoritative, and without error. What it says is of life-changing importance and should not be neglected by anyone. We can always trust what God reveals about Himself in His Word. The Crucial Questions booklet series by Dr. R.C. Sproul offers succinct answers to important questions often asked by Christians and thoughtful inquirers.

The Bible App for Kids Story Book: Youversion & Onehope Youversion & Onehope Inc,2015-01-01 Now the most downloaded children's Bible app-- The Bible App for Kids, is available in print. Created in partnership with YouVersion, the creator of The Bible App, which has more than 170 million downloads, and OneHope,Inc. With interactive illustrations, The Bible App For Kids Storybook Bible helps kids discover God's Word as they see Moses part the Red Sea while fish swim on either side, Angels fill the sky to celebrate Jesus' birth, and a boy give his five loaves and two fishes to the disciples so that Jesus can feed the 5,000! Using visual storytelling to build an exciting narrative, The Bible App for Kids Storybook Bible is easily understood by children but enjoyed by the entire family. Each story also includes Scripture reference for readers to look up the original passage in the Bible.

The New Cambridge Paragraph Bible, with the Apocrypha Baker Publishing Group,2005-03-10 The standard editions of the 1611 King James Bible (or Authorised Version) currently available give, with little variation, the text as established by the Oxford edition of 1769. They give the reader, therefore, a seventeenth-century text in mid-eighteenth century clothes - clothes which are neither original nor modern. In this new edition of the King James Version the text has been collated with the translators' original work in order to give the reader as closely as possible the exact text on which the translators decided. It has also been given consistent modern spelling and presentation in order to make it easier to read and study than standard editions. The text is presented in paragraph form, with marginal notes. The type is 10/12.5 Swift.

Chronological Life Application Study Bible KJV Tyndale,2013-10 The Bible is the story of God's interaction with his creation. It is a story that occurs over time, in many places, and through many events. It includes the lives and lessons learned by many people from many cultures. It's often easy to lose sight of the way in which God's story fits together when our primary way of looking at the Bible is a bit here and a bit there.

The Treasury of Scripture-knowledge ,1900

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