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Paris copte 1 Pentateuch, in constant comparison with the equally unedited Vat. copto 1), but always contrastive with the Nitrian and New Testament varieties of Bohairic. The work aims at reinstating the Bohairic dialect as central in the synchronic and diachronic appreciation of Coptic grammar (and, within Bohairic, rehabilitating the all-important Nitrian variety); also, at proving the syntactical independence of the Bohairic text vis a vis the Greek original - indeed, at making the case, by contrastive analysis, for a greater sophistication of the Bohairic system.

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