

**Asad Uddinowaisi**

**Anushka Singh**

**Representing Indian Muslims** Asaduddin Owaisi, 2007

**Politics of Bihar** Pramod Kumar Rai, 2021-04-18 The book discusses electoral politics of Bihar post Congress era. It discusses the rise and popularity of Lalu Prasad Yadav in 1990s. It dwells upon the Mandal & Kamandal politics, alienation of other than Muslims and Yadavas away from Lalu Prasad Yadav leading to emergence of Nitish Kumar in Bihar in 2005. In the process there are interesting discussions about political weather scientist Ram Vilas Paswan, his son and Asaduddin Owaisi. The book narrates as to why Nitish Kumar made back-to-back two political switchovers earning the label of biggest 'Turncoat of Indian Politics'. Lastly it concludes as to how Tejaswi has consolidated his position and established as a leader independent of his parental history during 2020 assembly elections. The Author has neither justified any particular political move nor suggested as to what should have been done. As a neutral observer, Author has just analyzed whatever incidents took place in the political landscape of Bihar and tried to find out as to why and how politics of Bihar moved the way it has moved till date.

**Computer Networks and Inventive Communication Technologies** S. Smys, Ram Palanisamy, Álvaro Rocha, Grigorios N. Beligiannis, 2021-06-02 This book is a collection of peer-reviewed best selected research papers presented at 3rd International Conference on Computer Networks and Inventive Communication Technologies (ICCNCT 2020). The book covers new results in theory, methodology, and applications of computer networks and data communications. It includes original papers on computer networks, network protocols and wireless networks, data communication technologies, and network security.

The proceedings of this conference is a valuable resource, dealing with both the important core and the specialized issues in the areas of next generation wireless network design, control, and management, as well as in the areas of protection, assurance, and trust in information security practice. It is a reference for researchers, instructors, students, scientists, engineers, managers, and industry practitioners for advance work in the area.

*Sensex Of Regional Parties* Aaku Srivastava, 2022-09-06 *Sensex Of Regional Parties* by Aaku Srivastava: *Sensex Of Regional Parties* is a book that explores the political landscape of India, focusing on the performance and influence of regional parties in the country's politics. Aaku Srivastava provides insights into the significance of regional parties in shaping India's governance and policies. Key Aspects of the Book *Sensex Of Regional Parties*: Political Analysis: The book offers a comprehensive analysis of regional parties' role in Indian politics and their impact on national and regional governance. Electoral Trends: *Sensex Of Regional Parties* delves into the electoral trends and performance of regional parties in various states and regions of India. Importance of Regional Politics: The book highlights the importance of regional politics and its influence on national decision-making. Aaku Srivastava is the author of *Sensex Of Regional Parties*, a book that delves into the significance of regional parties in India's political landscape. Srivastava's work provides valuable insights into the dynamics of regional politics in the country.

**A historico-political retrospection of deeds of SINGLE EYED MAHATMA HARE KRISHNA SHARMA**, Bharatvarsh consisted of today's India, Afghanistan, Pakistan, Nepal, Tibet, Bhutan, Bangladesh, Burma and SriLanka. Britishers partitioned this nation from time to time with the last jolt in 1947 by creating West and East Pakistan based on 2

nation theory accepted by the Congress leaders Gandhi and Nehru against the wishes of Hindu majority. The partition was made on the basis that Muslims wanted their own separate country. Hence all Muslims should have gone to Pakistan and all Hindus should have come to Bharat. However, Nehru-Liyaquat Pact permitted 3 crore Muslims to stay in Bharat. While Pakistan declared itself an Islamic country and persecuted the Hindus staying in Pakistan and reducing their strength from 22% in 1947 to 2% in 2021, Bharat did not declare itself Hindu Rashtra resulting into burgeoning of Muslim population in Bharat from 3 crore to 35 crore. There were several countries in the world which were in the same or even worst position in 1947 including Britain itself, France, Germany, Japan, Israel, China, Korea, Spain, etc. All these countries except Bharat have become developed countries now unlike Bharat which is limping for development. Did we really get independence? Why are we facing insurgencies, communal riots, engineered unrest, protests and strikes? Rampant corruption? Divisive forces? Why nonplan expenses are more than plan expenditures? The foundation of the independence of our country has been made on wrong premises and gospels. It is utmost necessary to go to the root causes of the prevailing circumstances.

**Leaders, Politicians, Citizens** Rasheed Kidwai, 2022-03-30 BALASAHEB THACKERAY. SHEILA DIKSHIT. A.P.J. ABDUL KALAM. NAMDEO DHASAL. S. JAIPAL REDDY. These are just some of the 50 dynamos whose lives and times are captured in this collection of profiles of some of the most prominent actors in independent India's political theatre. Game-changers Pranab Mukherjee, P.V. Narasimha Rao and Jyoti Basu; crowd-pulling swashbucklers Sheikh Abdullah and Laldenga; crusaders such as Kanshi Ram and

Maulana Hussain Ahmad Madani; mavericks Chandraswami, Amar Singh and Ajit Kumar Jogi; charismatic leaders like Madhavrao Scindia and Mufti Mohammad Sayeed; possessors of star power, including Jayalalithaa, Vinod Khanna and M. Karunanidhi; and skilful navigators like Ahmed Patel and V.C. Shukla - all find place in this incontestable list. Traversing ideologies and bringing into focus the human facet of governments, Leaders, Politicians, Citizens presents a compelling history of Indian democracy and provides riveting insights into the evolution of its political culture.

**Secularism Under Siege** Zaheer Ali, 2023-12-01 This anthology makes a discerning attempt to bring into focus myriad dimensions of secularism and the foremost impediments to its attainment. The scholars who contributed to this volume have underscored that the disconnect between a modern-secular state and a conservative society is detrimental to recognizing an ideal secular-democratic polity. Then there is the burden of the past centuries that independent India has to carry on its young shoulders. The political factions in India invent their own historical narratives to advance their political agenda coupled with political and economic arguments leading to social dissensions and communal hatred, the ugliest manifestation of which is communal violence that occasionally takes on the form of anti-minority pogroms. The academic critiques of the concept of secularism and its correlated premises belted in this volume shall be of assistance not only to the scholars but also to the students of social sciences and the conscientious readers interested in knowing about the current socio-political milieu. This title is co-published with Aakar Books. Print editions not for sale in South Asia (India, Sri Lanka, Nepal, Bangladesh, Pakistan and Bhutan)

*India Tomorrow* Pradeep Chhibber, Harsh Shah, 2020-08-14 The next generation of political leaders will determine India's future. We know their names, but not what lies behind what we hear or see of them in the event/news-focussed coverage in newspapers and television channels. For instance, what moves them? Who inspires them? What are their passions and interests outside of politics? Where do they stand on some of India's most contentious political issues? Do they have any regrets about their political careers? How do they explain some of the inconsistencies in their words and actions? Have their career choices come with significant personal costs? This book provides a snapshot of contemporary Indian politics, and its future, through conversations with twenty of the country's most prominent next-generation politicians. It explores issues and tensions that lie at the heart of Indian politics and society. In doing so, it also challenges facile and sweeping generalizations about the next generation of political leaders, compelling us to consider Indian politicians as complex, thinking individuals with unique personalities, differing visions for India, and their place in history.

**Ruling Dynasties of Independent India - Volume 2** Ravindra Padalkar, 2021-02-14 This book is written to get an overall idea of "dynastic politics" in India. It is always kept in mind that a citizen of India should know more about the politicians who are in the Government and form policies, etc. to take the country in the proper direction, at the same time the book should be interesting. Wherever possible, family trees are shown as well as the assets of our politicians. It was natural to start with the Nehru Gandhi family, being one of the largest and long-ruling families at the helm of all affairs. Then State-wise, the families are chosen and the account is presented. Since the volume is huge, this book is in

two volumes. States are chosen alphabetically. So, even if the Nehru Gandhi family is in Volume 1, Tamil Nadu, Telangana, Uttar Pradesh, etc. are in Volume 2. Early rulers in Indian history used to handover the throne to their sons and then to the next generations for generations to come until some larger event upset the process, mostly conspiracies by persons like very close aides of the king or a revolt. Similar lines were followed even during our democracy passing on the rule to the next generation, which gave rise to dynastic rule. Indian politics has witnessed a large spectrum of politicians from various fields. Initially, it consisted mainly of leaders from the field of law. But now, we find that we have eminent personalities from the sports field, actors, actresses, superstars from the silver screen; the literary field is no exception; we have writers, poets, and so on; economists find a special place in the political arena; politics does not shun even criminals or few dacoits who then turned to politics after their surrender. Businessmen, kings or we can say princes from princely states as Britishers decided to call them are also found here. We have the learned people in politics as well as the illiterate people (angutha chhaap) who learnt to sign only after assuming office on getting elected.

**Sedition in Liberal Democracies** Anushka Singh, 2018-02-16 Examining the relationship between sedition and liberal democracies, particularly in India, this book looks at the biography of sedition laws, its contradictory position against free speech, and democratic ethics. Recent sedition cases registered in India show that the law in its wide and diverse deployment was used against agitators in a community-based pro-reservation movement, group of university students for their alleged 'anti-national' statements, anti-liquor activists, and anti-nuclear movement, to name a few. Set against its contemporary

use, this book has used sedition as a lens to probe the fate of political speech in liberal democracy. The lived reality of the law of sedition in changing anthropological sites is juxtaposed with its positivist existence. Anushka Singh uses a comparative framework keeping in focus the Indian experience backed by fieldwork in Haryana, Maharashtra, and Delhi, and includes a comparative perspective from England, the USA, and Australia to contribute to debates on sedition within liberal democracies at large, especially in the wake of the proliferation of counter-terror legislations.

*Minorities and Populism – Critical Perspectives from South Asia and Europe* Volker Kaul, Ananya Vajpeyi, 2020-02-28 This volume assembles renowned scholars to address, for the first time, the relationship between minorities and populism in South Asia and Europe from a critical perspective. Despite the very different and to some extent opposite historical and political trajectories, there is today a convergence on nationalist affirmation and on majoritarian politics between South Asia and Europe. In India, the Hindu majority rebels against wide-ranging minority rights anchored in the Constitution. In Europe, the refugee crisis and Islamic radicalization bring to the forefront the postcolonial legacy. Despite all rhetoric, there are obvious dangers of majoritarianism. Populist parties are divisive, partisan, disregard minority rights, engage in lynching, social division, stigmatization and exclusion, turning minorities into second-class citizens. There is a profound structural connection between minorities and the current rise of populism in India and Europe. But there remains a deep perplexity and also anxiety: Does the presence of minorities necessarily have to trigger majoritarian policies? Are there no solutions to this dilemma? Many observers considered multicultural policies and affirmative action



programs in India as a possible model for Europe to adopt in order to achieve greater integration. But eventually they seem to have failed. Why so? Are multiculturalism and the recognition of differences still options today? On the other hand, most scholars in India typically reject the European model of liberal democracy and secularism as impracticable in India and locate the reason for the current malaise in the west. But is liberal democracy really so bad in dealing with pluralism? This volume, collecting a selection of the Reset DOC Venice-Padua-Delhi dialogue series, is going to answer two fundamental questions. First, what precisely is the nexus between minorities and populism in South Asia and Europe? Starting from those case studies, the authors will also draw some general theoretical inferences about the nature of populism. Secondly, given the dangers of populism for minorities, the volume will look for the most adequate and feasible solutions.

**The Muslim Secular** Amar Sohal, 2023-08-01 Concerned with the fate of the minority in the age of the nation-state, Muslim political thought in modern South Asia has often been associated with religious nationalism and the creation of Pakistan. The Muslim Secular complicates that story by reconstructing the ideas of three prominent thinker-actors of the Indian freedom struggle: the Indian National Congress leader Abul Kalam Azad, the popular Kashmiri politician Sheikh Abdullah, and the nonviolent Pashtun activist Abdul Ghaffar Khan. Revising the common view that they were mere acolytes of their celebrated Hindu colleagues M.K. Gandhi and Jawaharlal Nehru, this book argues that these three men collectively produced a distinct Muslim secularity from within the grander family of secular Indian nationalism; an intellectual tradition that has retained religion within the public space while nevertheless preventing it from defining either

national membership or the state. At a time when many across the decolonising world believed that identity-based majorities and minorities were incompatible and had to be separated out into sovereign equals, Azad, Abdullah, and Ghaffar Khan thought differently about the problem of religious pluralism in a postcolonial democracy. The minority, they contended, could conceive of the majority not just as an antagonistic entity that is set against it, but to which it can belong and uniquely complete. Premising its claim to a single, united India upon the universalism of Islam, champions of the Muslim secular mobilised notions of federation and popular sovereignty to replace older monarchical and communitarian forms of power. But to finally jettison the demographic inequality between Hindus and Muslims, these thinkers redefined equality itself. Rejecting its liberal definition for being too abstract and thus prone to majoritarian assimilation, they replaced it with their own rendition of Indian parity to simultaneously evoke commonality and distinction between Hindu and Muslim peers. Azad, Abdullah, and Ghaffar Khan achieved this by deploying a range of concepts from profane inheritance and theological autonomy to linguistic diversity and ethical pledges. Retaining their Muslimness and Indian nationality in full, this crowning notion of equality-as-parity challenged both Gandhi and Nehru's abstractions and Mohammad Ali Jinnah's supposedly dangerous demand for Pakistan.

**Triple Talaq** Dr. Aijaz Ahmad, 2021-08-09 This book 'Triple Talaq' has been written to enlighten the readers about the most burning issues of talaq in current times. For the years the triple talaq was generally the topic of discussion among my colleagues and other intellectuals of the society. They generally asked me questions regarding the triple talaq

and tried to satisfy them. However, after a deep study, I have tried to satisfy the readers through this book and hope the government would also learn a lot for the new legislation about the triple talaq. The controversy regarding the triple talaq and to know the details about the subject in the Shariah (Islamic Law or Revealed Law of Allah Almighty), motivated the author to study deeply on the subject and write this book "Triple Talaq" for the readers. It is a humble beginning to understand the details of the talaq and follow accordingly in the light of the Holy Quraan and Hadeeth (Traditions i.e. acts and sayings of Prophet Mohammad PBUH). This work is neither a final work nor the guidelines or any community or sect. Holy Quran and Hadeeth are the only sources to follow the right path, and the Muslim jurists are the best propounder. This work is meant for the enhancement of the knowledge of the general readers. I shall be happy if the people shall read this work and give feedback as well as the better suggestion on the subject of talaq or triple talaq. I will also request the government to rethink on the subject as it is a matter of faith and, undoubtedly, very sensitive. Marriage under Shariat is a civil contract between man and woman in the presence of the witnesses and it is meant to last for the lifetime of the spouses. The marital co-existence can only last for a long time if it is established on mutual love, compassion and respect for each other. After the marriage, by virtue of this love and affection, the spouses are able to live together in a goodly manner by fulfilling each other's rights. However, sometimes a situation may arise where the husband hates the wife or vice versa. In such a situation, Islam admonishes and enjoins them to bear with each other and find means of reconciliation. However, the hatred may be increased in such a way that it renders the relationship between them so strained that the continuation of their union

becomes undesirable. The spouses, under the circumstance, are allowed to terminate the marriage by pronouncing talaq. The marriage termination right is primarily vested in the husband. Thus, he can terminate it on his own initiative through Talaq-e-Ahsan, Talaq-e-Hasan, and Talaq-e-Biddat or triple talaq. This right, however, is not absolute because the marriage can also be terminated at the instance of the wife which is called Khul or Khula. Both the parties can also obtain the divorce through the judicious process. Among all the procedures of talaq, the Talaq-e-Biddat or triple talaq is more controversial right from the lifetime of Prophet Mohammad (PBUH) to the current period. Almost all the Muslim countries have passed the legislation regarding this process, in the light of the Holy Quraan and Hadeeth, for the amelioration in the Muslim society according to the need of the time. In India, the current government has also started a step in this regard, but due to the mismatch of the Shariat with the parliamentary legislation, it has made the situation more complex. Naturally, the problem is related to the Muslim community, and the government must have involved the Muslim jurists in the compilation of the Bill. The first chapter of the book is 'Meaning, Definition, and Concept of Talaq'. In this chapter, the full introduction of talaq including its origin, meaning, and definition has been clearly defined. It has also been defined that how the Islam has given a novel idea and practice of marriage and separation or talaq. The concept of talaq is to provide more freedom to the people in the worldly affairs. Different types of people can use the idea at different times and circumstances. While other religions fixed the marriage as bondage, the Islam defined the marriage as a civil contract and one can freely untie the contract in unavoidable circumstances. The second chapter 'Types of Talaq' deals all types of talaq in detail such

as Talaq-e-Ahsan, Talaq-e-Hasan, Talaq-e-Biddat, Ila, Faskh, Lian, Mubarat, Khula, Dhihar and separation from the judicious process. It has also been discussed that at what time and circumstances which talaq is permissible according to the Shariah. The ideology of different sects of Islam and other Islamic jurists has been widely discussed with the evidences of the Holy Quraan and Hadeeth. All the means of separation are judiciously proved in a scientific manner. The Third chapter 'Talaq and Freedom and Rights of Women' throws enough light on the freedom of women and their rights in the Muslim society. Islam provides its women the freedom to choose the life partner and demand separation if the married life becomes un-adjusting. After the talaq, she can marry the former husband or to another or to whom she likes the most. The women also can hold the property and jewelry for her better use in the future. She is entitled to claim the money from her husband, but not at all necessary to share her money with her husband. She is free, not even to feed her children and serve her in-laws. The fourth chapter 'Triple Talaq and its Religious and Legal Entity' deals the subject in the light of the Holy Quraan and Hadeeth. Different Ayats (Sentences) of many Surats (Chapters) of Holy Quraan related to talaq have been widely discussed. Many Hadeeth compiled by many eminent Islamic scholars have been quoted as proof related to the matters of talaq. It has been summarized in this chapter that Allah Almighty and Prophet (PBUH) have provided the talaq as a novel idea for freedom, emancipation, peaceful living and a long-standing social setup. The fifth chapter is 'Triple Talaq: Worldwide Legislation' in which the legislation of almost all Muslim countries related to the triple talaq has been discussed. It has been seen that most of the Muslim countries have banned triple talaq by treating it as a social evil

and the most sinful act. These Muslim countries have taken the plea that the second Caliph Umar Ibn Khattab had made the ruling to discourage the triple talaq. Even he had punished some of the pronouncers of triple talaq. However, it must be cleared that there is no criminalization of triple talaq in any Muslim country's legislation, although, they have discouraged and even banned the same. The sixth chapter is the 'Triple talaq in India'. In this chapter, the circumstances and frequency of triple talaq in India have been discussed. The court cases, including the Ishrat Jahan case of the Supreme Court, the decision of the Supreme Court regarding triple talaq, the triple bill passed by the Lok Sabha, discussion of the Bill in Rajya Sabha, etc. have been discussed in detail. In the last, by analyzing various social aspects, it has been suggested that the triple talaq is the most hateful and sinful act among all permissible things in the Shariat. It must be discouraged by the legislation, but the criminalization of triple talaq or banning the same is not at all appreciable. I hope that the information given in this work is worth reading and, undoubtedly, it will enlighten the youths to avoid the triple talaq or choose the better option of talaq even in unavoidable circumstances. I am sure that the government would also reconsider its policy regarding the triple talaq and would leave the matter for the Muslim jurists to settle according to the Shariat. At last, I would like to say that this work is not complete at all and all scholars are humbly invited to write on this subject to guide the youths of present and future generations to adopt the right path of Shariat and avoid the triple talaq which is not only the most sinful act but also a curse to the society. In the last, I feel it my pleasant duty to acknowledge the kindness, advice, and help, which I received from my respected Islamic scholars like Mufti Mohammad Zahid, Maulana

Ansarullah, Hafiz Jamaluddin and many other Islamic scholars. I am also indebted to my colleagues, friends, and relatives Dr. Mohammad Isa Gauhar, Dr. Tufail Ahmad, Advocate Rizwan Ahmad, Dr. Siraj Ahmad, Master Nisar Ahmad, Dr. Shameem Ahmad, Mr. Naseem Ahmad, etc. without whose encouragement, moral support and active cooperation, this work would not have been possible. I am grateful to my wife Imrana Anjum, my children Lubna, Iram, Anam, and Sadaf for their kind support and constant encouragement. Dr. Aijaz Ahmad

**Hindu-Muslim Relations** Jörg Friedrichs, 2018-07-27 This book reconstructs Hindu-Muslim relations from a European standpoint. Drawing from the Indian context, the author explores options for Western Europe – a region grappling with the refugee crisis and populist reactions to the growth of Muslim minorities. The author shows how India can serve not only as a model but also as a warning for Europe. For example, European liberals may learn not only from the achievements of Indian secularism but also from its crisis. Based on extensive interviews with Indians from diverse backgrounds, from politicians to social activists and from the middle class to slum dwellers, the volume investigates a wide range of perspectives: Hindu and Muslim, religious and secular, moderate and militant. Relevant, engaging and accessible, this book speaks to a broad audience of concerned citizens and policy makers. Scholars of political science, sociology, modern history, cultural studies and South Asian studies will be particularly interested.

**The Contenders** Priya Sahgal, 2018-10-23 Political editor Priya Sahgal profiles fourteen Gen-Next political leaders under the age of fifty-five. How do they shape their politics in the Age of Modi where the axis of politics revolves around one man? The

Contenders captures an intriguing churn in the Indian leadership paradigm. There has been a generational change of guard in most political parties, from the north to the south. Most are pedigreed dynasts whose inheritance has been challenged by the biggest disrupter of them all. Can Rahul Gandhi, Akhilesh Yadav, Tejashwi Yadav, Arvind Kejriwal and Omar Abdullah consolidate and conquer? Will Rahul break out of his existential chakravyuha, caught between destiny and destination? How are Sachin Pilot and Priyanka Gandhi Vadra pitching their politics in a party where (individual) power is poison? Will Sachin's pilot project take off? What about the BJP's second rung? Is Yogi Adityanath's rise and rise part of a plan, or is he the genie unleashed? What is it about Himanta Biswa Sarma that makes him indispensable to whichever party he belongs to? Can Jyotiraditya Scindia and Anurag Thakur maintain their momentum and panache in a very competitive BJP? With the Congress battling decline, never has the role of regional parties been more crucial, specially within the opposition. What he lacks in numbers, Arvind Kejriwal makes up for in gumption as he takes Modi on, headline for headline. Both Akhilesh and Tejashwi are reinventing themselves, looking beyond their traditional party base, while Asadduddin Owaisi remains a Prime Time warrior. Milind Deora and Jayant Chaudhary have renegotiated their politics, made some new friends and antagonised the old. What are the new rules of engagement in the Modified Game of Thrones? This is a book that listens, but does not judge. As a senior political journalist, Priya has interacted with most of them since their political debut; as she chronicles conversations that bring out their strengths, weaknesses and quirks. The style is easy and conversational, the portraits sharp and engaging. Within these pages you are likely to meet a future prime minister, a couple of



chief ministers, several cabinet ministers and one not so reluctant fundamentalist. Do they have what it takes to lead India tomorrow? This book can help you decide.

Negotiating Democracy and Religious Pluralism Karen Barkey, Sudipta Kaviraj, Vatsal Naresh, 2021 A collection of essays that situates and furthers contemporary debates around the prospects of democracy in diverse societies within and beyond the West. Negotiating Democracy and Religious Pluralism examines the relationship between the functioning of democracy and the prior existence of religious plurality in three societies outside the West: India, Pakistan, and Turkey. All three societies had on one hand deep religious diversity and on the other long histories as imperial states that responded to religious diversity through their specific pre-modern imperial institutions. Each country has followed a unique historical trajectory with regard to crafting democratic institutions to deal with such extreme diversity. The volume focuses on three core themes: historical trends before the modern state's emergence that had lasting effects; the genealogies of both the state and religion in politics and law; and the problem of violence toward and domination over religious out-groups. Volume editors Karen Barkey, Sudipta Kaviraj, and Vatsal Naresh have gathered a group of leading scholars across political science, sociology, history, and law to examine this multifaceted topic. Together, they illuminate various trajectories of political thought, state policy, and the exercise of social power during and following a transition to democracy. Just as importantly, they ask us to reflexively examine the political categories and models that shape our understanding of what has unfolded in South Asia and Turkey.

**Bharatiya Nationalism** Yuvraj Singh Thakur, 2023-02-02 The book is an effort of a

twenty year old boy Yuvraj Singh Thakur, who tries to pave his way of ideas, amidst of the political, cultural and regional changes. The book talks about the idea of nationalism of Bharat through the eye of a young brain. The book argues to follow the Indic ideas over the Western ideas, it also provides disagreement to the idea of secularism rather emphasis over the culture of Vasudeva Kutumbkam. Also the book talks about the author's disagreement to the idea of Ganga Jamuni Tehzeeb". The idea that our identities are to a large extent shaped by the nation state. The thin lines dividing Nationalism, Patriotism and Chauvinism are often blurred. We look at the world primarily in terms of diverse nationalities and people we interact with are categorised as 'We' and 'They'. We define friends and enemies and neutral alliance accordingly, is the core of book. In this monograph Yuvraj has made a serious effort to find his way through a bewiildring maze of ideas, historical events, comments made by others scholars to get a grasp of what Nationalism means.

**India Votes** Mahendra Singh Rana,2006

**Nationalism in India** Debajyoti Biswas,John Charles Ryan,2021-09-13 This book offers interdisciplinary perspectives on nationalism in India and examines the ways in which literary-textual representations intervene in debates regarding Hindu, Muslim and other forms of Indian nationalism. The book interrogates questions of nationalism and nationhood in relation to literary and cultural texts, historic-linguistic contexts and new developments in queer nationalism and ecological nationalism. It adopts a nation-wide emphasis, including chapters on Northeast India and other regions that have been historically underrepresented in studies of Indian nationalism. Moreover, the volume

explores a rich variety of literary works by various writers over the past two centuries that have created, enshrined and contested ideas pivotal to the development of Indian nationalism. Located in a range of disciplines, contributors bring extensive expertise in Indian literature, language and culture to the question of nationalism. The chapters challenge many of the accepted ideas on nationalism and critically examine the politics behind such nationalisms. Moving beyond an approach to Indian nationalism based exclusively in the historicist-political paradigm, this timely book challenges established ideas in Indian nationalism and critically examines the politics of nationalisms in terms of textual representations. The book will be of interest to researchers working on South Asian studies, including Indian culture, history, literature and politics.

**The 2019 Parliamentary Elections in India** Subrata K. Mitra, Rekha Saxena, Pampa Mukherjee, 2022-06-16 This book presents a comprehensive overview of India's electoral democracy and political system. It provides an in-depth analysis of the 2019 parliamentary elections to explore three crucial facts of India's political life: the legitimacy of political competition as the only basis of power; elections as the only legitimate basis of political competition; and political parties as the only legitimate agency to conduct political competition. The book argues that the vitality and resilience of India's electoral democracy remain high owing to large mass participation in elections that are competitive and relatively free and fair. The volume includes key theoretical, empirical, and comparative perspectives on parties and elections from experts, and covers all major political parties of India, along with the performance of many representative regional parties. It discusses themes such as elections and party competition in India; ideology, interest, religion, and

gender as they affect social mobilisation and political transaction; economic and political change, and multiparty democracy; the dynamics of the Muslim vote; fluctuating electoral fortunes; and electoral campaigns and role of social media. This book will be an essential read for scholars and researchers of political science, political sociology, election studies, Indian politics, South Asian politics, and South Asian studies. It will also interest those in politics, public policy and governance, civil society organisations, media and journalism, and the general reader.

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