APRIL BOY REHENO SONG

JEROME ROTHENBERG

- PLIPINAS MAGAZINE, 1997
- PHILIPPINE FILM ARCHIVAL AFTERLIVES OF PHILIPPINE CINEMA BLISS CUA LIM, 2024-01-05 DRAWING ON CULTURAL POLICY, QUEER AND FEMINIST THEORY, MATERIALIST MEDIA STUDIES, AND POSTCOLONIAL HISTORIOGRAPHY, BLISS CUA LIM ANALYZES THE CRISIS-RIDDEN HISTORY OF PHILIPPINE FILM ARCHIVING—A HISTORY OF LOST FILMS, LIMITED ACCESS, AND COLLAPSED ARCHIVES. RATHER THAN DENIGRATE UNDERFUNDED PHILIPPINE AUDIOVISUAL ARCHIVES IN CONTRAST TO INSTITUTIONS IN THE GLOBAL NORTH, THE ARCHIVAL AFTERLIVES OF PHILIPPINE CINEMA SHOWS HOW ARCHIVAL PRACTICES OF MAKING DO CAN INSPIRE ALTERNATIVE THEORETICAL AND HISTORICAL APPROACHES TO CINEMA. LIM EXAMINES FORMAL STATE AND CORPORATE ARCHIVES, ANALYZING RESTORATIONS OF THE LAST NITRATE FILM AND A STAR-STUDDED LESBIAN CLASSIC AS WELL AS ARCHIVING UNDER THE MARCOS DICTATORSHIP. SHE ALSO FOREGROUNDS INFORMAL ARCHIVAL EFFORTS: A CINEPHILIC VIDEO STORE SPECIALIZING IN VINTAGE TAGALOG CLASSICS; A MICROCURATORIAL INITIATIVE FOR EXPERIMENTAL FILMS; AND GUERILLA SCREENINGS FOR RURAL VISAYAN AUDIENCES. THROUGHOUT, LIM CENTERS THE IMPROVISATIONAL CREATIVITY OF AUDIOVISUAL ARCHIVISTS, COLLECTORS, ADVOCATES, AND AMATEURS WHO EMBRACE IMPERFECT ACCESS IN THE FACE OF INHOSPITABLE CONDITIONS.
- PAY TUNED BEN ANICETO, 2007
- PA SONG FOR MY BROTHER AND OTHER STORIES ANTONIO A. HIDALGO, 2002
- MYTHOPOEIC POE ALFONSO B. DEZA, 2006
- PRIVATE VS PUBLIC VOL. 2 HANNALOVE, PRIVATE VS PUBLIC VOL. 2 BY HANNALOVE BIRCH NATIONAL HIGH SCHOOL'S MS. PERFECT MEETS PACIFIC ACADEMY'S MR. PERFECT. AT DAHIL GALING SILA SA MAGKAIBANG MUNDO (A.K.A. PUBLIC AND PRIVATE SCHOOLS), NATURAL LANG NA MAGBANGAYAN SILA PERO WHAT IF THE TABLES WERE TURNED? WILL LOVE BLOOM BETWEEN THE TWO OF THEM WHO EXTREMELY HATE EACH OTHER? PUBLISHED BY PSICOM PUBLISHING INC
- PHILIPPINE NATIONAL BIBLIOGRAPHY, 1998
- Pong for a Raggy Boy ,2004
- [] [] IKMAN ANG LANGIT, 2006 ON ERASERHEADS, A FAMOUS BAND IN THE PHILIPPINES.
- PLARIDEL ,2010-08
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- PAPAT NA DULA ANTONIO A. HIDALGO, 2003
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- PEAN GIRLS NELL BENJAMIN, JEFF RICHMOND, 2019-09-04 TYPESCRIPT, DATED REHEARSAL DRAFT APRIL 7, 2018. WITHOUT MUSIC. UNMARKED TYPESCRIPT OF A MUSICAL THAT OPENED APRIL 8, 2018, AT THE AUGUST WILSON THEATRE, NEW YORK, N.Y., DIRECTED BY CASY NICHOLAW
- R Source Book for Mediaeval History: Selected Documents illustrating the History of Europe in the Middle Age Oliver 1. Thatcher Edgar Holmes McNeal. 1968 A Source Book for Mediaeval History: Selected Documents illustrating the HISTORY OF EUROPE IN THE MIDDLE AGE IT WILL BE OBSERVED THAT WE HAVE MADE USE CHIEFLY OF DOCUMENTS, QUOTING FROM CHRONICLES ONLY WHEN IT SEEMED ABSOLUTELY NECESSARY. AN EXCEPTION TO THIS GENERAL PRINCIPLE IS FOUND IN SECTION I, WHERE A LARGER USE OF CHRONICLES WAS RENDERED NECESSARY BY THE LACK OF DOCUMENTARY SOURCES FOR MUCH OF THE PERIOD COVERED; BUT IT IS PERHAPS UNNECESSARY TO APOLOGIZE FOR PRESENTING SELECTIONS FROM THE IMPORTANT HISTORIES OF TACITUS, GREGORY, EINHARD, AND WIDUKIND. IN THE MATTER OF FORM (TRANSLATION, OMISSIONS, ARRANGEMENTS, NOTES, ETC.), WE WERE GUIDED BY CONSIDERATIONS OF THE PURPOSE OF THE BOOK. THE STYLE OF MOST OF THE DOCUMENTS IN THE ORIGINAL IS INVOLVED. OBSCURE, BOMBASTIC, AND REPETITIOUS. A FAITHFUL RENDITION INTO ENGLISH WOULD OFTEN BE QUITE UNINTELLIGIBLE. WE HAVE ENDEAVORED TO MAKE A CLEAR AND READABLE TRANSLATION, BUT ALWAYS TO GIVE THE CORRECT MEANING. IF WE HAVE FAILED IN THE LATTER IT IS NOT FOR WANT OF CONSTANT EFFORT. WE HAVE NOT HESITATED TO OMIT PHRASES AND CLAUSES, OFTEN OF A PARENTHETICAL NATURE, THE PRESENCE OF WHICH IN THE TRANSLATION WOULD ONLY RENDER THE PASSAGE OBSCURE AND OBSTRUCT THE THOUGHT. AS A RULE WE HAVE GIVEN THE FULL TEXT OF THE BODY OF THE DOCUMENT, BUT WE HAVE GENERALLY OMITTED THE FIRST AND LAST PARAGRAPHS, THE FORMER CONTAINING USUALLY TITLES AND PIOUS GENERALITIES, AND THE LATTER BEING COMPOSED OF LISTS OF WITNESSES, ETC. WE HAVE GIVEN A SUFFICIENT NUMBER OF THE DOCUMENTS IN FULL TO ILLUSTRATE THESE FEATURES OF MEDI? VAL DIPLOMATICS. ALL BUT THE MOST TRIVIAL OMISSIONS IN THE TEXT (WHICH ARE MATTERS RATHER OF FORM OF TRANSLATION) ARE INDICATED THUS: ... INSERTIONS IN THE TEXT TO EXPLAIN THE MEANING OF PHRASES ARE INCLOSED IN BRACKETS []. QUOTATIONS FROM THE BIBLE ARE REGULARLY GIVEN IN THE WORDS OF THE AUTHORIZED VERSION, BUT WHERE THE LATIN (TAKEN FROM THE VULGATE) DIFFERS IN ANY ESSENTIAL MANNER, WE HAVE SOMETIMES TRANSLATED THE PASSAGE LITERALLY. WITHIN EACH SECTION THE DOCUMENTS ARE ARRANGED IN CHRONOLOGICAL ORDER, EXCEPT IN A FEW CASES WHERE THE TOPICAL ARRANGEMENT SEEMED NECESSARY. WE BELIEVE THAT THE EXPLANATORY NOTES IN THE FORM OF INTRODUCTIONS AND FOOT-NOTES WILL BE FOUND OF SERVICE; THEY ARE BY NO MEANS EXHAUSTIVE, BUT ARE INTENDED TO EXPLAIN THE SETTING AND IMPORTANCE OF THE DOCUMENT AND THE DIFFICULT OR OBSCURE PASSAGES IT MAY CONTAIN. THE REFERENCE TO THE WORK OR THE COLLECTION IN WHICH THE ORIGINAL IS FOUND IS GIVEN AFTER THE TITLE OF PRACTICALLY EVERY DOCUMENT: THE MEANING OF THE REFERENCES WILL BE PLAIN FROM THE ACCOMPANYING BIBLIOGRAPHY. THE ORIGINAL OF NEARLY ALL THE DOCUMENTS IS IN LATIN: SOME FEW ARE IN GREEK, OLD FRENCH, OR GERMAN, AND IN SUCH CASES THE LANGUAGE OF THE ORIGINAL IS INDICATED. IT IS IMPOSSIBLE, OF COURSE, TO GIVE EXPLICIT DIRECTIONS AS TO THE USE OF THE BOOK, OTHER THAN THE VERY OBVIOUS METHODS OF REQUIRING THE STUDENT TO READ AND ANALYZE THE DOCUMENTS ASSIGNED IN CONNECTION WITH THE LESSON IN THE TEXT-BOOK, AND OF MAKING CLEAR TO HIM THE RELATION OF THE DOCUMENT TO THE EVENT. IT MAY BE POSSIBLE ALSO FOR THE TEACHER TO GIVE THE STUDENT SOME NOTION OF THE MEANING OF HISTORICAL METHOD; E.G., THE NECESSITY OF MAKING ALLOWANCE FOR THE IGNORANCE OR THE BIAS OF THE AUTHOR IN CHRONICLES, OR THE WAY IN WHICH A KNOWLEDGE OF INSTITUTIONS IS DEDUCED FROM INCIDENTAL REFERENCES IN DOCUMENTS. SUGGESTIONS OF BOTH SORTS WILL BE FOUND IN THE INTRODUCTION AND NOTES. THE TEACHER SHOULD INSIST ON THE USE OF SUCH HELPS AS ARE FOUND IN THE BOOK; NOTES, CROSS-REFERENCES, GLOSSARY, ETC. GROUPS OF DOCUMENTS CAN BE USED TO ADVANTAGE IN TOPICAL WORK: ASSIGNED TOPICS WORKED UP FROM AUTHORITIES CAN BE ILLUSTRATED BY DOCUMENTS SELECTED FROM THE BOOK; E.G., IMPERIAL ELECTIONS, PAPAL ELECTIONS, THE NORMANS IN SICILY, HISTORY OF THE AUSTRIAN DOMINIONS, GERMANS AND SLAVS ON THE EASTERN FRONTIER, RELATIONS OF THE EMPERORS AND THE POPES BEFORE THE INVESTITURE STRIFE, ETC.
- EMECAMBRIDGE HISTORY OF MEDIEVAL MUSIC MARK EVERIST, THOMAS FORREST KELLY, 2018-08-09 SPANNING A MILLENNIUM OF MUSICAL HISTORY, THIS MONUMENTAL VOLUME BRINGS TOGETHER NEARLY FORTY LEADING AUTHORITIES TO SURVEY THE MUSIC OF WESTERN EUROPE IN THE MIDDLE AGES. ALL OF THE MAJOR ASPECTS OF MEDIEVAL MUSIC ARE CONSIDERED, MAKING USE OF THE LATEST RESEARCH AND THINKING TO DISCUSS EVERYTHING FROM THE EARLIEST GENRES OF CHANT, THROUGH THE MUSIC OF THE LITURGY, TO THE RICHES OF THE VERNACULAR SONG OF THE TROUV RES AND TROUBADOURS. ALONGSIDE THIS ACCOUNT OF THE CORE REPERTORY OF MONOPHONY, THE CAMBRIDGE HISTORY OF MEDIEVAL MUSIC TELLS THE STORY OF THE BIRTH OF POLYPHONIC MUSIC, AND STUDIES THE GENRES OF ORGANUM, CONDUCTUS, MOTET AND POLYPHONIC SONG. KEY COMPOSERS OF THE PERIOD ARE INTRODUCED, SUCH AS LEONINUS, PEROTINUS, ADAM DE LA HALLE, PHILIPPE DE VITRY AND GUILLAUME DE MACHAUT, AND OTHER CHAPTERS EXAMINE TOPICS RANGING FROM MUSICAL THEORY AND PERFORMANCE TO INSTITUTIONS, CULTURE AND COLLECTIONS.
- EMESTERN PLAINCHANT DAVID HILEY, 1995 PLAINCHANT IS THE OLDEST SUBSTANTIAL BODY OF MUSIC THAT HAS BEEN PRESERVED IN ANY SHAPE OR FORM. IT WAS FIRST WRITTEN DOWN IN WESTERN EUROPE IN THE EIGHTH TO NINTH CENTURIES. MANY THOUSANDS OF CHANTS HAVE BEEN SUNG AT DIFFERENT TIMES OR PLACES IN A MULTITUDE OF FORMS AND STYLES, RESPONDING TO THE DIFFERING NEEDS OF THE CHURCH THROUGH THE AGES. THIS BOOK PROVIDES A CLEAR AND CONCISE INTRODUCTION, DESIGNED BOTH FOR THOSE TO WHOM THE SUBJECT IS NEW AND THOSE WHO REQUIRE A REFERENCE WORK FOR ADVANCED STUDY. IT BEGINS WITH AN EXPLANATION OF THE LITURGIES THAT PLAINCHANT WAS DESIGNED TO SERVE. IT DESCRIBES ALL THE CHIEF GENRES OF CHANT, DIFFERENT TYPES OF LITURGICAL BOOK, AND PLAINCHANT NOTATIONS. AFTER AN EXPOSITION OF EARLY MEDIEVAL THEORETICAL WRITING ON PLAINCHANT, HILEY PROVIDES A HISTORICAL SURVEY THAT TRACES THE CONSTANTLY CHANGING NATURE OF THE REPERTORY. HE ALSO DISCUSSES IMPORTANT MUSICIANS AND CENTERS OF COMPOSITION. COPIOUSLY ILLUSTRATED WITH OVER 200 MUSICAL EXAMPLES, THIS BOOK HIGHLIGHTS THE DIVERSITY OF PRACTICE AND RICHNESS OF THE CHANT REPERTORY IN THE MIDDLE AGES. IT WILL BE AN INDISPENSABLE INTRODUCTION AND REFERENCE SOURCE ON THIS IMPORTANT MUSIC FOR MANY YEARS TO COME.
- Packuel Nirvana Jerome Rothenberg, 2012 Poetry. A CRUEL NIRVANA both is and is not a new Jerome Rothenberg collection. In other words, almost everything in this collection has been published before. Each of the three major sections (Narratives and Real Theater Pieces, The Notebooks, and Conversations) was originally published individually. A CRUEL NIRVANA brings together these long out-of-print smaller gatherings in a way that illuminates their important place in Rothenberg's crucial contribution to Twentieth- and Twenty-first Century poetics. Returning to these poems, properly contextualized, one finds them communicating in one field of immanence. If we feel exhausted by meaningless violence and marketing. A CRUEL NIRVANA shows us wellsprings of meaning and power we missed or just couldn't see in our exhaustion or disaffection.
- P A New School of Gregorian Chant Dominicus Johner, 1906
- Music and Culture in the Middle Ages and Beyond Benjamin Brand, David J. Rothenberg, 2016-10-27 It has become widely accepted among musicologists that medieval music is most profitably studied from interdisciplinary perspectives that situate it within broad cultural contexts. The origins of this consensus lie in a decisive reorientation of the field that began approximately four decades ago. For much of the twentieth century, research on medieval music had focused on the

DISCOVERY AND EVALUATION OF MUSICAL AND THEORETICAL SOURCES. THE 1970S AND 1980S, BY CONTRAST, WITNESSED CALLS FOR BROADER METHODOLOGIES AND MORE FULLY CONTEXTUAL APPROACHES THAT IN TURN ANTICIPATED THE EMERGENCE OF THE SO-CALLED 'New Musicalogy'. The fifteen essays in the present collection explore three interrelated areas of inquiry that proved particularly significant: the liturgy, sources (musical and archival), and musical symbolism. In so doing, these essays not only acknowledge past achievements but also illustrate how this broad, interdisciplinary approach remains a source for scholarly innovation.

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