

Afnokatha

Saurav R. Satyal

Stories from Nepal ,2002 Anthology of Nepali short stories translated into English.

Nepali Literature Abhi Subedi,1978

Nepal, the Years of Trouble, 1877-85 Triratna Mānandhara,1986

Party Building in Nepal Krishna Hachhethu,2002

Nepal's Floritaze Saurav R. Satyal,2008

AKASHVANI All India Radio (AIR), New Delhi ,1973-12-16 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 16 DECEMBER, 1973 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 44 VOLUME NUMBER: Vol. XXXVIII. No. 51 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 10-42 ARTICLE: 1.The Expertise of Crocodile Tears 2. The Holy Mother 3. Science in Crime Detection AUTHOR: 1. Dickoo Naoroji 2. Prof. T. M.

P. Mahadevan 3. S. Venugopal Rao Prasara Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

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Kam Katha Dr. Bhanushankar Mehta, 2004-04

Katha Prize Stories Geeta Dharmarajan, Nandita Mathur Aggarwal, 2000

Amar Chitra Katha (3 in 1): The Matchless Wits Anant Pai, 2003 Includes the following titles: Raman the Matchless Wit Gopal the Jester Raman of Tenali Himal, 1994

AKASHVANI Publications Division (India), New Delhi, 1962-01-28 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a broadsheet of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it used to be published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f. July 1, 1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL:

English DATE, MONTH & YEAR OF PUBLICATION: 28 JANUARY, 1962 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 64 VOLUME NUMBER: Vol. XXVII. No. 4 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 4, 9-52, 58-61 ARTICLE: 1. Financial Resources of The Third Plan 2. Crisis in Faith 3. Literary Trends 4. Rural Housing in India AUTHOR: 1. Shri. Morarji Desai 2. Prof N. G. Damle 3. Dr. K. M. George 4. N. P. Dube KEYWORDS : 1. Resources and problems, limited deficit financing, external assistance 2. World-wide crisis, nineteenth century, loss of faith, communisms influence, secular humanism, the remedy 3. Impact of english, changed outlook, ideals clouded, role of translation 4. Government's scheme, great achievement, state help Document ID : APE-1962 (J-F) Vol-I-04 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

Encyclopaedia of Indian Literature Amaresh Datta, 1987 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature. The Venture, Covering Twenty-Two Languages Of India, Is The First Of Its Kind. Written In English, The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature. The Entries On Authors, Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And Finalised By A Steering Committee. Hundreds Of Writers All Over The Country Contributed Articles On Various Topics. The Encyclopaedia, Planned As A Six-Volume Project, Has Been Brought Out. The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984. The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987. The Second Volume Was Brought Out In 1988, The Third In 1989, The Fourth In 1991, The Fifth In 1992, And The Sixth Volume In 1994.

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THE INDIAN LISTENER All India Radio (AIR), New Delhi ,1950-02-19 The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay ,started on 22 December, 1935 and was the successor to the Indian Radio Times in english, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it was published by All India Radio, New Delhi. From July 3 ,1949, it was turned into a weekly journal. Later, The Indian listener became Akashvani in January 5, 1958. It was made a fortnightly again on July 1, 1983. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 19-02-1950 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 70 VOLUME NUMBER: Vol. XV. No. 8. BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): ARTICLE: 1. Pacifism In U.S.A. 2. The Common Man 3. Aldous Huxley And India 4. Science And Industry 5. Bengali Poetry 6. Garo Women 7. The Indian Institute Of Sugar Technology 8. Preservation Of Wild Life In Madras 9. Action And Outlook AUTHOR: 1. A. J. Muste 2. Heinz Kruschutski 3. V. K. Krishnan 4. S. Visweswaran 5. Harindranath Chattopadhyaya 6. I. T. Ingty 7. S. C. Roy 8. M. Kesavan Unni Nayar 9. R. Mc. C. Samples KEYWORDS: 1. Pacifism and non-violence, American

pacifist movement 2. Identity of nationality, People without power 3. Huxley and Cawnpore Congress, Taj Mahal and Huxley 4. National Chemical Laboratory and Bhatnagar, Nation -building and science 5. Bhatiali songs, Growth of Bengali poetry 6. Social structure of Garo society, Lifestyle of Garos 7. Development of sugar industry, History of Indian sugar industry 8. Threatened species, Extinct species 9. Commandoes and combat, Stories on commandoes
Document ID: INL-1950 (J-M) Vol-I (08)

Encyclopaedia of Indian Literature: Navaratri to Sarvasena, 1991

Albert von Diessen. *Buch der Könige. Schwabenspiegel* [u.a.] - BSB Cgm 3897, 1435

Islamic Revival in Nepal Megan Adamson Sijapati, 2012-03-29 This book draws on extensive fieldwork among Muslims in Nepal to examine the local and global factors that shape contemporary Muslim identity and the emerging Islamic revival movement based in the Kathmandu valley. Nepal's Muslims are active participants in the larger global movement of Sunni revival as well as in Nepal's own local politics of representation. The book traces how these two worlds are lived and brought together in the context of Nepal's transition to secularism, and explores Muslim struggles for self-definition and belonging against a backdrop of historical marginalization and an unprecedented episode of anti-Muslim violence in 2004. Through the voices and experiences of Muslims themselves, the book examines Nepal's most influential Islamic organizations for what they reveal about contemporary movements of revival among religious minorities on the margins--both geographic and social--of the so-called Islamic world. It reveals that Islamic revival is both a complex response to the challenges faced by modern minority communities in this historically Hindu kingdom and a movement to cultivate new modes of thought

and piety among Nepal's Muslims.

Bulaki Arlene Gurung, 2021-02-26 Bulaki is a traditional piece of gold jewelry, a septum ring, worn mostly by married women of rural Nepal. While one wears it to enhance her beauty, but on a spiritual belief, it is believed to be a ticket to heaven when one departs this life. Bulaki is a mini poetry book. Based on the violence against women and girls in a Nepali society. The hardship of being a woman in a man's world. The different roles she plays in her life but with every role, she faces a different kind of discrimination or abuse. The neverending fight for equality from her great grandmother's generation to her very own. To remind and encourage her next generation who will continue this fight after she is gone. Not just Nepali women, but women all over the world can relate to it. A must read for men to understand a woman's perspective. A short but an empowering read. An emotional gift for mothers, daughters, sisters, wives and young adults.

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