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Elizabeth Randall

**The Florida Reader** Jack Lane,Maurice J. O'Sullivan,2015-10-17 From early Spanish myths and Seminole and African-American folktales to the latest descriptions of modern Miami, this anthology includes writings by such authors as Ralph Waldo Emerson, John James Audubon, Zora Neale Hurston, Zane Grey, Wallace Stevens, Marjorie Kinnan Rawlings, Jose Yglesias, and Harry Crews.

**Florida's Past, Vol 2** Gene M. Burnett,2014-10-01 Virtually every month for fourteen years, Gene Burnett wrote a history piece under the title Florida's Past for Florida Trend, Florida's respected magazine of business and finance. The first volume of collected essays from that series proved so popular among book readers that two more volumes have been published. Pineapple Press is now proud to make them available in paperback. Burnett's easygoing style and his sometimes surprising choice of topics make history good reading. Each volume divides Florida's people and events into Achievers and Pioneers, Villains and Characters, Heroes and Heroines, War and Peace, and Calamities and Social Turbulence. Read a chapter and you'll find you've gone on to read more. Read this volume and you'll find yourself looking for the next two. Next in series > > See all of the books in this series

*Boardinghouse Women* Elizabeth S. D. Engelhardt,2023-11-14 In this innovative and insightful book, Elizabeth Engelhardt argues that modern American food, business, caretaking, politics, sex, travel, writing, and restaurants all owe a debt to boardinghouse women in the South. From the eighteenth century well into the twentieth, entrepreneurial women ran boardinghouses throughout the South; some also carried the institution to far-flung places like California, New York, and London. Owned and operated by Black, Jewish, Native American, and white women, rich and poor, immigrant and native-born, these lodgings were often hubs of business innovation and engines of financial independence for their owners. Within their walls, boardinghouse residents and owners developed the region's earliest printed cookbooks, created space for making music and writing literary works, formed ad hoc communities of support, tested boundaries of race and sexuality, and more. Engelhardt draws on a vast archive to recover boardinghouse women's stories, revealing what happened in the kitchens, bedrooms, hallways, back stairs, and front porches as well as behind closed doors—legacies still with us today.

*Secret Yankees* Thomas G. Dyer,1999 Dyer captures the intricacies of multiple loyalties in the midst of seemingly unified secessionist sentiment. Skillfully written and carefully researched, this book is intended for both scholars and a general audience. Highly recommended. -- Library Journal

*Case and Exceptions* ,

Petals Plucked from Sunny Climes Silvia Sunshine,2018-02-26 The books in the Florida and the Caribbean Open Books Series demonstrate the University Press of Florida's long history of publishing Latin American and Caribbean studies titles that connect in and through Florida, highlighting the connections between the Sunshine State and its neighboring islands. Books in this series show how early explorers found and settled Florida and the Caribbean. They tell the tales of early pioneers, both foreign and domestic. They examine topics critical to the area such as travel, migration, economic opportunity, and tourism. They look at the growth of Florida and the Caribbean and the attendant pressures on the environment, culture, urban development, and the movement of peoples, both forced and voluntary. The Florida and the Caribbean Open Books Series gathers the rich data available in these architectural, archaeological, cultural, and historical works, as well as the travelogues and naturalists' sketches of the area in prior to the twentieth century, making it accessible for scholars and the general public alike. The Florida and the Caribbean Open Books Series is made possible through a grant from the National Endowment for the Humanities and the Andrew W. Mellon Foundation, under the Humanities Open Books program.

*Southern Discomfort* Nancy A. Hewitt,2001 Vitally linked to the Caribbean and southern Europe as well as to the Confederacy, the Cigar City of Tampa, Florida, never fit comfortably into the biracial mold of the New South. In *Southern Discomfort*, the esteemed historian Nancy A. Hewitt explores the interactions among distinct groups of women -- native-born white, African-American, and Cuban and Italian immigrant women -- that shaped women's activism in this vibrant, multiethnic city. Around the turn of the twentieth century, several historical currents converged in Tampa. The city served as a center for exiles organizing on behalf of the Cuban War of Independence and as the disembarkation point for U.S. troops heading to Cuba in 1898. It was the entrepot for thousands of Cuban and Italian immigrants seeking work in the booming cigar trade, and it attracted dozens of itinerant radicals eager to address locally based revolutionary clubs, mutual aid societies, and labor unions. Tampa was also home to an astonishing array of voluntary and reform organizations among black and white native-born women. Emphasizing the process by which women of particular racial, ethnic, and class backgrounds forged and reformulated their activist identities, this masterful volume recasts our understanding of southern history by demonstrating how Tampa's tri-racial networks alternately challenged and reinscribed the South's biracial social and political order.

*Faith and Slavery in the Presbyterian Diaspora* William Harrison Taylor,Peter C. Messer,2016-01-28 Faith and Slavery considers how in diverse places—the New Hebrides, Scotland, the United States, and East Central Africa—the Presbyterian faith shaped men's and women's interpretations of and interactions with chattel slavery. The chapters highlight how the particular ways Presbyterians framed the Reformed Tradition made slavery an especially problematic and fraught issue for adherents to the faith, and led to a variety of reactions to slavery—ranging from abolitionism, to indifference, to support.

*Records and Briefs of the United States Supreme Court* ,1912

The Ghostly Tales of St. Augustine and St. Johns County Jessa Dean,2021-08 Ghost stories from America's oldest city have never been so creepy, fun, and full of mystery! The haunted history of St. Augustine comes to life--even when the main players are dead. Visit the Castillo de San Marcos to help a headless soldier look for a lost wedding ring. Or spot the ghostly boy dashing among the headstones at Tolomato Cemetery. And if you visit the St. Augustine Lighthouse, beware of the mischievous spirits who have been known to tie visitors' shoelaces together! Dive into this spooky chapter book for suspenseful tales of bumps in the night, paranormal investigations, and the unexplained; just be sure to keep the light on.

*Vital Records of Gloucester, Massachusetts, to the End of the Year 1849* Gloucester (Mass.),1917

**Vital Records of Gloucester, Massachusetts, to the End of the Year 1849: Births** ,1917

A Twentieth Century History of Mercer County, Pennsylvania John G. White,1909

**Haunted St. Augustine and St. John's County** Elizabeth Randall,2017-06-26 St. Johns County and St. Augustine are some of the earliest settled areas in the United States, and both are home to fascinating history. The area's story is filled with tales from Native Americans, early European settlers and modern-day Floridians. In some places, the habitants of those historical moments have remained. From the Castillo de San Marcos to the Huguenot Cemetery and the authentic old drugstore, the city and the county are filled with fascinating and terrifying stories of lingering spirits. Join photojournalist couple Elizabeth and Bob Randall as they recount the stories of the things that haunt one of

America's oldest regions.

*History of Clay County, Missouri* William H. Woodson,1920  
Mothers of Invention Drew Gilpin Faust,2004-01-01 Exploring privileged Confederate women's wartime experiences, this book chronicles the clash of the old and the new within a group that was at once the beneficiary and the victim of the social order of the Old South.

**Mr. Flagler’s St. Augustine** Thomas Graham,2022-04-12 Florida Book Awards, Bronze Medal for Florida Nonfiction Florida Historical Society Charlton Tebeau Book Award Arguably no man did more to make over a city—or a state—than Henry Morrison Flagler. Almost single-handedly, he transformed the east coast of Florida from a remote frontier into the winter playground of America’s elite. Mr. Flagler’s St. Augustine tells the story of how one of the wealthiest men in America spared no expense in transforming the country’s “Oldest City” into the “Newport of the South.” He built railroads into remote areas where men feared to tread and erected palatial hotels on swampland. He funded hospitals and churches and improved streets and parks. The rich and famous flocked to his invented paradise. In tracing Flagler’s life and second career, Thomas Graham reveals much about the inner life of the former oil magnate and the demons that drove him to expand a coastal empire southward to Palm Beach, Miami, Key West, and finally Nassau. Graham also gives voice to the individuals history has forgotten: the women who wrote tourist books, the artists who decorated the hotels, the black servants who waited tables, and the journalists who filed society columns in the newspapers. Filled with fascinating details that bring the Gilded Age to life, this book will stand as the definitive history of Henry Flagler and his time in Florida.

*Daring Daughters* Karen G. Harvey,2002  
**To ’Joy My Freedom** Tera W. Hunter,1998-09-15 As the Civil War drew to a close, newly emancipated black women workers made their way to Atlanta—the economic hub of the newly emerging urban and industrial south—in order to build an independent and free life on the rubble of their enslaved past. In an original and dramatic work of scholarship, Tera Hunter traces their lives in the postbellum era and reveals the centrality of their labors to the African-American struggle for freedom and justice. Household laborers and washerwomen were constrained by their employers’ domestic worlds but constructed their own world of work, play, negotiation, resistance, and community organization. Hunter follows African-American working women from their newfound optimism and hope at the end of the Civil War to their struggles as free domestic laborers in the homes of their former masters. We witness their drive as they build neighborhoods and networks and their energy as they enjoy leisure hours in dance halls and clubs. We learn of their militance and the way they resisted efforts to keep them economically depressed and medically victimized. Finally, we understand the despair and defeat provoked by Jim Crow laws and segregation and how they spurred large numbers of black laboring women to migrate north. Hunter weaves a rich and diverse tapestry of the culture and experience of black women workers in the post–Civil War south. Through anecdote and data, analysis and interpretation, she manages to penetrate African-American life and labor and to reveal the centrality of women at the inception—and at the heart—of the new south.

**Abbie Nott, and Other Knots** Catharine Brooks Yale,1856

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