Serif Konjevic

Diana Dontsova

Sounds of the Borderland Catherine Baker.2016-04-01 Sounds of the Borderland is the first book-length study of how popular music became a medium for political communication and contested identification during and after Croatia's war of independence from Yugoslavia. It extends existing cultural studies literature on music, politics and the state, which has largely been grounded in Western European and North American political systems. It also responds to an emerging fascination with the culture and politics of contemporary south-east Europe, expanding scholarship on the post-Yugoslav conflicts by going on to encompass significant social and political changes into the present day. The outbreak of war in 1991 saw almost every professional musician in Croatia take part in a wave of patriotic music-making and the powerful state television system strive to bring popular music under its control. As the political imperative shifted from securing national survival to consolidating a homogenous nationstate, the music industry responded with several strategies for creating a national popular music, producing messages about the nation and, in the ongoing debates over the origins of the folk music that inspired many songs, a way to define the nation by expressing what Croatia was not. The war on ethnic ambiguity which cut through individuals' social and creative lives played out across the airwaves, sales racks and gossip columns of a small country that imagined itself a historical and cultural borderland. These explicit and implicit narratives of nationhood connect many political phases: the months of fiercest fighting, the stabilised front, the uneasy post-war years when the symbolic frontline region of eastern Slavonia had still not returned to Croatian sovereignty, the euphoria and instability after the end of the Tudjman regime in 2000, and Croatia's fraught journey towards the European Union. Baker's book provides valuable insight into the role of music in a wartime and post-conflict society and will be essential reading for researchers and students interested in southeast Europe or the transformation of entertainment during and after conflict.

Newly Composed Folk Music of Yugoslavia Ljerka V. Rasmussen, 2013-07-23 In Western political discourse, Yugoslavia was frequently referred to as a "buffer zone," its independence from the Soviet bloc being the single most salient factor making it politically atypical. Another enduring metaphor, that of a crossroads between East and West, was often invoked to describe Yugoslavia's heterogeneous culture, owing as much to its geographic position in central/southeast Europe as to its multinational makeup. Yet, if not solely for its socialist brand of communism, the Balkan-Slavic identity of Yugoslavia's traditional culture shaped the perception of the country as a part of the east European cultural bloc. Like other cultures on the map of Slavic traditions, Yugoslavia presented the casual observer with a colorful variety of village music, ethnic customs and a proliferating national folklore engendered in festival re-enactments of rural life. Rapid social changes following World War II profoundly affected the country's largely rural-based culture. Despite enormous evidence of vanishing historic practices, the music rooted in the socioeconomic milieu of peasant society remained the main focus of ethnomusico-logical research interest. Yugoslavia's contemporary culture, originating in such modem institutions as mass media and the market place, did not receive comparable attention.

lummi! Diana Dontsova,2024-03-05 Reichhaltig, herzhaft und wahnsinnig lecker – das ist die Küche des Balkans. Höchste Zeit für eine Reise in eine Region, deren kulinarische Bekanntheit sich hierzulande hauptsächlich auf gegrillte Fleischgerichte beschränkt. In ihrem stimmungsvollen Kochbuch gibt Diana Dontsova Einblick in die tatsächliche Vielfalt der traditionellen, aber auch modernen Balkanküchen. Von klassischen Çevapçiçi bis hin zu Wassermelonensalat mit Fetacreme – ein unvergessliches Fest für Auge und Gaumen.

The Origin of the Serif Edward M. Catich,1962 The Origin of the Serif Edward M. Catich,1991

<u>Sans Serif</u> Cees de Jong,2006 This volume is a complete visual history of one of the world's most familiar typefaces, sans serif. It focuses on its development and various incarnations over the past decade.

Serif Institute of Typography Engineering Research,1994

Sans Serif Display Alphabets Dan X. Solo,1979

Danas .1983

Post-War Identification Torsten Kolind, 2008-11-12 Stolac, the town of departure for this book and the site where the author conducted fieldwork, is located in the south-western corner of Bosnia Herzegovina. The war in Bosnia Herzegovina (1992-95) was initially an act of aggression and territorial conquest instigated by Serbian political leaders. However, as the war progressed, it increasingly came to consist of several minor wars, one of them fought in Western Bosnia Herzegovina between Croatian and Muslim forces. This was the one that affected the inhabitants of Stolac the most. Before the war, ethnic identity in Bosnia Herzegovina was only one identity among others, and ethnic differences were embedded in everyday practices. Today, ethnic difference is all there is. The Muslims of Stolac are fully aware that as Muslims, they constitute a totally separate group - and that ethnic identity is by far the most important form of identity in present-day Bosnia Herzegovina. In that regard the nationalist project has succeeded. Such a crystallisation and explication of identity fits in well with the structurally inspired anthropology of war and violence, which theorises that the function of violence is to create unambiguous identities. However, Post-War Identities shows that for the Muslims of Stolac, the creation of unambiguous ethnic identities is only half the story.

Post-war Identification Torsten Kolind,2008 Post-war identification is a unique ethnographic study of the remarking of post-war life in a small ethnically mixed town in Bosnia

Herzegovina. During the war in the 1990s the local Muslim population was expelled, but today has returned to live alongside former enemies. These people are trying to piece together a life from broken fragments that consist of war-related traumas, nationalist propaganda, ruined economies, disappointment, and memories of pre-war life. In this shattered world Torsten Kolind identifies an everyday based, anti-nationalistic counterdiscourse strongly rooted in pre-war life. This resistance is seldom outspoken, but consists rather of a steady insistence on not using ethnic or national categories in identifying oneself and/or others. In a world of despair, the Muslim everyday counter-discourse gives hope for future coexistence, and points to the intriguing fact that reconcilement often develops from the bottom up, rather than in the political corridors of power. Torsten Kolind's focus on everyday resistance is a highly relevant contribution to contemporary anthropological discussions of the relation between discourse, power, nationalism, and violence. Book jacket.

The Western Canon Harold Bloom, 2014-06-17 The literary critic defends the importance of Western literature from Chaucer and Shakespeare to Kafka and Beckett in this acclaimed national bestseller. NOMINATED FOR THE NATIONAL BOOK CRITICS CIRCLE AWARD Harold Bloom's The Western Canon is more than a required reading list—it is a "heroically brave, formidably learned" defense of the great works of literature that comprise the traditional Western Canon. Infused with a love of learning, compelling in its arguments for a unifying written culture, it argues brilliantly against the politicization of literature and presents a guide to the essential writers of the western literary tradition (The New York Times Book Review). Placing William Shakespeare at the "center of the canon," Bloom examines the literary contributions of Dante Alighieri, John Milton, Jane Austen, Emily Dickenson, Leo Tolstoy, Sigmund Freud, James Joyce, Pablo Neruda, and many others. Bloom's book, much-discussed and praised in publications as diverse as The Economist and Entertainment Weekly, offers a

dazzling display of erudition and passion. "An impressive work...deeply, rightly passionate about the great books of the past."—Michel Dirda, The Washington Post Book World

The End of the Virtual Richard Rogers, 2009-01-01 Annotation. Digital methods may be contrasted with what has come to be known as virtual methods, a currently dominant approach to the study of the Internet. Virtual methods, rooted in the U.K. Virtual Society? program (1997-2002), sought to ground cyberspace by demonstrating how it was hardly a realm apart. Whereas virtual methods have made great strides, they rely on methods imported from the humanities and the social sciences. Do the methods have to change, owing to the specificity of the medium and its objects? With the end of the virtual, I propose that Internet research may be put to new uses, given an emphasis on natively digital as opposed to digitized methods. How to capture and analyze hyperlinks, tags, search engine results, archived websites, and other digital objects? What may one learn from how online devices make use of the objects, and how may such uses be repurposed for social and cultural research? Ultimately, I propose a research practice that grounds claims about cultural change and societal conditions in online dynamics. This title can be previewed in Google Books -

http://books.google.com/books?vid=ISBN9789056295936. <u>Službeni list Federalne Bosne-Hercegovine</u> Bosnia and Herzegovina,1967

World Music: Africa, Europe and the Middle East Simon Broughton, Mark Ellingham, Richard Trillo, 1999 First published in 1994 in one volume. An A-Z of the music, musicians and discs. 2006 edition available as an e-book.

1998, <u>Svijet</u>

Politics in Deeply Divided Societies Adrian Guelke, 2013-04-25 The establishment of durable, democratic

Guelke,2013-04-25 The establishment of durable, democratic institutions constitutes one of the major challenges of our age. As countless contemporary examples have shown, it requires far

more than simply the holding of free elections. The consolidation of a legitimate constitutional order is difficult to achieve in any society, but it is especially problematic in societies with deep social cleavages. This book provides an authoritative and systematic analysis of the politics of so-called 'deeply divided societies' in the post Cold War era. From Bosnia to South Africa, Northern Ireland to Iraq, it explains why such places are so prone to political violence, and demonstrates why - even in times of peace - the fear of violence continues to shape attitudes, entrenching divisions in societies that already lack consensus on their political institutions. Combining intellectual rigour and accessibility, it examines the challenge of establishing order and justice in such unstable environments, and critically assesses a range of political options available, from partition to power-sharing and various initiatives to promote integration. The Politics of Deeply Divided Societies is an ideal resource for students of comparative politics and related disciplines, as well as anyone with an interest in the dynamics of ethnic conflict and nationalism.

Balkan Popular Culture and the Ottoman Ecumene Donna A. Buchanan, 2007-10-01 Since the early twentieth century, 'balkanization' has signified the often militant fracturing of territories, states, or groups along ethnic, religious, and linguistic divides. Yet the remarkable similarities found among contemporary Balkan popular music reveal the region as the site of a thriving creative dialogue and interchange. The eclectic interweaving of stylistic features evidenced by Albanian commercial folk music, Anatolian pop, Bosnian sevdah-rock, Bulgarian pop-folk, Greek ethniki mousike, Romanian muzica orientala, Serbian turbo folk, and Turkish arabesk, to name a few, points to an emergent regional popular culture circuit extending from southeastern Europe through Greece and Turkey. While this circuit is predicated upon older cultural confluences from a shared Ottoman heritage, it also has taken shape in active counterpoint with a variety of regional political discourses. Containing eleven

ethnographic case studies, Balkan Popular Culture and the Ottoman Ecumene: Music, Image, and Regional Political Discourse examines the interplay between the musicians and popular music styles of the Balkan states during the late 1990s. These case studies, each written by an established regional expert, encompass a geographical scope that includes Albania, Bosnia and Herzegovina, Bulgaria, the Republic of Macedonia, Croatia, Slovenia, Romania, Greece, Turkey, Serbia, and Montenegro. The book is accompanied by a VCD that contains a photo gallery, sound files, and music video excerpts.

Folk Music Greatest Hits Creative Concepts

Publishing,2002-12-31 This book features the absolute biggest hits of modern folk music, in their original sheet music editions. Songs: Ace in the Hole * An American Trilogy * At Seventeen * Brown Eyed Girl * Danny Boy * I Can See Clearly Now * We'll Sing in the Sunshine * more. Includes a souvenir photo section.

Dok se Bosna uzdiže Enver Demirović,1994

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