

Playmemories Mobile 2.1.1

Edgar Klugman, Sara Smilansky

Photogrammetric Applications for Cultural Heritage JON. BEDFORD, 2017-10-31 This guidance covers the practical application of photogrammetry in recording cultural heritage, with particular reference to structure from motion (SfM) techniques. Our audience for this document includes survey contractors, archaeological contractors, voluntary organisations and specialists. Photogrammetric image acquisition and processing, until recently requiring a considerable investment in hardware and software, are now possible at a fraction of their former cost. This has led to a huge increase in the use of photogrammetry in cultural heritage recording. The skills required to apply the techniques successfully and accurately are discussed, and background information on how various parts of the process work is provided so that better results can be achieved through better understanding. Photogrammetry is characterised by its versatility, and is applicable over a wide range of scales, from landscapes to small objects. The particular requirements needed at these different scales are outlined, and both imaging techniques and useful ancillary equipment are described. The different types of outputs are discussed, including their suitability for further interrogation using a range of established analytical techniques and the presentation options available. A range of case studies illustrates the application of photogrammetry across a variety of projects that broadly reflect the areas discussed in the text. This document is one of a number of Historic England technical advice documents on how to survey historic places.

The Story of the Selma Voting Rights Marches in Photographs David Aretha, 2014-01-01 The Civil Rights Act of 1964 was a momentous victory for civil rights activists, but one major obstacle remained in the path toward equal rights for African Americans: the right to vote. In the South, segregationists prevented African Americans from voting. Civil rights leaders believed it was time for strong action and chose Selma, Alabama, as the rallying point. There, the marches and protests captured the nation's attention. Through gripping primary source photographs, author David Aretha explores this important time in American history.

Rethinking Play and Pedagogy in Early Childhood Education Sue Rogers, 2010-11-05 Bringing together a collection of chapters from international experts in the field of early childhood education, *Rethinking Play and Pedagogy in Early Childhood Education* seeks to explore how play in the Early Years is valued as a means of learning. The book discusses how play is presented, transformed by institutional and pedagogical discourses and ultimately experienced by children. Adopting cultural, conceptual and contextual approaches to play and pedagogy across its chapters, this book addresses contemporary emerging issues surrounding play and pedagogy including: the application of critical and socio-cultural analyses to play in early childhood renewed interest in the aesthetic, creative and affective dimensions of play in early childhood education competing discourses of 'performativity', market forces, social reconstruction and child-centredness children's voice and participation within educational settings globalization, migration and cultural pluralism the role of digital technology in early childhood education diversity, identity and social justice within early childhood settings. With international appeal and relevance, this book will be of interest to students taking undergraduate, Masters and doctoral courses in early childhood education, childhood and education studies as well as academic teachers and researchers, policy-makers and international agencies working with young children.

Lotus Notes 7 Course Technology, 2006-09-11 The Axzo Press Lotus Notes 7 FastCARD is the perfect tool to get you using the basic tools of Lotus' integrated desktop client for accessing e-mail, calendars, and applications on a Domino server. This quick start guide shows you how to navigate the Notes 7 interface and access the tools you need to complete common tasks, such as working with email, creating calendar entries, scheduling meetings, and

managing contacts. It also provides you with skills for using the unique Web browsing and collaborative features of Notes. There's even a section with answers to the most frequently asked questions by new Notes 7 users. Need a Custom Solution? All of our quick reference guides can be branded or customized to meet your organization's needs. We can add your logo, corporate colors, help desk information or tailor the content to meet your requirements. The process is simple and easy. Contact your Account Executive to get started. Minimum order 1000 guides.

Printer 3 & 2 United States. Bureau of Naval Personnel, 1952

Children's Play and Learning Edgar Klugman, Sara Smilansky, 1990 The intention of this book is to inform policy-makers, decision-makers, teacher educators, teachers and researchers about the importance of dramatic, social and emotional development of young children (aged 3-8 years).

Australian Indigenous Drama Mark Eckersley, 2014 This blog, and the book it's taken from, 'Australian Indigenous Drama' (2012) attempt to provide a general overview of Australian Indigenous Drama through giving some insight into its history, cultural background, perspectives and practices. It attempts to provide a link between the dramatic elements in more traditional ceremonies and the vibrant Indigenous Theatre which evolved in the 1970's and remains pivotal to the Australian theatre scene today in the 21st Century. Australian indigenous performing arts have always been a complex integration of different narratives and cross-arts dialogue, and the preference of some western commentators to centre observations about Indigenous drama on the written word and on plays and playwriting, takes away from long traditions and the richness of Indigenous drama as a living dialogue between traditions, ceremonies, forms and individual and shared histories. It is deceptive to think of Indigenous Australian playwrights like Kevin Gilbert, Jack Davis, Jimmy Chi, and Wesley Enoch as writers who sat alone in a room (or in Kevin Gilbert's case, in a jail cell) and simply wrote what have become seminal pieces of Australian drama. Rather these artists have shared their stories, their histories and their skills in various ways and through various performing arts and in conjunction with other indigenous artists. This helps to make gatherings such as the rehearsals for *Out of the Dark* (1951), the Indigenous Tent Embassy performances (1970-71), the workshops held at the beginning of the Sydney Black Theatre (1972) and the 1st National Black Playwrights Conference (1987) more understandable as central to the development of Australian Indigenous Drama. It may seem daunting to directors, classroom teachers and drama educators to study Australian Indigenous Drama and include material about Indigenous culture in studies of drama but the experiences are well worth it. This material is written for a broad range of readers. Firstly, for those at university and high school studying drama and theatre and then for IB Theatre, A Level, HSC and VCE Senior Drama and Theatre Studies school students. It provides information, material for research and practical exercises for the study of Australian indigenous drama as part of a World Theatre context. For university students and teachers, it offers an overview of Australian indigenous drama while providing materials and suggestions of avenues that students may want to explore further. For those interested in the performance of indigenous drama and those who see regular live theatre, it provides an insight into a very important part of the landscape of modern Australian theatre. Australian Indigenous drama, like traditional indigenous belief systems, tends to embrace a complex network of human, geographic and spiritual relationships. Australian indigenous drama is not just a form that can be replicated, because it involves approaches and perspectives that are unique to indigenous culture. It involves many dramatic aspects from traditional dreamtime dance drama through to the social realist dramas of the 1970s and the 1980s through to the post-modern Australian Indigenous drama of the 1990s and early 21st century... -- From blogs first post.

The Cake Man Robert J. Merritt, 1983 A simple and moving story of life on a mission reserve in Western NSW in

which white Christian paternalism is seen from a black point of view (3 acts, 4 men, 1 woman, 1 boy).

The Story of the Miracles at Cookie's Table Wesley Enoch, 2007 In the 1870's a girl is born under a tree -- her birth tree -- chosen to give her strength and wisdom. When the tree is cut down she follows it into the white man's world, working as a cook for the big house on the island. Her tree has become a kitchen table, one she will pass down through successive generations as a legacy -- a way of carving out her family stories. Now, generations later, a young man and his mother fight for ownership of the table. Directed by Marion Potts, the play is full of humour and is deeply affecting. Gently peeling away the layers of storytelling, it reveals the communal binds that lie beneath them. A moving testament to culture lived, lost and found, the strength of family, adapting and gathering together. 2 acts, 2 male, 2 female.

Yanagai! Yanagai! Andrea James, 2016-03-10 We are in a mythical landscape on the banks of a mighty river. The Yorta Yorta know him as Dhungula'. The white fellas call it The Murray'. A clan of storytellers has gathered to invoke the beautiful place they once knew; to sing it into being. Some are stories of remembering, others are told so that they may never happen again. Children and elders, spirits and ghosts, dingoes and min-min lights are threaded together in these tales of colonial law, a people and their land. The land rights struggle of the Yorta Yorta people continues today. (4 male, 1 female).

Shakespeare the Dramatist Una Ellis-Fermor, 2013-10-11 First published in 1961. On her death, Professor Ellis-Fermor left behind some uncollected essays and part of a book on Shakespeare the Dramatist. This volume includes the chapters of the unfinished work and three further articles on Shakespeare. It discusses Shakespeare's methods with regard to plot, character, diction, and imagery and it contains comparative analysis of Shakespeare with other dramatists, including Ibsen and Corneille.

We are Going Oodgeroo Noonuccal, Kath Walker, 1964 ... The first book of poems to be published by an Australian aboriginal -- Foreword.

Best of Enemies Rainier George Weiner, 2015-05-07 Suppose fate placed you on an inflatable life-raft in the middle of the freezing Atlantic Ocean along with your most bitter enemy contrivable? Would the emotions of hatred, revenge and love of country trump the desire to survive, if killing that enemy ensured your own demise? Captain Mat Richardson, USN, and Emil Gluckler, a German submarine commander, experience that option during the 2nd World War. Mat, captain of a small destroyer, and Emil, commander of an attacking submarine, become stranded on a life-raft after each of the combatant crafts sink each other during a fierce naval engagement. They subsequently experience 38 harrowing days striving for survival. If nothing else, this required the ultimate in mutual cooperation. If the two survived, would the events have a lasting effect on their relationship? Or, if one had the opportunity to kill the other at a later date in a new war-time circumstance, would he do so, or not?

Privileging Australian Indigenous Knowledge: Sweet Potatoes, Spiders, Waterlilys, and Brick Walls Nerida Blair, 2015-12 Based on the author's thesis (doctoral).

The Dreamers Jack Davis, Annotation This is a story of a country town family and old Uncle Worru, who, in his dying days, recedes from urban hopelessness to the life and language of the Nyoongah spirit which in him has survived 'civilisation' (2 acts, 5 men, 2 boys, 1 woman, 1 girl, 1 male dancer).

Barungin Jack Davis, 1989 Play about an Aboriginal (Nyoongah) family, their relationships and problems; Aboriginal men dying in police custody.

You Should Let Me Love You Chenell Parker, 2017-03-28 Past heartbreaks and failed love has hardened Candace's fearful heart. David, her current love interest, wants all of her including her broken heart. David won't settle

for anything less. Being with one woman is new for him, but he feels that Candace is worth it. Dwight has a few skeletons in his closet, but he's unsure of how he should come clean about them. Co-Co is unpredictable and there's no telling how he'll react to his news. Co-Co must decide if the risk of pushing away his only living parent is worth losing his one true love. To complicate matters, Dwight's cousin Yasmine not only moves in with him, but she also moves in on everyone's turf, especially the Roberts brothers. With drama, deceit and desperation all around, will Candace and David's love survive the many obstacles that are thrown their way or will one or both of them succumb to temptation? Find out as we catch up with the gang from the bestselling *You're My Little Secret* series.

Walking Into the Bigness Richard Frankland, 2017-03 A theatrical collection of stories and songs from Richard Frankland's extraordinary life as a child abattoir-worker, a young soldier, a fisherman and a field officer for the Royal Commission into Aboriginal Deaths in Custody. These are Richards tales, given universal voice on the stage. Richard Frankland is a Gunditjmara man and a singer/songwriter, author, and creator of *Conversations with the Dead*. Working on the front line of Indigenous issues for the past 25 years, his aim has been to facilitate the voice of Indigenous Australians and bridge the gap between black and white. *Walking into the Bigness* offers an evocative glimpse into the indigenous Australian experience seen through the prism of a single life. (4 acts, 38 male, 4 female).

Black Medea Wesley Enoch, 2013 *Black Medea* is Wesley Enoch's richly poetic adaptation of Euripides' *Medea*. Blending the cultures of Ancient Greek and Indigenous storytelling, Enoch weaves a commentary on contemporary Aboriginal experience.

Up the Ladder Roger Bennett, 1997-01-01

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