

# Panchram

**Bombay Natural History Society**

*Religious Division and Social Conflict* Peggy Froerer, 2019-07-23 This book is an ethnographic account of the emergence of Hindu nationalism in a tribal (adivasi) community in Chhattisgarh, central India. It is argued that the successful spread of Hindu nationalism in this area is due to the involvement of the Rashtriya Swayamsevak Sangh (RSS), a militant Hindu nationalist organization, in local affairs. While active engagement in 'civilizing' strategies has enabled the RSS to legitimize its presence and endear itself to the local community, the book argues that participation in more aggressive strategies has made it possible for this organization to fuel and attach local tensions to a broader Hindu nationalist agenda.

**The Criminal Law Journal** ,1973

Stitches on Time Saurabh Dube, 2004-03-25 DVA critical analysis of histories and anthropologies of South Asia, seen in relation to the subaltern studies project, and several examples of how colonial history might be done differently./div

**SAPINA** ,1996

**Estudios de Asia y Africa** ,1995

*Water for Pabolee* Robert C. Alter, 2001 This is the story of a Himalayan community and their struggle for a certain quality of life, both for themselves and for the environment that shelters them. In the context of human geography, ecology and development, the intensely human stories of these hill people are told against a backdrop that gave the world the defining experiences of the Chipko movement, the Tehri Dam controversy, and the Save the Doon campaign.

**The Culturalization of Caste in India** Balmurli Natrajan, 2011-07-20 In India, caste groups ensure their durability in an era of multiculturalism by officially representing caste as cultural difference or ethnicity rather than as unequal descent-based relations. Challenging dominant social theories of caste, this book addresses questions of how caste survives the system that gave rise to it and adapts to new demands of capitalism and democracy. Based on original fieldwork, the book shows how the terrain of culture captured by a new grammar of caste revitalizes castes as cultural communities so that the culture of a caste is produced, organized and naturalized in the process of transforming jati (fetishized blood and kinship) into samaj (fetishized culture). Castes are shown to not be homogenous cultural wholes but sites of hegemony where class, gender and hierarchy over-determine the meanings and materiality of caste. Arguing that there exists a new casteism in India akin to a new racism in the USA, built less on biology and descent and more on purported cultural differences and their rights to exist, the book presents an extended critique and a search for an alternative view of caste and anti-casteist politics. It is of interest to students and scholars of South Asian culture and society.

**Judicial Interpretations of Terms and Laws of British India** Lalit Mohan Ghose, 1917

**Journal of the Bombay Natural History Society** Bombay Natural History Society, 1927

**Forest Rights Act - Accelerated Deforestation** Brij Kishore Singh, 2021-01-22 The book 'Forest Rights Act - Accelerated Deforestation' has highlighted the disastrous consequences of enactment and implementation of "The Scheduled Tribes and Other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006 and Rules, 2008" on the forests of the country. With graphic details taken from the states of Maharashtra, Madhya Pradesh, Chhattisgarh, Andhra Pradesh, Telangana, Odisha and Karnataka, the book has recounted how this Act and the Rules, introduced during the UPA regime ostensibly for setting right historical injustice, have triggered decimation, fragmentation and degradation of millions of hectares of forest in a span of just a decade and a half. The book has also

underscored the role of aggressive politicians, scheming activists and pliant bureaucrats in the implementation of the FRA which in a roundabout manner has facilitated regularization of unauthorized forest encroachments, virtually negating the benefits accrued from the historic Forest (Conservation) Act of 1980. It has also questioned the open-ended nature of the Act with no last date for claiming rights under it, which has resulted in opening floodgates for fresh encroachment of forest land throughout the length and breadth of the country. Given the far-reaching and beneficial influence of the forest ecosystems on the life and future of humankind, and also considering the ominous implications of the FRA on the country's shrinking forests, already on the brink of an ecological disaster, the book has recommended repeal of the Act.

**AKASHVANI** All India Radio (AIR), New Delhi ,1983-02-06 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener became Akashvani (English ) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 06 FEBRUARY, 1983 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 44 VOLUME NUMBER: Vol. LIV. No. 6 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 12-42 ARTICLE: 1. Jainism in South Canara 2. Export Earning Products : Engineering Products 3.Travel As An Adventure 4. Happiness Through Humour 5. Headache 6. Book Review AUTHOR: 1.T. G. Kalghatgi 2. G. D. Shah 3. Kasthuri Sreenivasan 4. Rajinder Pardeep 5. Dr. Ramapat Pratap Mathur 6. G. C. Awasthy Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

Madhya Pradeśa Śrama-patrikā ,1963

**Local Governance** Buddhadeb Ghosh,Bidyut Mohanty,Nitya Jacob,2011 Case studies on local governance practices in eight states of India.

*Government Gazette* ,1905

Knowing Dil Das Joseph S. Alter,2011-06-07 Dil Das was a poor farmer—an untouchable—living near Mussoorie, a colonial hill station in the Himalayas. As a boy he became acquainted with a number of American missionary children attending a boarding school in town and, over the years, developed close friendships with them and, eventually, with their sons. The basis for these friendships was a common passion for hunting. This passion and the friendships it made possible came to dominate Dil Das's life. When Joseph S. Alter, one of the boys who had hunted with Dil Das, became an adult and a scholar, he set out to write the life history of Dil Das as a way of exploring Garhwali peasant culture. But Alter found his friend uninterested in talking about traditional ethnographic subjects, such as community life, family, or work. Instead, Dil Das spoke almost exclusively about hunting with his American friends—telling endless tales about friendship and hunting that seemed to have nothing to do with peasant culture. When Dil Das died in 1986, Alter put the project away. Years later, he began rereading Dil Das's stories, this time from a completely new perspective. Instead of looking for information

about peasant culture, he was able to see that Dil Das was talking against culture. From this viewpoint Dil Das's narrative made sense for precisely those reasons that had earlier seemed to render it useless—his apparent indifference toward details of everyday life, his obsession with hunting, and, above all, his celebration of friendship. To a degree in fact, but most significantly in Dil Das's memory, hunting served to merge his and the missionary boys' identities and, thereby, to supersede and render irrelevant all differences of class, caste, and nationality. For Dil Das the intimate experience of hunting together radically decentered the prevailing structure of power and enabled him to redefine himself outside the framework of normal social classification. Thus, Knowing Dil Das is not about peasant culture but about the limits of culture and history. And it is about the moral ambiguity of writing and living in a field of power where, despite intimacy, self and other are unequal.

*THE INDIAN LISTENER* All India Radio (AIR), New Delhi, 1948-12-07 The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it was published by All India Radio, New Delhi. In 1950, it was turned into a weekly journal. Later, The Indian Listener became Akashvani in January 5, 1958. It was made a fortnightly again on July 1, 1983. It used to serve the listener as a Bradshaw of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 07-12-1948 PERIODICITY OF THE JOURNAL: Fortnightly NUMBER OF PAGES: 106 VOLUME NUMBER: Vol. XIII. No. 23 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 15, 17-100 ARTICLE: 1. Economic Co-Operation 2. Assam: The Land And its People AUTHOR: 1. Dr. Radhakamal Mukerjee 2. Khan Bahadur Ataur Rahman KEYWORDS: 1. Economic co-operation in Asia, Migration across Asia, Asian collaboration 2. Kamrupa kingdom, Sr Sankardeva, Military base against Japanese invasion Document ID: INL-1948 (J-D) Vol-II (12)

**Official Gazette of the United States Patent Office** United States. Patent Office, 1904

Dowry Prohibition Act, 1961 J. P. Bhatnagar, Shailendra Kumar Awasthi, 1996

**Indian Pharmaceutical Guide**, 1970 Includes manufacture, laws and literature, pharmaceutical organisations & institutions directory, chemists & druggists directory, allied manufacturers, dealers and their products, products with compositions, packings and prices, pharmaceutical manufacturers list, cosmetic manufacturers list, drug and chemical index, index to manufacturers & advertisers, and index to pharmaceutical products.

*Statistics of Mines in India*, 1983

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