MAKKAH AND MEDINA LIVE

SEYYED HOSSEIN NASR

- EDVE FROM MECCA TO MEDINA S. K. ALI, 2022-10-18 ON THE TRIP OF A LIFETIME, ADAM AND ZAYNEB MUST FIND THEIR WAY BACK TO EACH OTHER IN THIS SURPRISING AND ROMANTIC SEQUEL TO THE "BIGHEARTED, WILDLY CHARMING" (BECKY ALBERTALLI, NEW YORK TIMES BESTSELLING AUTHOR) LOVE FROM A TO Z THAT'S A "CONTEMPLATIVE EXPLORATION OF FAITH, LOVE, AND THE HUMAN CONDITION" (KIRKUS REVIEWS, STARRED REVIEW). ADAM AND ZAYNEB. PERFECTLY MATCHED. PAINFULLY APART. ADAM IS IN DOHA, QATAR, MAKING A MAP OF THE HIJRA, A HISTORIC MIGRATION FROM MECCA TO MEDINA, AND WORRIED ABOUT WHERE HIS NEXT PAYCHECK WILL COME FROM. ZAYNEB IS IN CHICAGO, WHERE SCHOOL AND EXTRACURRICULAR STRESSES ARE PILLING ON TOP OF A TERRIBLE FRENEMY SITUATION, MAKING HER MISERABLE. THEN A MARVEL OCCURS: ADAM AND ZAYNEB GET THE CHANCE TO SPEND THANKSGIVING WEEK ON THE UMRAH, A PILGRIMAGE TO MECCA AND MEDINA, IN SAUDI ARABIA. ADAM IS THRILLED; IT'S THE REBOOT HE NEEDS AND AN OPPORTUNITY TO PRAY FOR A HIJRA IN REAL LIFE: TO MIGRATE TO ZAYNEB IN CHICAGO. ZAYNEB BALKS AT THE TRIP AT FIRST, HAVING ENVISIONED ANOTHER KIND OF VACATION, BUT THEN DECIDES A SPIRITUAL RESET IS CALLING HER NAME TOO. AND THEY CAN'T WAIT TO SEE EACH OTHER—SURELY, THIS IS JUST WHAT THEY BOTH NEED. BUT THE TRIP IS NOTHING LIKE WHAT THEY EXPECT, FROM THE APPEARANCE OF ADAM'S FORMER LOVE INTEREST IN THEIR TRAVELING GROUP TO THE ANXIETY GRIPPING ZAYNEB WHEN SHE'S SUPPOSED TO BE "SPIRITUAL." AS ONE WEDGE AFTER ANOTHER DRIVES THEM APART WHILE THEY MAKE THEIR WAY THROUGH RITES IN THE HOLY CITY, ADAM AND ZAYNEB START TO WONDER: WAS THEIR MEETING JUST AN ODDITY AFTER ALL? OR CAN THEIR LOVE TRANSCEND EVERYTHING ELSE LIKE THE GREATEST MARVELS OF THE WORLD?
- Percy to Mankind Abidullah Ghazi, Tasneema K. Ghazi, 1991
- [PISTORY OF AL-MADINAH AL MUNAWARAH, 2002 MENTIONS ABOUT THE DIFFERENT ASPECTS OF AL-MADINAH, AND THE IMPORTANT HISTORICAL EVENTS ARE RECORDED THAT HAVE DIRECT EFFECT ON THE ESTABLISHMENT AND SACREDNESS OF AL-MADINAH AS WELL AS ITS RELIGIOUS WEIGHT. THIS BOOK HIGHLIGHTS THE SITES THAT ARE IMPORTANT WHENEVER AL-MADINAH IS MENTIONED.
- PAN A-TO-Z POCKET GUIDE TO LIVING AND WORKING IN SAUDI ARABIA VALERIE DAVID, 2013-09 I HAVE SPENT MORE THAN SIX YEARS AND THREE TOURS OF MY HEALTH CARE CAREER LIVING AND WORKING IN THE KINGDOM OF SAUDI ARABIA. SAUDI ARABIA IS A COUNTRY THAT IS MODERN AND ON THE MOVE BUT YET IT IS STILL VERY DEEPLY INVOLVED IN CUSTOMS AND TRADITIONS. Upon MY FIRST TOUR TO THE COUNTRY I ARRIVED IN THE COUNTRY WITHOUT AN ABAYA (THE TRADITIONAL FEMALE COVERING) AND I WAS VERY AFRAID AND UNCOMFORTABLE AS EVERYONE STARED AT ME. WHEN I WENT TO THE HOSPITAL AND WAS INTRODUCED TO MY SAUDI BOSS, THE FIRST THING THAT I DID WAS REACH OUT TO SHAKE HIS HAND, SOMETHING THAT IS A CUSTOM IN THE UNITED STATES, BUT HE WOULD DECLINE. THESE WERE TWO OF THE VERY FIRST THINGS THAT I WOULD LEARN ABOUT SAUDI CULTURE BUT INDEED THERE WOULD BE MANY MORE CUSTOMS AND TRADITIONS THAT I WOULD HAVE TO GET USE TO. SAUDI ARABIA IS A VERY INTERESTING COUNTRY TO LIVE AND WORK IN AS YOU WILL LEARN SOMETHING EVERY DAY. THIS BOOK IS A SIMPLE AND INFORMATIVE GUIDE TO ASSIST THOSE WHO ARE INTERESTED TO LIVE AND WORK IN SAUDI ARABIA. LEARN ABOUT THE CULTURE AND TRADITIONS AND WHAT LIFE IS LIKE FOR THE EXPATRIATE THAT WORKS IN THE KINGDOM. JOIN ME ON AN AWESOME JOURNEY AND BE INTRIGUED.
- 2007
- EISTORY OF MAKKAH, 2002 MENTIONS THE DIFFERENT ASPECTS OF MAKKAH, AND RECORDS THE IMPORTANT HISTORICAL EVENTS THAT HAVE DIRECT EFFECT ON THE ESTABLISHMENT AND SACREDNESS OF MAKKAH AS WELL AS ITS RELIGIOUS WEIGHT. THIS BOOK HIGHLIGHTS THE SITES THAT ARE IMPORTANT WHENEVER MAKKAH IS MENTIONED LIKE THE BLACK STONE AND ZAMZARN WELL.
- The Plain of Arafat near Makkah is transformed into a tented city of three million faithful from around the world, a vast gathering of brotherhood and friendship which then heads north to Madinah, the birthplace of the Prophet. Stages of this Journey of a Lifetime, with clear explanatory text on each shrine and its place in the performance of the Pilgrimage. The author presents a step-by-step guide to all prospective pilgrims, and writes also for non-Muslims with an interest in these two ancient holy cities.
- PECCA AND MEDINA CHARLES RIVER CHARLES RIVER EDITORS, JESSE HARASTA, 2018-01-11 *INCLUDES PICTURES *INCLUDES A HISTORY OF THE REGION AND RELIGION BEFORE ISLAM *Includes footnotes and a bibliography for further reading *Includes a table of contents There is no doubt in the sanctity of Mecca, but a donkey won't become a Hajj pilgrim by just going through the motions. - Rahman Baba Whenever the Prophet...returned from a journey and observed the walls of Madinah, he would make his MOUNT GO FAST, AND IF HE WAS ON AN ANIMAL (I.E. A HORSE), HE WOULD MAKE IT GALLOP BECAUSE OF HIS LOVE FOR MADINAH. - SAHIH BUKHARI - BOOK 30: HADITH 110 THE REASON FOR THE EXISTENCE OF MOST OF THE WORLD'S CITIES IS OBVIOUS TO THE STUDENT OF GEOGRAPHY. NEW YORK AND SHANGHAI CONTROL DEEP PORTS AND STRADDLE GREAT RIVERS BRINGING TRADE FROM THE INTERIOR; PARIS AND LONDON ARE AT THE CROSSING POINTS OF MAJOR CROSS-COUNTRY RIVERS; JOHANNESBURG SITS ATOP A GREAT MOUNTAIN OF GOLD ORE; AND Moscow and Madrid are at the heart of their great nations, easily able to control even the more distant corners of the land. Mecca is quite different, as the city EXISTS SOLELY BECAUSE IT IS HOLY. EVEN CENTURIES BEFORE THE BIRTH OF THE PROPHET MUHAMMAD, THE LEADERS OF MECCA ESTABLISHED THAT THEIR CITY WAS THE PRE-EMINENT HOLY SITE IN WESTERN ARABIA AND ESTABLISHED A TRUCE FOR PILGRIMS TO THE CITY. IN THE PROCESS, ONE EFFECT OF THIS WAS THAT MECCA BECAME A CENTER FOR MIGHT TODAY BE DESCRIBED AS TOURISM, AS EVEN ANCIENT VISITORS NEEDED PLACES FOR FOOD, WATER, AND SLEEP. AT THE SAME TIME, THEY COULD MAKE OFFERINGS IN THE TEMPLES AND LEAVE WITH MEMENTOS OF THEIR TIME IN MECCA. MANY ALSO FOUND IT CONVENIENT TO BRING THEIR TRADE GOODS TO THE MARKETS OF MECCA, WHERE THEY COULD FIND VISITORS BRINGING INTERESTING WARES FROM ACROSS THE REGION, AND THE CITY ALSO ENJOYED THE STATUS OF A TRADE CENTER. OF COURSE, MECCA IS NOW BEST KNOWN FOR BEING ISLAM'S HOLIEST CITY, REVERED AS THE BIRTHPLACE OF MUHAMMAD AND THE SITE WHERE ALLAH FIRST REVEALED THE QU'RAN TO HIM. WITHIN MECCA IS THE KA'ABA, A BUILDING HOUSED WITHIN THE AL-MASJID AL-HARAM (GREAT MOSQUE) THAT IS CONSIDERED THE HOLIEST SITE, AND WHEREVER THEY ARE IN THE WORLD, MUSLIMS FACE IN THE DIRECTION OF THE KA'ABA WHILE PRAYING. A PILGRIMAGE TO MECCA IS CONSIDERED A NECESSITY FOR DEVOUT MUSLIMS AT SOME POINT IN THEIR LIVES, AND THE CITY ITSELF IS OFF LIMITS TO NON-MUSLIMS. INDEED, MECCA IS SO INTEGRAL TO ISLAM THAT THE NAME OF THE CITY HAS ENTERED THE ENGLISH LEXICON AND IS A COMMONPLACE REFERENCE TO ANY AREA CLOSELY ASSOCIATED WITH SOMETHING (SUCH AS PARIS OFTEN BEING CALLED THE MECCA OF FASHION). MECCA HAS ALWAYS BEEN CENTRAL TO THE FAITH, BUT IT HAS HAD A SOMEWHAT TURBULENT GEOPOLITICAL HISTORY, BOTH BECAUSE OF CONFLICTS WITHIN ISLAM AND AMONG NEIGHBORING NATIONS IN THE MIDDLE EAST. AS A RESULT, ITS HISTORY IS OFTEN OVERLOOKED, EVEN AS MOST PEOPLE ARE QUITE FAMILIAR WITH THE CITY. EVEN CENTURIES BEFORE THE BIRTH OF THE PROPHET MUHAMMAD, JEWS SETTLED IN THE AREA THAT BECAME MEDINA TO ESCAPE PERSECUTION AT THE HANDS OF THE BABYLONIANS AND ROMANS, MEANING THE AREA AND ITS ARID ENVIRONMENT BROUGHT INHABITANTS PRECISELY BECAUSE IT WASN'T AN ATTRACTIVE OR RESOURCE RICH AREA. IN FACT, THE CITY FATED TO BECOME THE SECOND HOLIEST CITY IN ISLAM EARNED THAT SPOT SIMPLY BY STRADDLING TRADE ROUTES TO THE RELIGIOUS CITY OF MECCA, WHICH BROUGHT TRADERS AND PILGRIMS IN LARGE ENOUGH NUMBERS TO MAKE IT A TRADE CENTER. WHILE MECCA WAS MUHAMMAD'S BIRTHPLACE, THE PROPHET SPENT A GREAT DEAL OF TIME IN MEDINA, ESPECIALLY WHEN HE AND HIS SUPPORTERS FOUND THEMSELVES IN CONFLICT WITH THE MECCANS. USING MEDINA AS A BASE, MUHAMMAD EVENTUALLY TOOK MECCA, AND BOTH CITIES BECAME INTEGRAL PARTS OF THE CALIPHATE THAT FOLLOWED. THIS MEANT THAT EVEN AS HISTORY BROUGHT GEOPOLITICAL CHANGES, MEDINA REMAINED A CITY OF RELIGIOUS SIGNIFICANCE FOR ALL MUSLIMS. MECCA AND MEDINA: THE HISTORY OF ISLAM'S HOLIEST CITIES TRACES THE HISTORY OF THE SECOND MOST IMPORTANT CITIES IN ISLAM.
- Mecca, the Blessed, Medina, the Radiant Seyyed Hossein Nasr, 1997 Nearly impossible for an outsider to gain access to, these two holy places have never before been as fully documented. Nomachi enters this world and returns with beautiful photographs, as thoughtful as they are revealing. The photographs of these two cities are spectacular. What makes the book and the photographs even more compelling is that these cities are closed to non-Muslims and thus the book provides a rare glimpse at a culture and its artifacts, such as its architecture, that is little known. A fascinating look at one of the world's largest and least known living traditions. --Kirk Robertson, Neon
- EMECA MOHAMMED ALAL KHAN, 2021-09-12 THE UNVEILING ORIGIN OF MECCA PROVIDES INSIGHTS INTO THE HISTORY OF KAABA (KA'BA) IN MECCA. THE KA'BA IS THE FIRST HOUSE BUILT ON EARTH. IT IS ONE OF THE FEW AND PERHAPS THE ONLY ISLAMIC HISTORY BOOKS THAT LOOKS AT MODERN ARCHAEOLOGICAL EVIDENCE AND THE HOLY QURAN AND THE HISTORY OF THE QURAN TO EXPLORE THE PROPER LOCATION OF THE KA'BA. THE AUTHOR NOTES THAT IN THE HOLY QURAN, MECCA, SOMETIMES ALSO CALLED BECCA, WHICH WORDS ARE SYNONYMOUS, AND SIGNIFY "A PLACE OF GREAT INTERCOURSE," IS UNDOUBTEDLY ONE OF THE MOST ANCIENT CITIES IN THE WORLD. SOME AUTHORS IMAGINE IT TO BE THE MESA, OR MESHA, OF THE SCRIPTURE AND THAT IT DEDUCED ITS NAME FROM ONE OF ISHMAEL'S SONS. IT STANDS IN A STONY AND BARREN VALLEY, SURROUNDED BY MOUNTAINS UNDER THE EXACT PARALLEL WITH THE MACORABA OF PTOLEMY, AND ABOUT 40 ARABIAN MILES FROM THE SEA "AL KOLZOM. THERE IS A MAGNIFICENT TEMPLE IN THE CITY, LIKE THE COLOSSEUM AT ROME. HOWEVER, IT IS NOT MADE OF SUCH LARGE STONES BUT BURNT BRICKS AND ROUND IN THE SAME MANNER. IT HAS NINETY OR ONE HUNDRED DOORS AROUND IT AND IS ARCHED...UPON ENTERING THE TEMPLE YOU DESCEND TEN OR TWELVE STEPS OF MARBLE, AND HERE AND THERE ABOUT THE SAID ENTRANCE THERE STAND MEN WHO SELL JEWELS AND NOTHING ELSE. RESEARCHING ANCIENT ISLAM AND THE ORIGIN OF MECCA, THE AUTHOR ASSERTS THAT THE KA'BA IS CURRENTLY MISPLACED, CONTRADICTING THE HOLY QURAN AND ARABIAN GEOGRAPHY. ALTHOUGH THERE ARE MANY ISLAMIC SCHOLARS AND QURAN RESEARCH INSTITUTES THROUGHOUT THE WORLD, SADLY, NONE OF THEM HAVE YET VERIFIED THE EXACT PLACES, MOUNTAINS SURROUNDING KA'BA, AND ITS SACRED AREA ACCORDING TO THE HOLY QURAN.
- EXPLORATION OF THE MOST HOLY CITIES OF ISLAM AND THE HAJJ, OR ANNUAL PILGRIMAGE DURING RAMADAN, WHEN MORE THAN A MILLION FAITHFUL JOURNEY TO MECCA'S GREAT MOSQUE TO COMMEMORATE THE FIRST REVELATION OF THE QUR'AN (KORAN). THIS BOOK ALLOWS BOTH MUSLIMS AND THOSE UNFAMILIAR WITH THE ISLAMIC FAITH COMPLETE ACCESS TO THE HOLIEST SITES OF ONE OF THE WORLD'S MAJOR RELIGIONS, PRACTICED BY A QUARTER OF THE WORLD'S POPULATION BUT OFTEN MISUNDERSTOOD IN THE WEST. PHOTOGRAPHER ALI KAZUYOSHI NAMACHI, A MUSLIM CONVERT FROM JAPAN, GARNERED THE FULL SUPPORT OF SAUDI ARABIAN AUTHORITIES—RARELY GIVEN—TO SHOOT IN CITIES WHERE PHOTOGRAPHY IS STRICTLY CONTROLLED AND NON-MUSLIMS ARE NOT ALLOWED. AN EXPANSIVE WORK OF PHOTOJOURNALISM, MECCA THE BLESSED, MEDINA THE RADIANT INCLUDES: 140 FULL-COLOR, NEVER-BEFORE-SEEN PHOTOGRAPHS MYSTICAL PLACES AND SCENES OF ISLAM BREATHTAKING AERIAL PHOTOGRAPHS OF THE ARABIAN TERRAIN VISTAS OF TEEMING CROWDS OF WORSHIPPERS SURROUNDING THE KACBAH, MECCA'S SACRED CENTER INTENSE PORTRAITS OF FAITHFUL MUSLIMS IN PRAYER MAGNIFICENT ARCHITECTURE REFLECTING THE FAITH OF THE BELIEVERS ARCHIVAL ILLUSTRATIONS TEXT BY SEYYED HOSSEIN NASR, ONE OF THE MOST HIGHLY REGARDED SCHOLARS OF ISLAM, ENHANCES THE STUNNING ISLAMIC HOLY CITY PHOTOGRAPHS TO ILLUMINATE MANY ASPECTS OF ISLAMIC BELIEF THAT HAVE REMAINED ENIGMA TO NON-MUSLIMS—UNTIL NOW.
- ELALTH IN SAUDI ARABIA VOL. ONE ZOHAIR A. SEBAI, 2014-11-18 THERE HAS BEEN ALWAYS A PRESSING NEED FOR A BOOK WHICH PRESENTS HEALTH TOPICS IN SAUDI ARABIA TO PLANNERS, EDUCATORS, LEARNERS, AND MEDICAL PRACTITIONERS. THIS BOOK TRIES TO FULFILL PART OF THIS NEED. VOLUME I, AN INTRODUCTION AND PERSPECTIVE, DISCUSSES SOME FEATURES OF HEALTH PROBLEMS, HEALTH MANPOWER, AND MEDICAL EDUCATION IN SAUDI ARABIA. IT ALSO PROVIDES UNDER- AND POSTGRADUATE MEDICAL STUDENTS WITH MATERIALS FOR

PROBLEM-BASED LEARNING. VOLUME II, DISCUSSES ASPECTS OF HEALTH RESOURCES, PROBLEMS, AND SERVICES IN THE COUNTRY. THE BOOK, IN ITS TWO VOLUMES, IS FAR FROM BEING COMPLETE OR COMPREHENSIVE. IT GIVES BASELINE INFORMATION ON HEALTH IN A COUNTRY THAT IS DEVELOPING VERY FAST AND STILL A BEGINNER IN MEDICAL RESEARCH. ALTHOUGH THE TWO VOLUMES OF THE BOOK HAVE BEEN INITIALLY PUBLISHED BETWEEN 1985 AND 1988, STILL IT WOULD BE OF VALUE FOR READERS WHO ARE INTERESTED IN THE BACKGROUND OF HEALTH SERVICES DEVELOPMENT IN SAUDI ARABIA —ZOHAIR SEBAI (JEDDAH, 2014)

- [2] MUHAMMAD: PROPHET OF ISLAM JESSICA COHN, 2012-07-30 THIS ENLIGHTENING BIOGRAPHY INTRODUCES READERS TO MUHAMMAD, THE PROPHET OF ISLAM. READERS WILL LEARN HOW HE GREW TO BECOME THE FOUNDER OF ISLAM AND AN IMPORTANT FIGURE IN THE HISTORY OF THE WORLD. THE INTERESTING FACTS, CAPTIVATING IMAGES, MAPS, PHOTOS, AND SUPPORTIVE TEXT WORK TOGETHER TO ENGAGE READERS AS THEY LEARN ABOUT THE BEDOUINS, MAKKAH, QUR'AN, HIJRAH, SUNNIS, SHI'AS, AND HOW MUHAMMAD URGED PEOPLE TO FOLLOW HIS IDEA OF MONOTHEISM. WITH TEXT FEATURES SUCH AS A TABLE OF CONTENTS, GLOSSARY, AND INDEX, CHILDREN WILL HAVE ALL THE TOOLS THEY NEED TO LEARN ABOUT MUHAMMAD'S INCREDIBLE LIFE! THIS BOOK ALSO INCLUDES AN IN-CLASS ACTIVITY TO FURTHER STUDENTS' UNDERSTANDING OF THE EFFECTS MUHAMMAD'S TEACHINGS HAD ON LIFE IN THE ARAB WORLD. 1979-06-30 THE QU'RAN ADMONISHES MUSLIMS THAT THE PILGRIMAGE TO THE TEMPLE IS AN OBLIGATION DUE TO GOD FROM THOSE WHO ARE ABLE TO JOURNEY THERE. TODAY OVER ONE AND A HALF MILLION PILGRIMS ANNUALLY FULFILL THIS FIFTH PILLAR OF ISLAM, THE HAJJ. SAUDI ARABIA CONQUERED THE HIJAZ IN PART TO PROTECT HAJJIS FROM ABUSES IN THE MANAGEMENT OF THE HAJJ. HOW DOES THAT COUNTRY NOW ADMINISTER THE RELIGIOUS EVENT THAT BRINGS SO MANY PEOPLE, OFTEN POOR AND ILLITERATE, INTO ONE SMALL AREA TO PERFORM A VARIETY OF COMPLEX RITUALS? HOW DOES THE GOVERNMENT PROTECT ITS VISITORS' HEALTH AND SAFETY, AND ENSURE THEIR PROPER GUIDANCE THROUGH THE NECESSARY RITES? HOW DOES IT MOVE SO MANY PILGRIMS IN AND OUT OF WHAT IS ESSENTIALLY AN OUT-OF-THE-WAY DESERT? DAVID LONG HAS SET THIS THOUGHTFUL EXAMINATION OF THE TWENTIETH-CENTURY HAJJ WITHIN ITS HISTORICAL FRAMEWORK. HE FIRST PROVIDES A CLEAR, CONCISE DESCRIPTION OF THE RITUALS EITHER NECESSARY OR TRADITIONAL TO THE PROPER PERFORMANCE OF THE HAJJ; HE THEN RELATES HOW THE INHABITANTS OF MECCA USED TO MANAGE THE PILGRIMAGE AND FINALLY, RELATES HOW THE NEW SAUDI RULERS GRADUALLY BROUGHT THE HAJJ SERVICE INDUSTRY UNDER GOVERNMENT REGULATION. TODAY THERE IS PROBABLY NO AGENCY OF THE SAUDI GOVERNMENT WHICH IS NOT AT LEAST TANGENTIALLY CONCERNED WITH THE HAJI. ONLY IN THE AREA OF HEALTH DID THERE EXIST A HISTORY OF PUBLIC MANAGEMENT. BY THE EARLY NINETEENTH CENTURY IT HAD BECOME ALL TOO CLEAR THAT THE HAJJ SERVED TO CARRY DISEASES ENDEMIC TO THE ORIENT TO EUROPE, AND BY THE END OF THAT CENTURY HEALTH AND QUARANTINE PROCEDURES WERE UNDER INTERNATIONAL CONTROL. TODAY THE SAUDI GOVERNMENT HAS SOLE CONTROL OF THESE MATTERS. OIL REVENUE VASTLY EXCEEDS HAJJ REVENUES—ONCE A MAJOR SOURCE OF SAUDI INCOME—BUT THE HAJJ CONTINUES TO PLAY AN ENORMOUS ROLE IN THE RELIGIOUS, SOCIAL, AND POLITICAL LIFE OF THE COUNTRY. AND EVEN IN ECONOMICS IT STRUCTURES THE SAUDI BUSINESSMAN'S YEAR AND PROVIDES PART- OR FULL-TIME EMPLOYMENT TO MORE SAUDI CITIZENS THAN DOES THE OIL INDUSTRY. THIS VOLUME CONTAINS AN EXTENSIVE BIBLIOGRAPHY, APPENDIXES CONTAINING STATISTICAL MATERIAL ON RECENT HAJJS, MAPS, AND A GLOSSARY.
- MECCA, THE BLESSED EMEL ESIN, 1963 COMPREHENSIVE DESCRIPTION AND PHOTOGRAPHIC DOCUMENTATION OF TWO CITIES WHICH ILLUMINATE THE MOSLEM WAY OF LIFE.
- PAITH THE ROAD TO MAKKAH, MADINAH AND BEYOND MOHAMMED SALIM, 2009-05-08 THIS BOOK IS ABOUT FAITH, DETERMINATION TO SUCCEED IN AN OVERLAND TRIP JOURNEY FROM ROCHDALE THROUGH OVER 19 COUNTRIES OF THE WORLD. PRIME PURPOSE WAS TO PERFORM HAJJ MUSLIM PILGRIMAGE IN SAUDIA ARABIA. THE OVERLAND JOURNEY LASTED SEVERAL MONTHS LITERALLY ON THE MOVE IN A FORD CORTINA MARK 3 SALOON CAR, IN WHICH THE AUTHOR AND HIS PARENTS SLEPT IN, EAT THEIR MEALS IN AND EXPERIENCED BY MOTOR VEHICLE BREAK DOWNS. THEIR FAITH KEPT THEM GOING, AND THE CAR, WHICH BROUGHT THEM BACK TO ROCHDALE, AFTER SEEING DIFFERENT COUNTRIES, CUSTOMS, CULTURES, TRADITIONS, FOOD DISHES AND LANGUAGES. IT WAS AN EXPERIENCE NEVER TO BE FORGOTTEN, BUT TREASURED, IT WAS AN EXPERIENCE THAT ENCOURAGED THE FAMILY TO DO ANOTHER OVERLAND TRIP IN A DIFFERENT CAR, AND SEE MANY MORE DIFFERENT COUNTRIES IN DEPTH, AND SOAK IN THEIR CULTURE AND LANGUAGE. AN EXPERIENCE THAT IS RECOMMENDED TO BE TAKEN UP AS A REWARDING CHALLENGE, BY ANYONE WHO DARES TO TAKE RISKS, AND THE UNEXPECTED IN A CAR JOURNEY MILES AWAY FROM HOME SWEET HOME. THANK GOD (SHUKKAR ALLAH) THIS BOOK WAS STARTED IN 1981 HANDWRITTEN, COMPLETED IN 1983 TYPED UP. SEARCH FOR A PUBLISHER FAILED. NOW IN 2008 SOME 25 YEARS LATER WITH HELP OF AUTHORHOUSE DONE A SELF-PUBLICATION OF THE BOOK. MANY CHANGES HAVE TAKEN PLACE SINCE THE JOURNEY WAS COMPLETED AND THE MANUSCRIPT WRITTEN.
- [2] PILGRIMAGE TO MECCA LADY EVELYN COBBOLD, AHMAD S. TURKISTANI, 2008 AS THE FIRST BRITISH WOMAN CONVERT TO ISLAM ON RECORD AS HAVING MADE THE PILGRIMAGE TO Makkah and the visit to the Prophet's Tomb at Madinah, Lady Evelyn Cobbold (1867-1963) cuts a unique figure in the annals of the Muslim Hajj. Lady Evelyn was in HER MID-SIXTIES WHEN SHE DECIDED TO GO ON THE HAJJ. DAUGHTER OF THE DISTINGUISHED SCOTTISH EXPLORER LORD DUNMORE, GRANDDAUGHTER OF THE EARL OF LEICESTER, AND GREAT-NIECE OF THE NOTORIOUS ROMANTIC LADY JANE DIGBY EL-MEZRAB, THE YOUNG EVELYN MURRAY HAD SPENT CHILDHOOD WINTERS IN NORTH AFRICA. THERE SHE HAD BEEN IMBUED WITH THE Muslim way of life, becoming, as she puts it, 'a little Muslim at heart'. Before and after the First World War she travelled widely in Egypt, Syria and Transjordan. WHILE STRONGLY DRAWN TO THE ARAB WORLD, SHE MAINTAINED A CONVENTIONAL PLACE IN SOCIETY AT HOME, MARRYING THE WEALTHY JOHN COBBOLD IN 1891 AND DEVOTING HERSELF TO HER SUFFOLK HOUSE AND SCOTTISH ESTATE, HER GARDENS, AND ESPECIALLY DEER-STALKING IN THE HIGHLANDS, OF WHICH SHE WAS A RENOWNED EXPONENT. WHEN HER HUSBAND, BY THEN HIGH SHERIFF OF SUFFOLK, DIED IN 1929, LADY EVELYN DECIDED TO PERFORM THE PILGRIMAGE. ARRIVING AT JIDDAH BY STEAMER FROM SUEZ IN FEBRUARY 1933, SHE STAYED WITH THE PHILBYS AND ENTERED INTO THE LIFE OF JIDDAH'S FOREIGN COMMUNITY WHILE WAITING TO OBTAIN PERMISSION TO PERFORM THE HAJ. IN DOING SO, SHE HAD TO OVERCOME THE CONSIDERABLE SUSPICION SURROUNDING FOREIGN 'CONVERTS' WHO, MUSLIMS FELT, MADE THE PILGRIMAGE AND THEN WROTE ABOUT IT AS A DANGEROUS AND SENSATIONAL ADVENTURE. WHILE IN JIDDAH SHE RECEIVED VISITS FROM VARIOUS OFFICIALS OF THE ROYAL COURT, NOTABLY THE KING'S SON THE AMIR FAYSAL (LATER KING FAYSAL). PILGRIMAGE TO MECCA IS AS MUCH AN ACCOUNT OF AN INTERIOR JOURNEY OF FAITH AS A CONVENTIONAL TRAVELOGUE. IT TAKES THE FORM OF A DAY-BY-DAY JOURNAL, INTERSPERSED WITH DIGRESSIONS ON THE HISTORY AND MERITS OF Islam. While awaiting permission to go to Makkah, she was allowed to travel to Madinah, of which she gives an enchanting account. She is the first English writer to GIVE A FIRST-HAND DESCRIPTION OF THE LIFE OF THE WOMEN'S QUARTERS OF THE HOUSEHOLDS IN WHICH SHE STAYED IN MADINAH, MAKKAH AND MUNA -- AN ACCOUNT REMARKABLE FOR ITS sympathy and vividness. Her book was published in 1934 to favourable reviews but has never until now been reprinted. This new edition, with a biographical INTRODUCTION BY WILLIAM FACEY AND LADY EVELYN'S GREAT-GREAT-NIECE MIRANDA TAYLOR, SERVES TO RESCUE THIS UNIQUE AND INTRIGUING ANGLO-MUSLIM FROM THE NEGLECT THAT HAS SINCE BEFALLEN HER, EVEN AMONG SCHOLARS SPECIALISING IN WOMEN TRAVELLERS.
- ELAMIC STORIES ANITA GANERI, 2006 EIGHT TALES WHICH ILLUSTRATE SOME OF THE MOST SIGNIFICANT BELIEFS, VALUES AND TRADITIONS OF ISLAM. 8 YRS+
- MONTHS IN THE HIJAZ JOHN F. T. KEANE, 2006 WAYWARD SON OF A RESPECTED CLERGYMAN, BY TWENTY-TWO JACK KEANE HAD SEEN THE WORLD. IT ONLY REMAINED FOR HIM TO VISIT THE FORBIDDEN CITIES OF MAKKAH AND MADINAH, AND HIS CHANCE CAME WHEN HE STEPPED ASHORE IN THE RED SEA PORT OF JIDDAH. DISGUISED AS A PILGRIM, HE JOINS A CARAVAN TO ISLAM'S HOLIEST CITIES. STONED IN MAKKAH, KNIFED ON THE WAY TO MADINAH, KEANE WITNESSES DEATH AND SUFFERING IN THE DESERT AS HE AND HIS FELLOW-PILGRIMS ARE MENACED BY PREDATORY DESERT TRIBES. HIS ACCOUNT AND THE MYSTERIOUS AFFAIR OF THE LADY VENUS, WHO, KEANE ALLEGED, WAS AN ENGLISHWOMAN STRANDED IN MAKKAH AT THE TIME OF HIS VISIT, CREATED A SENSATION IN ENGLAND, EARNING HIM SOME NOTORIETY AND HELPING TO PUBLICISE HIS FIRST TWO BOOKS, SIX MONTHS IN MECCAH AND MY JOURNEY TO MEDINAH. THESE ARE HERE REPUBLISHED FOR THE FIRST TIME SINCE THE 1880S. WILLIAM FACEY'S INTRODUCTION TELLS THE STORY OF KEANE'S LIFE, PROVIDES A CRITICAL APPRAISAL OF HIS JOURNEY, AND PLACES HIS ACCOUNT OF THE PILGRIMAGE IN THE CONTEXT OF OTHER TRAVELLERS TO ISLAM'S HOLY PLACES. THE COMPREHENSIVE GLOSSARY, INDEX AND MAP, WHICH ACCOMPANY THIS SINGLE VOLUME WILL ASSIST AND GUIDE READERS AS THEY JOIN KEANE ON HIS REMARKABLE JOURNEY. ACCOUNT REPRESENTS A PRESCIENT REFLECTION OF WESTERN ATTITUDES OF THE TIME TOWARDS ISLAM AND THE ARAB WORLD.
- MON-MUSLIMS IN MAKKAH AND MADINAH (1503 1853) (IIUM PRESS) SPAHIC OMER, 2024-01-04 This book investigates the accounts of six European non-Muslims who managed to secretly visit the cities of Makkah and Madinah and to record their travels as well as impressions. The protagonists were Ludovico di Varthema from Italy, Vincent le Blanc from France, Joseph Pitts from England, Ali Bey el Abbassi (Domenec Francese Jordi Badia i Leblich) from Spain, John Lewis Burckhardt from Switzerland, and Richard Francis Burton from England. The six men performed their feats in their capacities as adventurers, explorers, soldiers, and spies. One yet was a slave. The visits spanned a period of three and a half centuries, from 1503 as the time of the first visit by Ludovico di Varthema, to 1853 as the time of the visit by Richard Francis Burton. The period covered was perhaps one of the most dramatic periods in the history of the Hijaz region in particular, and also in the history of Islam-West (Orient-Occident) relations, in general. The visits and the travellers' accounts reveal much about challenges faced by Islamic culture and civilization in Early modem times. Those challenges pertained to the rise of Western civilization and its imperialistic tendencies, modernization, radical anti-Islamic polemics, the waning of Islamic civilization, and Muslim schism.

EVENTUALLY, YOU WILL DEFINITELY DISCOVER A OTHER EXPERIENCE AND EXPLOIT BY SPENDING MORE CASH. YET WHEN? DO YOU BOW TO THAT YOU REQUIRE TO ACQUIRE THOSE ALL NEEDS IN IMITATION OF HAVING SIGNIFICANTLY CASH? WHY DON'T YOU ATTEMPT TO ACQUIRE SOMETHING BASIC IN THE BEGINNING? THAT SOMETHING THAT WILL GUIDE YOU TO COMPREHEND EVEN MORE SOMETHING LIKE THE GLOBE, EXPERIENCE, SOME PLACES, IN IMITATION OF HISTORY, AMUSEMENT, AND A LOT MORE?

IT IS YOUR COMPLETELY OWN ERA TO PRODUCE AN EFFECT REVIEWING HABIT. ACCOMPANIED BY GUIDES YOU COULD ENJOY NOW IS MAKKAH AND MEDINA LIVE BELOW.

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