

**Asma Bab**

**Robert Ermers**

The Bab and the Babi Community of Iran Fereyduun Vahman, 2020-11-05 In 1844, a young merchant from Shiraz called Sayyid 'Ali-Muhammad declared himself the 'gate' (the Bab) to the Truth and, shortly afterwards, the initiator of a new prophetic cycle. His messianic call attracted a significant following across Iran and Iraq. Regarded as a threat by state and religious authorities, the Babis were subject to intense persecution and the Bab himself was executed in 1850. In this volume, leading scholars of Islam, Baha'i studies and Iranian history come together to examine the life and legacy of the Bab, from his childhood to the founding of the Baha'i faith and beyond. Among other subjects, they cover the Bab's writings, his Qur'an commentaries, the societal conditions that underlay the Babi upheavals, the works of Babi martyr Tahiriḥ Qurratu'l-'Ayn, and Orientalist Edward Granville Browne's encounters with Babi and Baha'i texts.

**The Sources for Early Bābī Doctrine and History** MacEoin, 2022-08-01 The religious movement known as Bābism profoundly affected Iranian society during the 1840s. After a lengthy hiatus, academic study of the sect has entered a new phase with the appearance of several important books, articles, and theses. The present work surveys Persian and Arabic manuscripts relating to the history and doctrines of the sect. Part one examines the writings of the Bāb and his followers. Part two analyses primary and secondary sources for Bābī history, with a discussion of the controversial Kitāb-i Nuqṭat al-kāf. Discussion of each title is followed by a comprehensive listing of known MS copies. An appendix contains an index of first lines and titles for works of the Bāb. This is the first study to examine the large corpus of Bābī writing and will help scholars identify texts and find manuscripts in Europe and the

Middle East.

**Citizens of the World** Margit Warburg, 2018-08-14 This general monograph on the Baha'is and their religion places new emphasis on the sociology of contemporary Baha'i, including a thorough case study of a European Baha'i community and of the life at the Baha'i World Centre.

*Baha'i and Globalisation* Annika Hvithamar, Margit Warburg, Morten Warmind, 2005-12-01 Globalisation has become a buzzword that typically refers to the intensifying integration of the world economy, especially as midwived by technological advances. It also implies a growing political and cultural sense that all humanity is globally interdependent. There have always been individuals of course who have advocated such awareness, one of them being the founder of the Baha'i faith, who formulated a spiritual equivalent as the religion's central doctrine in the late 19th century: Ye are the fruits of one tree, and the leaves of one branch. Its emphasis on global unification made Baha'i an obvious candidate for a case study on new religions and globalisation. The chapters in this volume fall into two sections, diachronic and synchronic. The first part is organised chronologically, beginning with the emergence of the globalist tendency in the messianic vision of Babism, the precursor to Baha'i, and concluding with an analytic history of its leaders' changing attitudes to international politics. The second part considers a variety of global themes in contemporary Baha'i practice, including global thought in Baha'i writings, the impact of the internet, and the triumphalist and secular strains in Baha'i identity. Though five million members make it one of the world's most successful new religions, Baha'i has attracted little scholarly attention. Most of the academics concentrating on Baha'i have contributed to this volume, which will appeal not only to

students of modern religious movements, but to anyone interested in the ways religions can adapt to – and embrace – the modern world.

*Religious Authority and Political Thought in Twelver Shi'ism* Hamid Mavani, 2013-06-26 Ranging from the time of the infallible Imams, to the contemporary era, this book provides a comprehensive overview of Shi'i religious and political authority, focusing on Iran and Lebanon, without limiting the discourse to Khomeini's version of an Islamic State. Utilising untapped Arabic and Persian sources, Hamid Mavani provides a detailed, nuanced, and diverse theoretical discussion on the doctrine of leadership (Imamate) in Shi'ism from traditional, theological, philosophical, and mystical perspectives. This theoretical discussion becomes the foundation for an analysis of the transmission of the Twelfth Imam's religious and political authority vis-à-vis the jurists during his Greater Occultation. Bringing the often overlooked diversity within the Shi'i tradition into sharp focus, *Religious Authority and Political Thought in Twelver Shi'ism* discusses what constitutes an Islamic state, if there is such a notion as an Islamic state. Hamid Mavani further explores the possibility of creating a space for secularity, facilitating a separation between religion and state, and ensuring equal rights for all. This book argues that such a development is only possible if there is a rehabilitation of ijtihad. If this were to materialise modern religious, social, economic, political, and cultural challenges could be addressed more successfully. This book will be of use to scholars and students with interests ranging from Politics, to Religion, to Middle East Studies.

Islam and the Baha'i Faith Oliver Scharbrodt, 2008-04-25 Muhammad 'Abduh (1849-1905) was one of the key thinkers and reformers of modern Islam who has

influenced both liberal and fundamentalist Muslims today. 'Abdul-Baha (1844-1921) was the son of Baha'ullah (1817-1892), the founder of the Baha'i Faith; a new religion which began as a messianic movement in Shii Islam, before it departed from Islam. Oliver Scharbrodt offers an innovative and radically new perspective on the lives of these two major religious reformers in 19th century Middle East by placing both figures into unfamiliar terrain. While one would classify 'Abdul-Baha, leader of a messianic movement which claims to depart from Islam, as an exponent of heresy in Islam, 'Abduh is perceived as an orthodox Sunni reformer. This book, however, argues against the assumption that both represent two extremely opposite expressions of Islamic religiosity. It shows that both were influenced by similar intellectual and religious traditions of Islam and that both participated in the same discussions on the reform of Islam in the 19th century. Islam and the Baha'i Faith provides new insights into the Islamic background of the Baha'i Faith and into 'Abduh's own association with so-called heretical movements in Islam.

**The Messiah of Shiraz** Denis MacEoin, 2009 Based throughout on original Persian and Arabic sources, most in manuscript, this is an exhaustive overview of Babi history and doctrine. Alongside Amanat's Resurrection and Renewal, this distillation of a lifetime's work on the movement brings Babi studies into the twentieth century.

*Twelve Principles* Masoud Basiti, Zahra Moradi, 2014-05-22 The book investigates the twelve Baha'i principles and teachings. The novelty of these teachings--as is claimed by Baha'is--and the actions of Baha'i leaders such as Baha'u'llah and Abdu'l-Baha with respect to these teachings are also researched.

*Initiates of Theosophical Masters* K. Paul Johnson, 1995-07-20 Examines the careers of the most distinguished disciples of the Theosophical Masters profiled in *The Masters Revealed*, including George Ivanovitch Gurdjieff, Alexandra David-Neel, Anagarika Dharmapala, and Isabelle Eberhardt.

**Arabic Grammars of Turkic** Robert Ermers, 2017-07-03 This volume consists of two parts. The first is a detailed study of grammars of Turkic written by Arab grammarians (11th-17th century AD), covering internal structure, phonetics, morphonology and syntax. It contains numerous quotations from both little-cited edited texts and unknown manuscripts. The analyses contribute to the study of the application of linguistic models to 'foreign' languages, and the Arabic model in particular. The second part is an English translation of *Kitāb al-'Idrāk Li-Lisān al-'Atrāk*, a grammar of Mamlūk Qipčaq Turkic, written by the renowned 14th-century grammarian 'Abū ḥayyān Al-'Andalusī. The translation gives an excellent insight in Arabic linguistic reasoning applied to Turkic.

Gnostic Apocalypse and Islam Todd Lawson, 2012-03-12 Of the several works on the rise and development of the Babi movement, especially those dealing with the life and work of its founder, Sayyid Ali Muhammad Shirazi, few deal directly with the compelling and complex web of mysticism, theology and philosophy found in his earliest compositions. This book examines the Islamic roots of the Babi religion, (and by extension the later Baha'i faith which developed out of it), through the Qur'anic commentaries of the Bab and sheds light on its relationship to the wider religious milieu and its profound debt to esoteric Islam, especially Shi'ism. Todd Lawson places the two earliest writings of the Bab within the diverse contexts necessary to understand them, in order to explain why these writings made sense to and inspired his

followers. He delves into the history of the tafsir (Qur'an commentary) genre of Islamic scholarship, situates these early writings in the Akhbari, Sufi and most importantly Shaykhi traditions of Islam. In the process, he identifies both the continuities and discontinuities between these works and earlier works of Shi'i tafsir, helping us appreciate significant elements of the Bab's thought and claims. Filling an important gap in the existing literature on the Babi movement, this book will be of greatest interest to students and scholars of Qur'an commentary, Mysticism, Shi'ism, the modern history of Iran and messianism.

**The Genesis of the Bâabâi-Bahââi Faiths in Shâirâaz and Fâars** Mirza Habibu'llah Afnan, 2008 This fascinating history a the first of its kind on the development of a local BahAE3/4A- community in Iran a is lucidly translated for the first time into English by Dr. Ahang Rabbani, is carefully annotated and supplemented with many details and scholarly notes about key personalities and places of interest to students of Iranian history.

Selections from the Writings of the Bâb 'Alî Muḥammad Shīrâzī Bâb, 1976

**World Religions** Casey Howard, 2018-12-10 Religion is any cultural system of designated behaviors and practices, world views, texts, sanctified places, ethics, or organizations, that relate humanity to the supernatural or transcendental. Religions relate humanity to what anthropologist Clifford Geertz has referred to as a cosmic e;order of existencee;. However, there is no scholarly consensus over what precisely constitutes a religion. World Religions examines the often conflicting theories and interpretations of spiritual and historical matters and provides a basic understanding of the world's religious diversity. This book is a commendable endeavour to present the essence of all the major religions of the world under one cover in a

simple and lucid form. An ideal work for a general reader who wants to have firsthand knowledge about world religions. The book Introduction to World Religions promotes a better understanding of the religions of the world, their similarities and history of amicable co-existence. It emphasizes better understanding and amicable co-existence of all religions.

**The Passion of Al-Hallaj, Mystic and Martyr of Islam, Volume 1** Louis Massignon, 2019-08-06 Volume 1 of 4. Encompassing the whole milieu of early Islamic civilization, this major work of Western orientalism explores the meaning of the life and teaching of the tenth-century mystic and martyr, al-Hallaj. With profound spiritual insight and transcultural sympathy, Massignon, an Islamicist and scholar of religion, penetrates Islamic mysticism in a way that was previously unknown. Massignon traveled throughout the Middle East and western India to gather and authenticate al-Hallaj's surviving writings and the recorded facts. After assembling the extant verses and prose works of al-Hallaj and the accounts of his life and death, Massignon published *La Passion d'al-Hallaj* in 1922. At his death in 1962, he left behind a greatly expanded version, published as the second French edition (1975). It is edited and translated here from the French and the Arabic sources by Massignon's friend and pupil, Herbert Mason. Volume 1 gives an account of al-Hallaj's life and describes the world in which he lives; volume 2 traces his influence in Islam over the centuries; volume 3 studies Hallajian thought; volume 4 contains a full biography and index. Each volume contains Massignon's copious notes and new translations of original Islamic documents. Herbert Mason is University Professor of Religion and Islamic History at Boston University. He is also poet and novelist; his version of the Gigamesh epic was a nominee for the National Book Award in 1971.

Bollingen Sreis XCVIII. Originally published in 1986. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**In the Streets of Tehran** Nila, 2023-10-19 INSIDE IRAN'S NEW REVOLUTION I've stopped pulling up my scarf to cover my hair when I pass by the guards. I know that nothing can stop one of them from raising his gun and targeting me. But this is for the greater good. Following the death of Mahsa-Jina Amini in September 2022, the angry cries of the Iranian people have rung out in the streets. Citizens of all ages and backgrounds come together to call for an end to the regime's injustice, violence and repression, chanting 'Woman, life, freedom'. The current protests are the most widespread and important the country has seen since the Islamic Revolution in 1979. But they are also part of a long struggle for women's rights in Iran. In this incisive, moving narrative, an anonymous Iranian woman describes her daily activism in the streets of Tehran, and shows it to be part of a long and powerful tradition of female resistance. Translated by Poupeh Missaghi.

ICIIS 2020 Asep Saepudin Jahar, Hamka Hasan, Didin Saepudin, Arif Zamhari, Yusuf Durachman, 2021-04-16 We are delighted to introduce the proceedings of the 3rd International Colloquium on Interdisciplinary Islamic Studies. It is annual event hosted and organised by the Graduate School of State Islamic University of Syarif Hidayatullah Jakarta. It was fully 2 days

event 20-21 October 2020 by Virtual (online) mode with 3 keynotes speakers: Prof. Abdel Aziz Moenadil from the University of Ibn Thufail, Maroko, Prof Wael Aly Sayyed from the University of Ain Syams, Cairo, Mesir, and Assoc. Prof. Aria Nakissa, Ph.D. from Harvard University. The proceeding consisted of 41 accepted papers from the total of 81 submission papers. The proceeding consisted of 6 main areas of Interdisciplinary Islamic Studies. They are: Islam and medicine, Islam and Science and Technology, Islam and Psychology, Islam and Education, Quran and Hadits, and Islamic Studies with other various aspects. All papers have been scrutinized by a panel of reviewers who provide critical comments and corrections, and thereafter contributed to the improvement of the quality of the papers. Research in Islamic studies and Muslim societies today also increasingly uses interdisciplinary methods and approaches. In order to produce more objective findings, the researchers looked at the need to combine several methods or approaches to an object of study, so that they had additional considerations needed. These additional considerations add a more comprehensive perspective. In this way, in turn they can come up with better findings. Interdisciplinary Islamic studies dispute that Islam is monolithic, militaristic, and primarily Middle Eastern. We strongly believe that ICIIS conference has become a good forum for all researcher, developers, practitioners, scholars, policy makers, especially post graduate students to discuss their understandings of current processes and findings, as well as to look at possibilities for setting-up new trends in SDG and Islamic Interdisciplinary Studies. We also expect that the future ICIIS conference will be as successful and stimulating, as indicated by the contributions presented in this volume.

**Supplement to the Catalogue of the Arabic Manuscripts Preserved in the**

**Museum of the Batavia Society of Arts and Sciences** Philippus Samuel van Ronkel, 1913

**Javanese Literature in Surakarta Manuscripts** Nancy K. Florida, 2018-08-06  
Detailing the contents of the 1,204 texts inscribed in these 478 manuscripts, Nancy K. Florida's fully-indexed catalogue of Javanese-language manuscripts guides the reader through a wide range of materials.

**The Baha'i Faith: A Guide For The Perplexed** Robert H. Stockman, 2012-11-21  
Founded by Bahá'u'llah in Iran in the 19th century, the Bahá'í Faith is one of the youngest of the world's major religions. Though it has over 5 million followers worldwide, it is still little understood outside of its own community. The Bahá'í Faith: A Guide for the Perplexed explores the utopian vision of the Bahá'í Faith including its principles for personal spiritual transformation and for the construction of spiritualized marriages, families, Bahá'í communities, and, ultimately, a spiritual world civilization. Aimed at students seeking a thorough understanding of this increasingly studied religion, this book is the ideal companion to studying and understanding the Bahá'í Faith, its teachings and the history of its development.

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## Asma Bab Introduction

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