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حرکات، حیث زادت شروعیه هذه ایلتن ظیم ایل جتماعیه، حتی صارت ۵ بی و آنشطته ا، سمه اس اسیه من سمات ایل مجتمعات ایل دیمقراطیه ایل حدیثه. کما شهدت مصروفی عام ۲۰۰۴م و حتی ایل آن حاله من ایلسیوله فیقی ایل حرکات ایتماعیه، و من امثله هذه ایل حرکات: ایل حرکه ایل مصربیه من ایجل ایلتغییر کفایه، ایل حمله ایل شعبیه من ایجل ایلتغییر ایل حریه ایل آن، و ایل حجن ایل قومیه ایل دفاع عن اموال ایلتامینات وغیره، رفعت جمیعه ایل شعار ایلتغییر، وقت اربت مطالبه ایلی حد تطابق بعضاً - ان لم يكن معظمه أو لافة الibernود، وسلبت فيي احتجاجه ایسالیب متشابهه، وحاولت علی اختلال اف حجمها و مکانتها و اتصاله ایل بالجمیع، ایل تلقي حجر ایلی ایه ایلسیاسه ایل مصربیه ایل را لد، و آن تنفسخ فی ایوصال واقع سی اسی تصلب، و آن شعیید ایل مصربیین ایلی ایرسه فن ایل احتجاج، بعد آن کادوا آن یعنی و فی زحام ایل حیاه.

مُوسوعة الْأَفْلَام الْعَرَبِيَّةِ - الْأَوْلَى حِمْوَدَ قَاسِمٌ، وَضَعَ مَوْلَفُهُ ذَهَبَ الْمَوْسَوِعَةِ  
جَهْدَهُ تَوْثِيقَيْهِ اَهْأَلَهُ مَنْ أَجْلَهُ اَنْ يَقْدِمَ لِلْأَجْيَالِ سَجْلًا تَارِيَخِيًّا غَيْرَ مُسْبَقَ بِكُلِّ مَا  
انْتَجَتْهُ الْمُسَيِّنَاتُ الْأَلْعَابِيَّةِ مَنْ أَعْمَلَ سَيِّنَاتِيَّةً. مَنْذُ اَلْعَامِ 1927 اَلِيَ اَلْعَامِ 2017. وَهُوَ  
يَعْرُفُ مُسْبَقًا اَنْ هَذَا اَلْنَمْطُ مَنْ اَلْأَعْمَالِ، مَوْجَهٌ تَحْدِيدِيًّا لِأَوْلَئِكَ الْذِيَنْ يَهْمِمُهُمْ اَلْنَظَرُ فِي  
هَذَا اَلْتَارِيَخِ وَأَنْ يَحْتَفِظُوا بِسَجْلِ اَتَهُ كِرْجَاعٌ مَنْ رَاجَعَ اَلْتَوْثِيقِ. اَلْتَعْمِقُ فِي هَذَا اَلْسَجْلِ،  
سَوْفَ يَكْشِفُ أَيْضًا عَنْ طَبَيِّعَةِ مَسَارَاتِ الْحَرَكَةِ الْفُنْيَةِ الْعَرَبِيَّةِ، وَمَشَاغِلِهَا وَتَطْوِيرِهَا. كِمَا  
إِنَّهُ يَمْكُنُ اَنْ يَشْكِلَ نَوْعًا مَنْ قَرَاءَةُ بَصَرِيَّةٍ لِحَرَكَةِ اَلْمَجْتَمِعِ وَكَيْفِيَّةِ تَفَاعُلِ الْمُسَيِّنَاتِ مَعِ  
اَهْمَاتِهِ وَقَصَائِيْرِهِ. وَفِي اَلْحَالِ، سَوْفَ يَمْكُنُ لِلْبَاحِثِ وَالْقَارئِ مَعًا اَنْ يَرْسِمَ اَلْكَثِيرَ مَنْ  
اَلْمُؤْشِرَاتِ اَلْتَشِيرِيَّةِ يَمْكُنُهُ اَنْ تَلْقَيَ اَلْضَوْءَ عَلَيْهِ مَدِيَّ مَلْاحِقَةِ اَلْحَرَكَةِ الْفُنْيَةِ الْعَرَبِيَّةِ  
لِنَظَيِّرَاتِهِ اَفْيَيِّ الْغَرْبِ، كِمَا يَمْكُنُهُ اَنْ يَلْاحِظَ مَدِيَّ تَقْارِبِهِ اَمْ بِاقِيِّ اَلْمُؤْشِرَاتِ  
اَلْمَجْتَمِعِيَّةِ وَالْمُسَيِّنَاتِيَّةِ اَيْضًا.

**موقاالت فی الطبع زاللادب واللسیاسة دار الکتاب ایشان اس ایللسیاسی**  
اللسوشویی میدیا وآثاره علی المجتمع اینان اس ایللسیاسی ۰۱-۰۱-۲۰۱۹  
اللسوشویی میدیا وآثاره علی المجتمع . کتاب جاء فی شلائحة فصول ییتن اول فیه : (الاطار  
الحقن ھجی و المظاری للدراسته و آهدافه ومشكلاته، والحرفات الاجتماعیة ومحفه ومهما  
ونشأته وأسباب نشوئه ودوره حیاته وتصنیفه وسماته والتحدیات الیتی تواجهها،  
واختتم الکتاب ببیات توظیف شبکات الاتصال الاجتماعی لاحرفات الاجتماعیة واللغییر  
الاجتماعی) .  
2012، ۱۳۹۱

اـلـجـزـءـ اـلـشـالـثـ مـنـ اـلـمـوـسـوـعـةـ جـهـدـ اـتـوـشـيـقـيـةـ خـلـاقـ اـسـتـغـرـقـ لـعـدـةـ سـنـوـاتـ وـقـاـسـمـ،ـ يـخـتـتـمـ اـلـمـؤـلـفـ فـيـ هـذـاـ  
اـلـنـهـ اـيـةـ أـشـمـرـ وـشـيـقـةـ مـرـجـعـيـةـ ٥ـ الـأـلـيـهـ مـنـ نـوـعـهـ اـفـيـ تـارـيـخـ اـلـفـنـ اـلـعـربـيـ وـتـشـكـلـ  
أـسـاسـاـ يـجـدـرـ اـلـاسـتـنـادـ إـلـيـهـ فـيـ كـلـ اـلـاعـامـ اـلـتـوـشـيـقـيـةـ اـلـتـيـ تـقـصـيـدـ تـسـجـيـلـ إـرـاثـ شـقـافـيـ  
غـنـيـ،ـ يـكـفـيـ اـلـنـظـرـ اـلـيـهـ اـلـيـوـمـ،ـ اوـ تـقـلـيـبـ صـفـحـاتـهـ لـكـيـعـرـفـ اـلـكـشـيـرـ عـمـاـ حـقـقـنـاهـ اوـ مـاـ  
خـسـرـنـاهـ اوـ مـاـ يـتـعـيـنـ اـنـ نـسـعـىـ لـلـحـفـاظـ عـلـيـهـ ٥ـ

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