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Francis Bond, Frederick Charles Eden

Omar Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination Book 6: Khayyami Science

Mohammad H. Tamdgidi, 2023-06-10 Omar Khayyam's Secret: Hermeneutics of the Robaiyat in Quantum Sociological Imagination, by Mohammad H. Tamdgidi, is a twelve-book series of which this book is the sixth volume, subtitled Khayyami Science: The Methodological Structures of the Robaiyat in All the Scientific Works of Omar Khayyam. Each book, independently readable, can be best understood as a part of the whole series. In Book 6, Tamdgidi shares the Arabic texts, his new English translations (based on others' or his new Persian translations, also included in the volume), and hermeneutic analyses of five extant scientific writings of Khayyam: a treatise in music on tetrachords; a treatise on balance to measure the weights of precious metals in a body composed of them; a treatise on dividing a circle quadrant to achieve a certain proportionality; a treatise on classifying and solving all cubic (and lower degree) algebraic equations using geometric methods; and a treatise on explaining three postulation problems in Euclid's book Elements. Khayyam wrote three other non-extant scientific treatises on nature, geography, and music, while a treatise in arithmetic is differently extant since it influenced the work of later Islamic and Western scientists. His work in astronomy on solar calendar reform is also differently extant in the calendar used in Iran today. A short tract on astrology attributed to him has been neglected. Tamdgidi studies the scientific works in relation to Khayyam's own theological, philosophical, and astronomical views. The study reveals that Khayyam's science was informed by a unifying methodological attention to ratios and proportionality. So, likewise, any quatrain he wrote cannot be adequately understood without considering its place in the relational whole of its parent collection. Khayyam's Robaiyat is found to be, as a critique of fatalistic astrology, his most important scientific work in astronomy rendered in poetic form. Studying Khayyam's scientific works in relation to those of other scientists out of the context of his own philosophical, theological, and astronomical views, would be like comparing the roundness of two fruits while ignoring that they are apples and oranges. Khayyam was a relational, holistic, and self-including objective thinker, being systems and causal-chains discerning, creative, transdisciplinary, transcultural, and applied in method. He applied a poetic geometric imagination to solving algebraic problems and his logically methodical thinking did not spare even Euclid of criticism. His treatise on Euclid unified numerical and magnitudinal notions of ratio and proportionality by way of broadening the notion of number to include both rational and irrational numbers, transcending its Greek atomistic tradition. Khayyam's classification of algebraic equations, being capped at cubic types, tells of his applied scientific intentions that can be interpreted, in the context of his own Islamic philosophy and theology, as an effort in building an algebraic and numerical theory of everything that is not only symbolic of body's three dimensions, but also of the three-foldness of intellect, soul, and body as essential types of a unitary substance created by God to evolve relatively on its own in a two-fold succession order of coming from and going to its Source. Although the succession order poses limits, as captured in the astrological imagination, existence is not fatalistic. Khayyam's conceptualist view of the human subject as an objective creative force in a participatory

universe allows for the possibility of human self-determination and freedom depending on his or her self-awakening, a cause for which the Robaiyat was intended. Its collection would be a balanced unity of wisdom gems ascending from multiplicity toward unity using Wine and various astrological, geometrical, numerical, calendrical, and musical tropes in relationally classified quatrains that follow a logical succession order. CONTENTS About OKCIR-i Published to Date in the Series-ii About this Book-iv About the Author-viii Notes on Transliteration-xvii Acknowledgments-xix Preface to Book 6: Recap from Prior Books of the Series-1 Introduction to Book 6: Exploring the Methodology of the Robaiyat in Omar Khayyam's Scientific Works-9 CHAPTER I-Omar Khayyam's Treatise in Music on Tetrachords: The Arabic Text and New Persian and English Translations, Followed by Textual Analysis-19 CHAPTER II-Omar Khayyam's Treatises on the Straight Balance and on How to Use a Water Balance to Measure the Weights of Gold and Silver in a Body Composed of Them: The Arabic Texts and New Persian and English Translations, Followed by Textual Analysis-61 CHAPTER III-Omar Khayyam's Treatise on Dividing A Circle Quadrant: The Arabic Text, the Persian Translation by Gholamhossein Mosaheb, and Its New English Translation, Followed by Textual Analysis-119 CHAPTER IV-Omar Khayyam's Treatise on the Proofs of Problems in Algebra and Equations: The Arabic Text, the Persian Translation by Gholamhossein Mosaheb, and Its New English Translation, Followed by Textual Analysis-203 CHAPTER V-Omar Khayyam's Treatise on the Explanation of Postulation Problems in Euclid's Work: The Arabic Text, the Persian Translation by Jala'eddin Homaei, and Its New English Translation, Followed by Textual Analysis-439 CHAPTER VI-The Robaiyat as a Critique of Fatalistic Astrology: Understanding Omar Khayyam's Astronomy in Light of His Own Philosophical, Theological, and Scientific Outlook-623 Conclusion to Book 6: Summary of Findings-677 Appendix: Transliteration System and Glossary-717 Cumulative Glossary of Transliterations (Books 1-5)-730 Book 6 References-739 Book 6 Index-751

جواهر الخطاطين في فن كتابة خط الثلث - فن الخط العربي حسن قاسم حبش، 01-01-2014 كتاب في علم الخط والزخارف يتناول فن كتابة الخط الثلث وأصوله وقواعد ونشأته وتطوره وأهم خطاطيه ونماذج بديعة من لوحاتهم وزخارفهم وأعمالهم

DIOCLES, On Burning Mirrors G. J. Toomer, 2012-12-06 This publication would not have been what it is without the help of many institutions and people, which I acknowledge most gratefully. I thank the Central Library and Documentation Center, Iran, and its director, Mr. Iraj Afshar, for permission to publish photo graphs of that part of ms. 392 of the Shrine Library, Meshhed, containing Diocles' treatise. I also thank the authorities of the Shrine Library, and especially Mr. Ahmad GolchTn-Ma'anT, for their cooperation in providing photographs of the manuscript. Mr. GolchTn Ma'anT also sent me, most generously, a copy of his catalogue of the astronomical and mathematical manuscripts of the Shrine Library. I am grateful to the Chester Beatty Library, Dublin, and the Universiteits-Bibliotheek, Leid'en, for providing me with microfilms of manuscripts I wished to consult, and to the Biblioteca Ambrosiana, Milan, for granting me access to its manuscripts. The text pages in Arabic script and the Index of Technical Terms were set by a computer-assisted phototypesetting system, using computer programs developed at the University of Washington and a high-speed image-generation phototypesetting device. A continuous stream of text on punched cards was fed through the Katib formatting program, which broke up the text into lines

and pages and arranged the section numbers and apparatus on each page. Output from Katib was fed through the compositor program Hattat to create a magnetic tape for use on the VideoComp phototypesetter.

خط وتذهيب وزخرفة القرآن الكريم حتى عصر ابن البواب محمود عباد الجبوري, 01-01-2013 لقد كرس هذا الكتاب لدراسة خط وتذهيب وزخرفة المصاحف حتى عصر ابن البواب، العصر الذي يعد عصر تحول نوعي في هذا الفن، ومحطة انتقال نحو مرحلة جديدة لها سماتها وخصائصها المتميزة. ووفق هذا المفهوم، تركّز البحث على خط القرآن منذ نزول الوحي على رسول الله محمد ((ص))، ومباشرته بتدوين آياته وحتى نهاية القرن الرابع الهجري، (العاشر الميلادي) ويهدف أيضاً إلى ملاحقة تطور خط المصاحف خلال تلك الحقبة وما رافق ذلك من تطور فني في تذهيبه وزخرفته.

الإبداع في خط الثلث - علاقة الشكل بالمعنى في تكوين اللوحات الخطية أحمد عبد الفتاح البشلي, 01-01-2018

A Dictionary of Technical Terms Used in the Sciences of the Musalmans Muḥammad Waḡīh, 1862

69000+ English - Persian Persian - English Vocabulary Jerry Greer,

كتاب المختصر في حساب الجبر والمقابلة Friedrich August Rosen, 1881

كتاب المختصر في حساب الجبر والمقابلة Muḥammad ibn Mūsá Khuwārizmī, 1831

Amīr Nuṣrat Munaqaḥ, 2008 Den iranske kunstner Monaghah's værker indenfor arkitektur, kalligrafi og skulptur

The algebra of Mohammed ben Musa Friedrich August Rosen, 1831

A Dictionary, Persian, Arabic, and English John Richardson, 1806

On the Astrolabe Farghānī, 2005 In the Middle Ages the astrolabe was the best known and most widely used astronomical instrument both in the Islamic world and in the West. The oldest extant description of the construction of this instrument was written by the well-known Arabic astronomer al-Farghani (Baghdad, ca. 856). His treatise is especially valuable because of the tables it contains to enable an artificer to draw the various circles and arcs on the instrument. The Arabic text of this work, including the tables, is presented here for the first time in a critical edition, accompanied by an English translation and a commentary reproducing al-Farghani's reasoning in modern mathematical notation.

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Album Prefaces and Other Documents on the History of Calligraphers and Painters Wheeler Thackston, 2021-08-04 Persian text and English translation of the major texts of album prefaces, miscellaneous documents, and travel literature from the Timurid and Safavid periods.

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كتاب "معرض الخطوط العربية" Louis Cheikho, 1888

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