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Fariba Adelkhah

Divan of Hafiz: Introduction, notes, glossary, indexes, bibliographies Ḥāfiẓ,1986

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The Bustan of Sadi Saʿdī,1911

Terrorism and War Howard Zinn,2011-01-04 Truth—as Zinn shows us in the interviews that make up Terrorism and War—has indeed been the first casualty of war, starting from the beginnings of American empire in the Spanish-American War. But war has many other casualties, he argues, including civil liberties on the home front and human rights abroad. In Terrorism and War, Zinn explores the growth of the American empire, as well as the long tradition of resistance in this country to U.S. militarism, from Eugene Debs and the Socialist Party during World War One to the opponents of U.S. military intervention in Afghanistan today.

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1874,محمد, گلوی ...

Afghanistan in the Course of History Ġulām Muḥammad Ġubār,2001

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Dî vân-i Kebî r Jalāl al-Dīn Rūmī (Maulana),1995

Safavid Iran Andrew J. Newman,2012-04-11 The Safavid dynasty, which reigned from the late fifteenth to the eighteenth century, links medieval with modern Iran. The Safavids witnessed wide-ranging developments in politics, warfare, science, philosophy, religion, art and architecture. But how did this dynasty manage to produce the longest lasting and most glorious of Iran's Islamic-period eras?Andrew Newman offers a complete re-evaluation of the Safavid place in history as they presided over these extraordinary developments and the wondrous flowering of Iranian culture. In the process, he dissects the Safavid story, from before the 1501 capture of Tabriz by Shah Ismail (1488-1524), the point at which Shiism became the realm's established faith; on to the sixteenth and early seventeenth century dominated by Shah Abbas (1587-1629), whose patronage of art and architecture from his capital of Isfahan embodied the Safavid spirit; and culminating with the reign of Sultan Husayn (reg. 1694-1722).Based on meticulous scholarship, Newman offers a valuable new interpretation of the rise of the Safavids and their eventual demise in the eighteenth century. Safavid Iran, with its fresh insights and new research, is the definitive single volume work on the subject.

Being Modern in Iran Fariba Adelkhah,2000 Since its 1979 revolution seized the world's attention, the Islamic Republic of Iran has remained a subject of misunderstanding, passion, and polemic. This book--a study of Iran's political culture in the broadest and deepest sense--examines the tremendous changes taking place in Iran today. Most studies of contemporary Iran overemphasize the revolution's radical break with the past and focus exclusively on the Republic's Islamic character as the decisive factor in its social reality. But modernity has not simply been banished and excluded from Iran; nor have the effects of globalization passed it by. Drawing on her

extensive ethnographic fieldwork in Iran and an encyclopedic knowledge of contemporary Iranian politics and culture, anthropologist Fariba Adelkhah investigates modernity in the Islamic Republic of Iran by looking at the growth of individualism, the bureaucracy, commercial forces, and rationalization in post-revolution Iran.

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[illegible] Maḥmūd ibn ʻAbd al-Karīm Shabistarī,1880

The Mongols of Afghanistan Franz Schurmann,1962

First In Gary Schroen,2005-05-10 While America held its breath in the days immediately following 9/11, a small but determined group of CIA agents covertly began to change history. This is the riveting first-person account of the treacherous top-secret mission inside Afghanistan to set the stage for the defeat of the Taliban and launch the war on terror. As thrilling as any novel, First In is a uniquely intimate look at a mission that began the U.S. retaliation against terrorism-and reclaimed the country of Afghanistan for its people.

Snow in the summer Ven. Sayadaw U Jotika,2021-10-22 This book is a compilation of extracts from letters written by Sayadaw U Jotika, a Burmese Buddhist monk, to his Western students - ten to fifteen years ago. These letters have been collated under the topics as indicated by the chapter headings below. Chapter 1. Mind, Mindfulness and Meditation Chapter 2. Solitude Chapter 3. Parental Love and Guidance Chapter 4. Life, Living and Death Chapter 5. Learning and Teaching Chapter 6. Value and Philosophy Chapter 7. Friendship, Relationships and Loving-kindness Dhamma is in living your life, not in books. If you don’t understand your life, meaning your

experience at this moment, you don’t understand Dhamma, no matter how much book knowledge you have. Without understanding your life, talking about Dhamma is just an intellectual game.

Khvāndanīhā ,
The Gulistan (Rose Garden) 1884,سعدي
Lords of the Golden Horn Noel Barber,1988
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