

moniš Vert

Antanas Maliauskis

Tarnystės menas Dag Heward-Mills, Dagas Heward-Millsas, 2018-04-24 Ugdyti šį meną reiškia ugdyti gebėjimą arba įgūdį. Biblijoje sakoma, kad turintieji įgūdį sulaukia palankumo. Taigi norint dirbti tarnystės darbą reikia didelio gebėjimo.

Melo žmonės Morgan Peck, 2016-10-31 Pasaulinio bestselerio Nepramintuoju taku autorius – vienas žymiausių pasaulyje autoritetų religijos ir psichologijos srityje klausimais – dr. Morganas Scottas Peckas knygoje Melo žmonės neria į žmogaus tamsumas, aiškindamasis žmogiškojo blogio esmę. Autorius pasakoja pacientų, sutiktų gydytojo praktikoje, istorijas ir pateikia daugybę žmogiškosios destruktijos pavyzdžių iš kasdienio gyvenimo. Neverta tikėtis išnaikinti žmogiškųjų blogių, kol nesugebame pažvelgti jam tiesiai į akis. Vaizdas – ne iš maloniųjų. Daugelis sakė, kad ankstesnioji mano knyga Nepramintuoju taku buvo šviesi. Ši knyga – ne tokia. Joje rašoma apie mūsų tamsiųjų pusę ir dažniausiai pasakojama apie pačius blogiausius mūsų visuomenės atstovus. Pagrindinis šios knygos tikslas – šiuos konkrečius žmones ir apskritai žmogiškųjų blogių ištyrinėti moksliskai. [...] Vertinimas visuomet bus labai pavojingas, jei pirmiausia kritiškai nepažvelgsime į save ir neišsigydydysime savo skaudulių. Kova su žmogiškuoju blogiu visuomet prasideda nuo savęs, o mūsų pačių apsisąlymas visada bus pats galingiausias mūsų ginklas. M. S. Peckas

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Šiuolaikinės Moralės Harold Lerch, 2022-08-24 Ar žiniasklaida paveikė moralę, pasikeitė nuo to, ką Dievas skyrė pradėjioje? Mus moko: kad homoseksualumas yra priimtinas; kad vaisiaus nuodumas nėra žmogudystė; Biblija yra mitų rinkinys; sukurti paskyrė neįmanoma; juokinga manyti, kad žemei tik 6500 metų; mes išsivystėme iš mažųjų beždionių ir nebuvo sukurti; nebuvo pasaulinio potvynio; istorija apie Sodomą ir Gomerą, sunaikintas siera, yra mitas; žydų išėjimas iš Egipto niekada nevyko; Sendoros skryn timeriai yra kažkokia „stebuklinga dėutė“, dėl kurios Jericho sienos griuvo – neįmanoma; Karalius Dovydas ir jo sūnus karalius Saliamonas niekada neegzistavo; Jėzus nebuvo prikeltas iš numirusių; Marija Magdalietė buvo prostitutė; Jėzus ir Marija Magdalietė susilaukė vaiko; šis vaikas ir Jėzaus kraujo linija yra „šventasis gralis“ ir; Marija Magdalietė buvo „mylimoji mokinė“. Tai yra arba iš neįtikėjimo, arba yra pasirengęs melas, kad atitrauktų mus nuo mūsų tikinim. Biblija vis dar yra faktas!

Ar Dievas Mane Sukūrė? Harold Lerch, 2022-10-31 Evoliucijos teorijos vaikai ankstyvame amžiuje mokomi daugelyje valstybinių mokyklų visame pasaulyje. Jiems dažnai neleidžiama mokytis

alternatyvą. Ši knyga patvirtina požiūrį, kad Bibliją yra Dievo žodis, ir pateikia tikrus istorinius įvykius, skaitant Ypatingą mūsų mylinčio Dievo kūrimą. Jis skirtas vaikams ir paaugliams. Ji parašyta septintos klasės lygmenyje, todėl jaunesniems vaikams knyga turėtų perskaityti suaugusių žmogus. Pridedami pagalbiniai šventraščiai ir iliustracijos.

Bibliją sutrumpinta Harold Lerch, 2021-08-26 Šis tomas yra sutrumpinta Šventosios Biblijos kopija. Įtraukta visa istorija, ji lengviau suprasti ir greičiau perskaityti. Įtrauktas komentaras.

Pinigų Esmė Arnold Buzdygan, Pinigus naudojame kasdien, nuolat apie juos galvodami, trokšdami ir trokšdami. Mums reikia, kad jie atsiskaitytų tarpusavyje, taupyti, investuoti, nustatyti daiktų, paslaugų ir net kitų žmonių vertę (o tai jau liūdna). Bet ar pagalvojote apie pinigų ESMĄ? Kas buvo pinigai praeityje? Kas šimtmečius kūrė pinigus? Kas šiandien kuria pinigus? Ir kodėl mes leidžiame tai daryti bankams? Ir svarbiausia – kodėl to nepadarius pačiam?

Demokratija Antanas Maliauskis, 1921

Patarimai moterims ir merginoms apie lyties dalykus autoriui leidus verte J. Barkus William

Josephus Robinson, 1921

Įvykių žemėlapis, 1914-1918 m., 1995

Varpas, 1903

Komunistas, 1989

Tarp knygų, 1993

Sekimo menas Dag Heward-Mills, 2018-04-23 Sekimas Dievu – tai jaudinanti, pilna atradimų kelionė. Sekimas kitais žmonėmis ir jų elgesio kopijavimas yra senovinis mokymosi menas, kurį Jėzus Kristus pasirinko kaip pagrindinį mokymo metodą. Užuot leidus šiam laiko patikrintam mokymo metodui nugrimzti užmarštin, geriau įvertinti sekimo meno grožį ir nuolankumą.

Lietuva ir jos žmonių amžių raidoje Bronislovas Ausiejus, 2000

Logos, 1937

Žmonių ir žvėrys Dievo miške Stasys Yla, 1991

Kultūros barai, 2007

Periodiniai leidiniai, 1990 Each issue includes sections: Knygų metraštis; žurnalų ir laikraščių straipsnių metraštis; Recenzijų metraštis; Tarybines lituanikos metraštis; some issues also include: Periodinių leidinių metraštis; Gaidų metraštis; Vaizduojamojo meno spaudinių metraštis.

Sename dvare Šatrijos Ragana, 1922-06-23 Lietuvių literatūros klasika. Šatrijos Raganos (Marijos Peškauskaitės) apysaka „Sename dvare“ (išsp. 1922 m.) yra autobiografinio pobūdžio pasakojimas

apie XIX a. antrosios pusės Lietuvos dvarą (aprašytas Uėvenėio dvaras). Apysakos pagrindą sudaro vienos ūemaitijos dvarininkų šeimos gyvenimas, jos kasdienų buitis, bendravimas su kitais ūmonėmis, pramogos, dvasiniai interesai ir polėniai.

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