

Wei Kang

Mingyu Sun, Hailian Shi, Hemant Goyal

The Way of The Three Kingdoms Zhang Wei, Listening to colleagues Wang Yuliang and Li Rucai sitting beside him, Zhang Xiaobai stopped tapping on the keyboard, leaned back and turned to look at them. It's not that I won't go, it's just .. Zhang Xiaobai seemed awkward

Gazetteer - United States Board on Geographic Names United States Board on Geographic Names, 1956

Republic of China United States. Defense Mapping Agency. Topographic Center, 1974

A Biographical Dictionary of Later Han to the Three Kingdoms (23-220 AD) Rafe de Crespigny, 2006-12-01 This publication is the long-awaited complement to Michael Loewe's acclaimed Biographical Dictionary of the Qin, Former Han and Xin Periods (2000). With more than 8,000 entries, based upon historical records and surviving inscriptions, the comprehensive Biographical Dictionary of Later Han to the Three Kingdoms (23-220 AD) now provides information on men and women of the Chinese world who lived at the time of Later (or Eastern) Han, from Liu Xiu, founding Emperor Guangwu (reg. 24-57), to the celebrated warlord Cao Cao (155-220) at the end of the dynasty. The entries, including surnames, personal names, styles and dates, are accompanied by maps, genealogical tables and indexes, with lists of books and special accounts of women. These features, together with the convenient surveys of the history and the administrative structure of the dynasty, will make Rafe de Crespigny's work an indispensable tool for any further serious study of a significant but comparatively neglected period of imperial China.

China; Official Standard Names Approved by the United States Board on Geographic Names United States. Office of Geography, 1956

Three Kingdoms, A Historical Novel Guanzhong Luo, 2004-06-14 The Three Kingdoms gives us The Iliad of China. First of the five great works of traditional prose fiction, this master narrative transforms history into epic and has thereby educated and entertained readers of five centuries with unforgettable exemplars of martial and civic virtue, of personal fidelity and political treachery. Moss Roberts's translation, the first complete rendering in English, is one of surpassing excellence and impeccable scholarship. It should delight and captivate Western readers for many more years to come.—Anthony C. Yu, University of Chicago Moss Roberts's elegant and powerful translation of China's most important historical romance has a stunning directness that aptly conveys the dramatic boldness of the original episodic narrative. English readers may now finally understand why this 15th-century novel so strategically shaped the political world-view of generations of Chinese.—Frederic Wakeman, Director of the Institute of East Asian Studies, University of California, Berkeley

Wei Zhijie Galligraphy Kang Ying Wei, 2011

Romance of the Three Kingdoms Volume II Luo Guanzhong, 2016-05-01 "The world under heaven, after a long period of division, tends to unite; after a long period of union, tends to divide..." The Han dynasty is falling, the rebels and warlords fight each other for the hegemony in China. Who will bring peace to these lands? Romance of the Three Kingdoms, Written by Luo Guanzhong in the 14th century, is one of the four great Chinese classical novels. Discover it in this new edition with illustrations from Ming and Qing dynasties and the whole text in Simplified Chinese. Compare it using the Table of Contents!

"e;Intention" T. P. M Thorne, 2017-03-17 It is the beginning of the 3rd Century, and Han Dynasty China is in a state of flux. The Han's senior minister, Cao Cao, has rescued Emperor Xian from Dong Zhuo's minions, established a temporary capital in Xuchang, quelled most of the rebels and dealt a crippling defeat to his most powerful rival, Yuan Shao, at the Battle of Guandu. The loss at Guandu left Yuan Shao a sick man, and thoughts turn to his

successor: the resultant crisis begins another era of chaos that empowers the Wuhuan tribes of the northeast and threatens to undo all that has been achieved. With so much at stake, Cao Cao and his strategist Guo Jia embark on their most ambitious mission yet: to destroy the Yuan clan, recapture northeast China and pacify the Wuhuan tribes in their own lands beyond the Great Wall. Success would allow Cao Cao to request controversial authority and demand the submission of every other rebellious faction in the land: failure would certainly lead to the end of the empire. The fate of the Han Dynasty is once again uncertain; an 'all-or-nothing' encounter at White Wolf Mountain is the next critical stage on the road to the legendary e;Three Kingdomse; era.

A Handbook of the Chinese Language James Summers, 1863

American Doctors in Canton Guangqiu Xu, 2011 Traditional Chinese medicine developed over thousands of years, but changes introduced from 1835–1935 by American missionary doctors initiated a landslide of cultural revolution in the city of Canton and medical modernization throughout China. Focusing on medical missionaries' ideas and approaches in a principal city of the period, Canton, Guangqiu Xu, a native of Canton, describes the long-term impact of American models of medical work, which are still in place in China today. Despite stiff resistance to change and Chinese suspicion of foreign ideas, the impact of American medical missionaries was profound. They opened medical schools, trained modern doctors, and promoted public health education. These transformations in turn led to major social movements in the modernization of Canton, such as the women's rights movement, modern charity and welfare systems, and modern hygiene campaigns. This book focuses on the changes American doctors brought to Canton, their implementation, what remains of their influence today, and how some of these transformations have spread across China. It shows that the Chinese have themselves become more responsive to cultural relations with the US as part of the acceptance of these changes, and demonstrates how the unique blend of modern Western and traditional Chinese medicines has helped modernize China and make Canton the cradle of modern reform and revolution in China.

Natural Product Treatment of Gastrointestinal Diseases, 2nd edition Mingyu Sun, Hailian Shi, Hemant

Goyal, 2023-07-18 Gastrointestinal (GI) cancers, including esophageal, gastric, and colorectal cancers, are one of the major malignant diseases detrimental to health and account for almost 20% of all cancers worldwide. Besides their high incidence, GI cancers are related to high mortality rates, placing these malignancies among the most prominent public health issues of our time. Gastrointestinal diseases are prevalent, especially functional gastrointestinal disorders. Natural product has been used for thousands of years in the treatment of gastrointestinal diseases including cancer. To discover and develop the natural product with therapeutic selectivity and without toxicity are very important steps in the treatment of GI diseases. Because of their wide range of pharmacologic activities and low toxicity in animal models, many natural products have been used as alternative treatments for gastrointestinal diseases and cancers. Growing evidence has shown that natural products are beneficial for patients with gastrointestinal diseases or cancer, but it is still unconvincing and the mechanism behind the effect has not been fully revealed. In this Research Topic, we emphasize: (1) evaluation of clinical effectiveness of natural products in the treatment of gastrointestinal diseases including cancer; (2) mechanism of action of natural products; (3) translation of natural products into routine practice.

Mainland China United States. Geographic Names Division, 1968

Critical Readings on Tang China Paul W. Kroll, 2019-01-14 The Tang dynasty, lasting from 618 to 907, was the high point of medieval Chinese history, featuring unprecedented achievements in governmental organization, economic and territorial expansion, literature, the arts, and religion. Many Tang practices continued, with various

developments, to influence Chinese society for the next thousand years. For these and other reasons the Tang has been a key focus of Western sinologists. This volume presents English-language reprints of fifty-seven critical studies of the Tang, in the three general categories of political history, literature and cultural history, and religion. The articles and book chapters included here are important scholarly benchmarks that will serve as the starting-point for anyone interested in the study of medieval China.

Mainland China, Official Standard Names Approved by the United States Board on Geographic Names ,1976

The Political History in Wei, Jin, Southern and Northern Dynasty Li Shi, The book is the volume of "The Political History in Wei, Jin, Southern and Northern Dynasty " among a series of books of "Deep into China Histories". The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600-1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070-1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization. The Zhou dynasty (1046-256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times. In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or emperor of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC - 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644-1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949. Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood - the most recent being the Chinese Civil War (1927-1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

Transpacific Reform and Revolution Zhongping Chen, 2023-07-25 The late nineteenth and early twentieth centuries saw the turbulent end of China's imperial system, violent revolutionary movements, and the fraught establishment of a republican government. During these decades of reform and revolution, millions of far-flung overseas Chinese remained connected to Chinese domestic movements. This book uses rich archival sources and a new network approach to examine how reform and revolution in North American Chinatowns influenced political change in China and the transpacific Chinese diaspora from 1898 to 1918. Historian Zhongping Chen focuses on the transnational activities

of Kang Youwei, Sun Yat-sen, and other politicians, especially their mobilization of the Chinese in North America to join reformist or revolutionary parties in patriotic fights for a Western-style constitutional monarchy or republic in China. These new reformist and revolutionary parties, including the first Chinese women's political organization, led transpacific movements against American anti-Chinese racism in 1905 and supported constitutional reform and the Republican Revolution in China around 1911, achieving transpacific expansion through innovative use of cross-cultural political ideologies and intertwined institutional and interpersonal networks. Through network analysis of the origins, interrelations, and influences of Chinese reform and revolution in North America, this book makes a significant contribution to modern Chinese history, Asian American and Asian Canadian history, and Chinese diasporic scholarship.

International Population Statistics Reports ,1953
The Provinces of the People's Republic of China United States. Bureau of Economic Analysis, John Philip Emerson,1976
Sailing Directions (enroute). ,2000

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