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Chretien de Troyes,Chrétien (de Troyes)

A Revision of Hofstede's Model of National Culture: Old Evidence and New Data from 56 Countries, 2018 Abstract : Purpose: Hofstede's model of national culture has enjoyed enormous popularity but rests partly on faith. It has never been fully replicated and its predictive properties have been challenged. The purpose of this paper is to provide a test of the model's coherence and utility. Design/methodology/approach: Analyses of secondary data, including the World Values Survey, and a new survey across 56 countries represented by nearly 53, 000 probabilistically selected respondents. Findings: Improved operationalizations of individualism-collectivism (IDV-COLL) suggest it is a robust dimension of national culture. A modern IDV-COLL index supersedes Hofstede's 50 year-old original one. Power distance (PD) seems to be a logical facet of IDV-COLL, rather than an independent dimension. Uncertainty avoidance (UA) lacks internal reliability. Approval of restrictive societal rules and laws is a facet of COLL and is not associated with national anxiety or neuroticism. UA is not a predictor of any of its presumed main correlates: importance of job security, preference for a safe job, trust, racism and xenophobia, subjective well-being, innovation, and economic freedom. The dimension of masculinity-femininity (MAS-FEM) lacks coherence. MAS and FEM job goals and broader values are correlated positively, not negatively, and are not related to the MAS-FEM index. MAS-FEM is not a predictor of any of its presumed main correlates: achievement and competition orientation, help and compassion, preference for a workplace with likeable people, work orientation, religiousness, gender egalitarianism, foreign aid. After a radical reconceptualization and a new operationalization, the so-called fifth dimension (CWD or long-term orientation) becomes more coherent and useful. The new version, called flexibility-monumentalism (FLX-MON), explains the cultural differences between East Asian Confucian societies at one extreme and Latin America plus Africa at the other, and is the best predictor of national differences in educational achievement. Research limitations/implications: Differences between subsidiaries of a multinational company, such as IBM around 1970, are not necessarily a good source of knowledge about broad cultural differences. A model of national culture must be validated across a large number of countries from all continents and its predictions should withstand various plausible controls. Much of Hofstede's model (UA, MAS-FEM) fails this test while the remaining part (IDV-COLL, PD, LTO) needs a serious revision. Practical implications: Consultancies and business schools still teach Hofstede's model uncritically. They need to be aware of its deficiencies. Originality/value: As UA and MAS-FEM are apparently misleading artifacts of Hofstede's IBM data set, a thorough revision of Hofstede's model is proposed, reducing it to two dimensions: IDV-COLL and FLX-MON.

Cultures and Organizations Geert Hofstede, 1997 Levels of culture - More equal than others - I, we, and they - He, she, and (s)he - What is different, is dangerous - Pyramids, machines, markets, and families - Virtue versus truth - From fad to management tool - Intercultural encounters - Surviving in a multicultural world.

Yvain Chretien de Troyes, Chretien (de Troyes), 1987-09-10 A twelfth-century poem by the creator of the Arthurian romance describes the courageous exploits and triumphs of a brave lord who tries to win back his deserted wife's love

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My Neighbour's Shoes; Or, Feeling for Others. A Tale A. L. O. E., 1869 Archie has a dream that a fairy magically transforms him to walk in the shoes of those less fortunate than himself. It is a new Archie that plays with his cousin, Lina, the next day.

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The Forgotten Rohingya: Their Struggle for Human Rights in Burma Habib Habib Siddiqui, 2019 Imagine that you are living in a country that does not recognize you as a citizen in spite of the fact that your people have maintained a continuous existence there for several centuries. If that was not enough of a traumatic experience, consider that because of your racial, ethnic and religious identity other ethnic groups that are fighting the brutal military regime in your country for their self-determination and human rights consider you as settlers from a neighboring country. It must be your worst nightmare when you realize that half of your people (almost 2 million) have been forced to take asylum or refuge outside, and you may be the next in line to seek a way out of this living hell of xenophobia, discrimination, intolerance, racism and bigotry. The victims are the Rohingya people of Burma (Myanmar). Because of their religion, race, ethnicity, color and language they are the most discriminated and persecuted people in our planet. Some argue that they are also one of the most forgotten. The Myanmar military regime has denied their citizenship rights, claiming that they are illegal settlers from nearby Bangladesh who have moved into Arakan during the British occupation of Burma in the 19th century. Is there any truth to such allegations? Does the military junta apply the same litmus test against all ethnic and religious groups in matters of citizenship? What is the basis for a nation's claim to self-determination? Must a people wander in the wilderness for two millennia and suffer repeated persecution, humiliation and genocide to qualify? How about the rights of a minority community to survive with their culture and traditions intact? Do they need to be 'children' of a 'higher' God to qualify? What makes the children of a 'lesser' God to be forgotten and denied the same treatment and privilege that was granted hitherto to other nations? For much of its history, Burma has been ruled by military. As has once again been demonstrated recently they are brutal, savage and tyrannical. They have ignored people's verdict in the election and imprisoned leaders and workers of the democracy movement. They cannot be guarantors or protectors of human rights of anyone, let alone religious and ethnic minorities. Do you know that the Rohingyas - face cruel restriction on marriage and those married without government authorization are paraded naked on the streets? - Are restricted from traveling outside their villages? - Have no legal right to own land or property? - Are restricted from getting education, finding work, getting medical and health care? - Are subjected to land confiscation, forced eviction and destruction of homes, offices, schools, mosques, shops, etc., and face religious persecution on a daily basis? - Are victims of staged riots, forced starvation, arbitrary taxation, extortion, arrest, torture and extra-judicial killings? - Are

forced to do slave labor for establishment of government infrastructure, new Buddhist settlements, pagodas and monasteries on evicted lands with the government intent of changing the landscape and demography of Arakan? - Are forced to convert to Buddhism &/or worship Buddha? Do you know that when it comes to the Rohingya people, the Burmese government doesn't uphold any of the Articles of the Universal Declaration of Human Rights? Nothing can excuse us from the criminal silence that we practice in not voicing our concern about the plight of the Rohingya people. The Forgotten Rohingya makes a strong case for mobilizing concerned citizens of our globe to ease their sufferings. The author analyzes origin of the Rohingya people and offers ideas to solve their problem. The author also discusses problems of xenophobia and racism, which are so rampant in this country of many races, ethnicities and religions. He also analyzes the role of Daw Suu Kyi and failure of Burma's orange revolution.

Shadowrun Cutting Aces Catalyst Game Labs, 2017-03-22 The Hotel Bartender Who Slips You A Guests Room Number Because He Thinks It Will Help Him Get Lucky. The Security Guard Who Lets A Team Into A Top-Secret Facility Because He Thinks Hes Pitching In On Covert-Ops Training. The Business Suit Who Drops Ten Thousand Nuyen On A Project Because He Thinks Itll Earn Him Fifty Thousand. Marks, All Of Them, And The Sixth World Is Full Of Them. Yeah, Blasting Your Way Into A Well-Guarded Facility Is Fun, But Talking Your Way In, Smooth And Subtle, Might Be More Rewarding. Almost Every Kind Of Shadowrun Involves At Least A Little Con Artistry, And Some Of Them Are Full-On Long Cons. That Means You Need To Sharpen Your Con Game. With Tips, Plot Updates, Spells, Gear, And More To Improve Characters Con Abilities, Cutting Aces Gives Players The Swagger And Skills They Need To Swindle The World. It Also Includes Information On One Of The Sixth Worlds Hottest Spots For Running A Conistanbul, City Of The Worlds Desire. Cuttings Aces Is For Use With Shadowrun, Fifth Edition, And It Also Contains Plot Information, Story Ideas, And Characters That Can Be Used With Shadowrun: Anarchy With Slight Adjustments Of Character Stats.

Reviewing **Sqaki.com9HofstedeNationalCultures**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Sqaki.com9HofstedeNationalCultures**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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