## **Simhal**

Jicheng Xie

**Indian National Bibliography** B. S. Kesavan, 1977 Deepalpur to San Francisco Ved Prakash Gupta, 2020-09-08 The book is about a village boy, who got rearing under the patronage of God-fearing mother and disciplinarian father, who was running a grocery shop in the nearby town. Struggling with the least facilities in the village and later in the nearby town, the boy could become lecturer in a degree college. Though he lost his job, the young boy was determined not to give up and succeeded in getting job in NCERT- The National level body. The book has many interesting innovations in education that are discussed including a chapter on the infamous Bhopal Gas tragedy of 1984. Later, the young teacher got an invitation from Manchester University for joining the course on EPPAM, thus initiating exposure to culture and functioning of a developed country. Thus adding anecdotes from U.K. Paris, New York, Sydney, Gold Coast, Auckland, and San Francisco, the autobiography also explores the Covid- 19 pandemic, and proposes meditation as conceived during Kriya Yoga.

Tellings and Texts Francesca Orsini, Katherine Butler Schofield, 2015-10-05 Examining materials from early modern and contemporary North India and Pakistan, Tellings and Texts brings together seventeen first-rate papers on the relations between written and oral texts, their performance, and the musical traditions these performances have entailed. The contributions from some of the best scholars in the field cover a wide range of literary genres and social and cultural contexts across the region. The texts and practices are contextualized in relation to the broader social and political background in which they emerged, showing how religious affiliations, caste dynamics and political concerns played a role in shaping social identities as well as aesthetic sensibilities. By doing so this book sheds light into theoretical issues of more general significance, such as textual versus oral norms; the features of oral performance and

improvisation; the role of the text in performance; the aesthetics and social dimension of performance; the significance of space in performance history and important considerations on repertoires of story-telling. The book also contains links to audio files of some of the works discussed in the text. Tellings and Texts is essential reading for anyone with an interest in South Asian culture and, more generally, in the theory and practice of oral literature, performance and story-telling.

In the Shade of the Golden Palace Thibaut D'Hubert,2018 In the Shade of the Golden Palace explores the work of the prolific Bengali poet (fl. 1651-71), who translated five narrative poems and one versified treatise from medieval Hindi and Persian into Bengali. This book is a unique guide for readers of Middle Bengali poetry, a detailed study of the cultural history of the frontier region of Arakan, and an original contribution to the poetics of South Asian literatures.

India and Civilizational Futures Vinay Lal, 2019-07-10 This second volume based on the deliberations of the Backwaters Collective puts into serious question the most familiar categories that have informed humanistic inquiry and social science research until now. The contributors probe how the intellectual and cultural resources of Indic civilization might be deployed to introduce greater plurality into the world of modern knowledge systems and reinitiate metaphysics into the discourses of politics, with the hope that similar inquiries will in future be extended across the Global South. The chapters offer newer perspectives on India's past and intellectual traditions and suggest how we might liberate ourselves from the straightjackets of history, development, normal politics, the nation-state, and what globally passes for 'common sense' in various spheres of life and thought. While some contributors engage with a few figures who have been critical in shaping India's intellectual life, such as Kabir, Narayana Guru, Ambedkar, Tagore, and Gandhi, others bring into the limelight equally compelling if somewhat neglected figures

such as Rahul Sankrityayan, Ranade, and T.R.V. Murti. Conceptual papers on intercommunality, South Asian ideas of hospitality, and mnemocultural modes of learning complete the volume.

Bhāratīya Vidyā ,1996

<u>Directory of Book Trade in India</u> Jai Kishore Sharma,1973 Directory of the book trade, the printing industry and publishing firms in India - includes information on booksellers, bookbinders, paper mills, book review media, etc.

The Lady of the Jewel Necklace & The Lady who Shows her Love Harsha, 2017-04-01 King Harsha, who reigned over the kingdom of Kanauj from 606 to 647 CE, composed two Sanskrit plays about the mythical figures of King Udayana, his queen, Vásava·datta, and two of his co-wives. The plays abound in mistaken identities, both political and erotic. The characters masquerade as one another and, occasionally, as themselves, and each play refers simultaneously to itself and to the other. Copublished by New York University Press and the JJC Foundation For more on this title and other titles in the Clay Sanskrit series, please visit http://www.claysanskritlibrary.org

Religious Authority in South Asia István Keul, Srilata Raman, 2022-09-30 This book focuses on genealogies of religious authority in South Asia, examining the figure of the guru in narrative texts, polemical tracts, hagiographies, histories, in contemporary devotional communities, New Age spiritual movements and global guru organizations. Experts in the field present reflections on historically specific contexts in which a guru comes into being, becomes part of a community, is venerated, challenged or repudiated, generates a new canon, remains unique with no clear succession or establishes a succession in which charisma is routinized. The guru emerges and is sustained and routinized from the nexus of guruship, narratives, performances and community. The contributors to the book examine this nexus at specific historical moments with all

their elements of change and contingency. The book will be of interest to scholars in the field of South Asian studies, the study of religions and cultural studies.

<u>The Bengalees</u> Samaren Roy,1999 <u>Best Jain Stories</u> Pushkara (Muni),1997 Jaina ethical stories. <u>European Bulletin of Himalayan Research</u>,2001

**India's Interaction with Southeast Asia** Govind Chandra Pande, 2006 The Volume 'India'S Interaction With Southeast Asia' Edited By Professor G.C. Pande Provides A Much Needed Synthesis Of New Research On Ancient Indian Contact With Southeast Asia. This Volume Situates Indo-Southeast Asian Interchange Within A Global Civilizational Perspective, In Which The Old Notion Of The Indic 'Motherland' Sustaining The Southeast Asian Civilization Is Discarded In Favour Of A 'Reciprocal' Model That Explores The Uniqueness Of The Lands On Both Sides Of The Bay Of Bengal. The Volume Gives Equitable Academic Space To Both Dimensions Of Indo-Southeast Asian Contacts: The Indic Influences That Shaped Southeast Asian Cultures As Well As The Native Genius Of Southeast Asians That. Refined Indian Art And Architecture Into The Wonders Of Angkor Vat And Borobudur. The Contributions To The Volume Come From Art Historians, Archaeologists, Linguists, Historians And Philosophers Well Known In Their Field. The Volume Is Relevant For The Specialist As Well As The Layman.

Veckans krönika, 1906

A Glossary of Himalayan Buddhism Jagadish Chandra Regmi, Jagadīśacandra Regmī, 1994 This Is The First Aurhentic Step Towards An Advanced Stufy Of Himalayan Buddhism.

Indian Antiquary ,1892 At a time when each Society had its own medium of propogation of its researches ... in the form of Transactions, Proceedings, Journals, etc., a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects. [This] encouraged Jas Burgess to launch the 'Indian antiquary' in 1872.

The scope ... was in his own words 'as wide as possible' incorporating manners and customs, arts, mythology, feasts, festivals and rites, antiquities and the history of India ... Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West ... 'Indian antiquary' also dealt with local legends, folklore, proverbs, etc. In short 'Indian antiquary' was ...entirely devoted to the study of MAN - the Indian - in all spheres ... -- introduction to facsimile volumes, published 1985.

Essays on Indology, 1994 Papers presented at a seminar, Mahapandita Rahula Sankrityayana: a multi-dimensional personality, at Calcutta, 27-28 March, 1993.

#### Shamal Dhīru Parīkha, 1990

The Establishment and Cultivation of Modern Standard Hindi in Mauritius Lutchmee Parsad Ramyead, 1985 As the title indicates, the thesis is concerned with the establishment and cultivation of modern standard Hindi (KhB.) in Mauritius. It treats, by way of background, the history and nature of Indian immigration to Mauritius in the 19th century and the spread and development of the Indian community there. The linguistic and cultural position of the immigrants is considered in detail. Against this background the introduction and establishment of KhB. is investigated, initially up to 1935, having particular regard to educational and religious developments, especially the opening of schools, the visits of M.K.Gandhi and M.Doctor, the foundation of the Arya Samaj, its linguistic and missionary activity and the reaction it provoked among orthodox Hindus. Account is also taken of the various individuals in Mauritius who were instrumental in effecting its establishment. The period 1935-1950 is then examined in detail and attention paid to the personalities, institutions and processes which were responsible for the further cultivation of KhB. especially the Hindi Pracarint Sabha (H.P.S.), B. Bissoondoyal and the effect of Government policy towards oriental languages. A similar examination is made of the period

1950 to the present day where particular attention is paid to the Arya Samaj, the H.P.S., the Mahatma Gandhi Institute, the Hindi Lekhak Sangh, the Parisad, the Hindi film, the role of broadcasting, and Government educational policies. A substantial section of the thesis is devoted to a critical survey of the entire corpus of Mauritian Hindi literature treated by genre: drama, poetry, essay and general works, the short story and the novel. Finally some assessment is offered of the present position of Hindi in multilingual Mauritius. The thesis begins with an introduction which considers all previous work in the field, of which there is little, and concludes with a bibliography.

IEEE 1994 Position Location and Navigation Symposium ,1994

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