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Painting for a Living in Tudor and Early Stuart England Robert Tittler, 2022 A rare examination of the political, social, and economic contexts in which painters in Tudor and Early Stuart England lived and worked. While famous artists such as Holbein, Rubens, or Van Dyck are all known for their creative periods in England or their employment at the English court, they still had to make ends meet, as did the less well-known practitioners of their craft. This book, by one of the leading historians of Tudor and Stuart England, sheds light on the daily concerns, practices, and activities of many of these painters. Drawing on a biographical database comprising nearly 3000 painters and craftsmen - strangers and native English, Londoners and provincial townsmen, men and sometimes women, celebrity artists and 'mere painters' - this book offers an account of what it meant to paint for a living in early modern England. It considers the origins of these painters as well as their geographical location, the varieties of their expertise, and the personnel and spatial arrangements of their workshops. Engagingly written, the book captures a sense of mobility and exchange between England and the continent through the considerable influence of stranger-painters, undermining traditional notions about the insular character of this phase in the history of English art. By showing how painters responded to the greater political, religious, and economic upheavals of the time, the study refracts the history of England itself through the lens of this particular occupation. Engagingly written, the book captures a sense of mobility and exchange between England and the continent through the considerable influence of stranger-painters, undermining traditional notions about the insular character of this phase in the history of English art. By showing how painters responded to the greater political, religious, and economic upheavals of the time, the study refracts the history of England itself through the lens of this particular occupation. Engagingly written, the book captures a sense of

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Sleep in Early Modern England Sasha Handley, 2016-09-27 SELECT BIBLIOGRAPHY -- INDEX

British Women Composers and Instrumental Chamber Music in the Early Twentieth Century Laura Seddon, 2016-04-15 This is the first full-length study of British women's instrumental chamber music in the early twentieth century. Laura Seddon argues that the Cobbett competitions, instigated by Walter Willson Cobbett in 1905, and the formation of the Society of Women Musicians in 1911 contributed to the explosion of instrumental music written by women in this period and highlighted women's place in British musical society in the years leading up to and during the First World War. Seddon investigates the relationship between Cobbett, the Society of Women Musicians and women composers themselves. The book's six case studies - of Adela Maddison (1866-1929), Ethel Smyth (1858-1944), Morfydd Owen (1891-1918), Ethel Barns (1880-1948), Alice Verne-Bredt (1868-1958) and Susan Spain-Dunk (1880-1962) - offer valuable insight into the women's musical education and compositional careers. Seddon's discussion of their chamber works for differing instrumental combinations includes an exploration of formal procedures, an issue much discussed by

contemporary sources. The individual composers' reactions to the debate instigated by the Society of Women Musicians, on the future of women's music, is considered in relation to their lives, careers and the chamber music itself. As the composers in this study were not a cohesive group, creatively or ideologically, the book draws on primary sources, as well as the writings of contemporary commentators, to assess the legacy of the chamber works produced.

Early British Computers Simon Hugh Lavington, 1980

Law Reform in Early Modern England Barbara J Shapiro, 2020-02-20 This book provides an illuminating commentary of law reform in the early modern era (1500–1740) and views the moves to improve law and legal institutions in the context of changing political and governmental environments. Taking a fresh look at law reform over several centuries, it explores the efforts of the king and parliament, and the body of literature supporting law reform that emerged with the growth of print media, to assess the place of the well-known attempts of the revolutionary era in the context of earlier and later movements. Law reform is seen as a long term concern and a longer time frame is essential to understand the 1640–1660 reform measures. The book considers two law reform movements: the moderate movement which had a lengthy history and whose chief supporters were the governmental and parliamentary elites, and which focused on improving existing law and legal institutions, and the radical reform movement, which was concentrated in the revolutionary decades and which sought to overthrow the common law, the legal profession and the existing system of courts. Informed by attention to the institutional difficulties in completing legislation, this highlights the need to examine particular parliaments. Although lawyers have often been seen as the chief obstacles to law reform, this book emphasises their contributions – particularly their role in legislation and in reforming the corpus of legal materials – and highlights the previously ignored reform efforts of

Lord Chancellors.

Writing the history of parliament in Tudor and early Stuart England Paul Cavill, Alexandra Gajda, 2018-07-14 This volume of essays explores the rise of parliament in the historical imagination of early modern England. The enduring controversy about the nature of parliament informs nearly all debates about the momentous religious, political and governmental changes of the period – most significantly, the character of the Reformation and the causes of the Revolution. Meanwhile, scholars of ideas have emphasised the historicist turn that shaped political culture. Religious and intellectual imperatives from the sixteenth century onwards evoked a new interest in the evolution of parliament, framing the ways that contemporaries interpreted, legitimised and contested Church, state and political hierarchies. Parliamentary ‘history’ is explored through the analysis of chronicles, more overtly ‘literary’ texts, antiquarian scholarship, religious polemic, political pamphlets, and of the intricate processes that forge memory and tradition.

Women In Early Modern England, 1500-1700 Jacqueline Eales, 2005-08-08 This concise introduction provides an overview of the state of research on women's history in the early modern period. It encompasses a guide to the historiography, an assessment of the major debates, and information about the varied sources available for women's history in this period. Arranged around familiar themes - the family, work, religion, education - the book presents a comprehensive survey of the social, economic and political position of women in England in the 16th and 17th centuries.

Playing and Playgoing in Early Modern England Simon Smith, Emma Whipday, 2022-03-17 Offers a new, interdisciplinary account of early modern drama through the lens of playing and playgoing.

Crowds and Popular Politics in Early Modern England John Walter, 2013-07-19 Early modern

England was marked by profound changes in economy, society, politics and religion. It is widely believed that the poverty and discontent which these changes often caused resulted in major rebellion and frequent 'riots'. Whereas the politics of the people have often been described as a 'many-headed monster'; spasmodic and violent, and the only means by which the people could gain expression in a highly hierarchical society and a state that denied them a political voice, the essays in this collection argue for the inherently political nature of popular protest through a series of studies of acts of collective protest, up to and including the English Revolution. The work of John Walter has played a central role in defining current understanding of the field and has been widely read and cited by those working on the politics of subaltern groups. This collection of essays offers a radical re-evaluation of the nature of crowds and protests during the period, and it will make fascinating reading for historians of the period.

Theatre and Culture in Early Modern England, 1650-1737 Catie Gill, 2010 Framed by the publication of Leviathan and the 1713 Licensing Act, this collection provides analysis of both canonical and non-canonical texts within the scope of an eighty-year period of theatre history, allowing for definition and assessment that uncouples Restoration drama from eighteenth-century drama. Paying special attention to literary innovation and sociopolitical changes, this book is a valuable tool for scholars of Restoration and eighteenth-century performance, providing groundwork for future research and investigation.

Secrecy and Surveillance in Medieval and Early Modern England Annette Kern-Stähler, Nicole Nyffenegger, 2020-01-20 This volume explores practices of secrecy and surveillance in medieval and early modern England. The ten contributions by Swiss and international scholars (including Paul Strohm, Sylvia Tomasch, Karma Lochrie, and Richard Wilson) address in particular the

intersections of secrecy and surveillance with gender and identity, public and private spheres, religious practices, and power structures. Covering a wide range of English literary texts from Old English riddles to medieval romances, the Book of Margery Kempe, and the plays and poems of Shakespeare, these essays seek to contribute to our understanding of the practices of secrecy, exclusion, and disclosure as well as to the much-needed historicisation of Surveillance Studies called for in the opening article by Sylvia Tomasch. ---

Reading and politics in early modern England Geoff Baker, 2013-07-19 This book examines the activities of William Blundell, a seventeenth-century Catholic gentleman, and using the approaches of the history of reading, provides a detailed analysis of his mindset. Blundell was neither the passive victim nor the entirely loyal subject that he and others have claimed. He actively defended his family from the penal laws and used the relative freedom that this gave him to patronise other Catholics. Not only did he rewrite the histories of recent civil conflicts to show that Protestants were prone to rebellion and Catholics to loyalty, but we also find a different perspective on his religious beliefs. Blundell's commonplaces suggest an underlying tension with aspects of Catholicism, a tension manifest throughout his notes on his practical engagement with the world, in which it is clear that he was wrestling with the various aspects of his identity. This is an important study that will be of interest to all who work on the early modern period.

The Ashgate Research Companion to Popular Culture in Early Modern England Andrew Hadfield, Matthew Dimmock, Abigail Shinn, 2016-03-23 The Ashgate Research Companion to Popular Culture in Early Modern England is a comprehensive, interdisciplinary examination of current research on popular culture in the early modern era. For the first time a detailed yet wide-ranging consideration of the breadth and scope of early modern popular culture in England is collected in one

volume, highlighting the interplay of 'low' and 'high' modes of cultural production (while also questioning the validity of such terminology). The authors examine how popular culture impacted upon people's everyday lives during the period, helping to define how individuals and groups experienced the world. Issues as disparate as popular reading cultures, games, food and drink, time, textiles, religious belief and superstition, and the function of festivals and rituals are discussed. This research companion will be an essential resource for scholars and students of early modern history and culture.

Material Texts in Early Modern England Adam Smyth, 2017-12-31 What was a book in early modern England? By combining book history, bibliography and literary criticism, *Material Texts in Early Modern England* explores how sixteenth- and seventeenth-century books were stranger, richer things than scholars have imagined. Adam Smyth examines important aspects of bibliographical culture which have been under-examined by critics: the cutting up of books as a form of careful reading; book destruction and its relation to canon formation; the prevalence of printed errors and the literary richness of mistakes; and the recycling of older texts in the bodies of new books, as printed waste. How did authors, including Herbert, Jonson, Milton, Nashe and Cavendish, respond to this sense of the book as patched, transient, flawed, and palimpsestic? *Material Texts in Early Modern England* recovers these traits and practices, and so crucially revises our sense of what a book was, and what a book might be.

Women, Murder, and Equity in Early Modern England Randall Martin, 2007-12-12 This book presents the first comprehensive study of over 120 printed news reports of murders and infanticides committed by early modern women. It offers an interdisciplinary analysis of female homicide in post-Reformation news formats ranging from ballads to newspapers. Individual cases are illuminated in

relation to changing legal, religious, and political contexts, as well as the dynamic growth of commercial crime-news and readership.

Literature, Belief and Knowledge in Early Modern England Subha Mukherji, Tim Stuart-Buttle, 2018-05-17 The primary aim of *Knowing Faith* is to uncover the intervention of literary texts and approaches in a wider conversation about religious knowledge: why we need it, how to get there, where to stop, and how to recognise it once it has been attained. Its relative freedom from specialised disciplinary investments allows a literary lens to bring into focus the relatively elusive strands of thinking about belief, knowledge and salvation, probing the particulars of affect implicit in the generalities of doctrine. The essays in this volume collectively probe the dynamic between literary form, religious faith and the process, psychology and ethics of knowing in early modern England. Addressing both the poetics of theological texts and literary treatments of theological matter, they stretch from the Reformation to the early Enlightenment, and cover a variety of themes ranging across religious hermeneutics, rhetoric and controversy, the role of the senses, and the entanglement of justice, ethics and practical theology. The book should appeal to scholars of early modern literature and culture, theologians and historians of religion, and general readers with a broad interest in Renaissance cultures of knowing.

Shakespeare and University Drama in Early Modern England Daniel Blank, 2023-03-02 Dramatic performances at the universities in early modern England have usually been regarded as insular events, completely removed from the plays of the London stage. *Shakespeare and University Drama in Early Modern England* challenges that long-held notion, illuminating how an apparently secluded theatrical culture became a major source of inspiration for Shakespeare and his contemporaries. While many university plays featured classical themes, others reflected upon the academic

environments in which they were produced, allowing a window into the universities themselves. This window proved especially fruitful for Shakespeare, who, as this book reveals, had a sustained fascination with the universities and their inhabitants. Daniel Blank provides groundbreaking new readings of plays from throughout Shakespeare's career, illustrating how depictions of academic culture in *Love's Labour's Lost*, *Hamlet*, and *Macbeth* were shaped by university plays. Shakespeare was not unique, however. This book also discusses the impact of university drama on professional plays by Christopher Marlowe, Robert Greene, and Ben Jonson, all of whom in various ways facilitated the connection between the university stage and the London commercial stage. Yet this connection, perhaps counterintuitively, is most significant in the works of a playwright who had no formal attachment to Oxford or Cambridge. Shakespeare, this study shows, was at the center of a rich exchange between two seemingly disparate theatrical worlds.

Early Modern England 1485-1714 Robert Bucholz, Newton Key, 2008-08-25 The second edition of this bestselling narrative history has been revised and expanded to reflect recent scholarship. The book traces the transformation of England during the Tudor-Stuart period, from feudal European state to a constitutional monarchy and the wealthiest and most powerful nation on Earth. Written by two leading scholars and experienced teachers of the subject, assuming no prior knowledge of British history Provides student aids such as maps, illustrations, genealogies, and glossary This edition reflects recent scholarship on Henry VIII and the Civil War Extends coverage of the Reformations, the Rump and Barebone's Parliament, Cromwellian settlement of Ireland, and the European, Scottish, and Irish contexts of the Restoration and Revolution of 1688-9 Includes a new section on women's roles and the historiography of women and gender Accompanied by Sources and Debates in English History, 1485-1714 Click here for more discussion and debate on the authors' blogspot:

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Ritual and Conflict: The Social Relations of Childbirth in Early Modern England Adrian Wilson, 2016-04-08 This book places childbirth in early-modern England within a wider network of social institutions and relationships. Starting with illegitimacy - the violation of the marital norm - it proceeds through marriage to the wider gender-order and so to the 'ceremony of childbirth', the popular ritual through which women collectively controlled this, the pivotal event in their lives. Focussing on the seventeenth century, but ranging from the sixteenth to the eighteenth century, this study offers a new viewpoint on such themes as the patriarchal family, the significance of illegitimacy, and the structuring of gender-relations in the period.

Manuscript Circulation and the Invention of Politics in Early Stuart England Noah Millstone, 2016-05-19 An account of the handwritten pamphlet literature of early Stuart England that explains how contemporaries came to see events as political.

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