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**The Ancient Tibetan Civilization** Tsewang Gyalpo Arya, 2022-01-27 How interesting it is to realize that the lifestyle we live, beliefs and faith we live by and the language we converse in, all has its own distinct history of origination and how it has evolved and progressed over time to become everything present today. The book is a marvellous attempt to understand one's own civilization enlightening the path to startling revelation on 'How did Tibetan civilization come about?'. The widely popularized Tibetan origin myth of 'The Monkey and the Ogress', is it really true? Did Tibet really have its first king descended from the sky? How is Tibetan scripts so similar to the Gupta Brahmi script? This book leaves no stone unturned to fill this grey area on the dawn of Tibetan civilization and intrigues the readers to deliberate over the subject. 'The Ancient Tibetan Civilization' explicitly debunks popular mythologies, misconceptions and misinformation surrounding the origination and evolution of Tibetan civilization. -Tenzin Wangmo

*National Security Management Programs* National Defense University. Extension Programs Directorate, 1985

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**Literary Cultures in History** Sheldon Pollock, 2003-05-19 A grand synthesis

of unprecedented scope, *Literary Cultures in History* is the first comprehensive history of the rich literary traditions of South Asia. Together these traditions are unmatched in their combination of antiquity, continuity, and multicultural complexity, and are a unique resource for understanding the development of language and imagination over time. In this unparalleled volume, an international team of renowned scholars considers fifteen South Asian literary traditions—including Hindi, Indian-English, Persian, Sanskrit, Tibetan, and Urdu—in their full historical and cultural variety. The volume is united by a twofold theoretical aim: to understand South Asia by looking at it through the lens of its literary cultures and to rethink the practice of literary history by incorporating non-Western categories and processes. The questions these seventeen essays ask are accordingly broad, ranging from the character of cosmopolitan and vernacular traditions to the impact of colonialism and independence, indigenous literary and aesthetic theory, and modes of performance. A sophisticated assimilation of perspectives from experts in anthropology, political science, history, literary studies, and religion, the book makes a landmark contribution to historical cultural studies and to literary theory in addition to the new perspectives it offers on what literature has meant in South Asia. (Available in South Asia from Oxford University Press--India)

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Staff,1997-07

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