

Dei Machiavelli

Niccolò Machiavelli

Niccolo Di Bernardo Dei Machiavelli Niccolò Machiavelli,2010-05 Niccolo Machiavelli (1469-1527), an Italian political philosopher, is remarkable for his self-contradictions. In his writings he appears sometimes as a cynical pragmatist, sometimes - as an ardent Republican. Perception of Machiavelli is also quite contradictory - sometimes entirely derogatory and scornful, sometimes - admiring and appreciative. Who was he, this peer of Leonardo da Vinci? A smart and cruel manipulator or a passionate libertarian? And if both are true, does not it shed a strange light on the heritage of High Renaissance? Our readers can now judge Machiavelli on the basis of his work.

Niccolo Machiavelli, the Florentine Giuseppe Prezzolini,1928 Niccolò di Bernardo dei Machiavelli (Italian: [nikkol makjavlli]; 3 May 1469 ? 21 June 1527) was an Italian historian, politician, diplomat, philosopher, humanist and writer based in Florence during the Renaissance. He was for many years an official in the Florentine Republic, with responsibilities in diplomatic and military affairs. He was a founder of modern political science, and more specifically political ethics. He also wrote comedies, carnival songs, and poetry. His personal correspondence is renowned in the Italian language. He was Secretary to the Second Chancery of the Republic of Florence from 1498 to 1512, when the Medici were out of power. He wrote his masterpiece, *The Prince*, after the Medici had recovered power and he no longer held a position of responsibility in Florence. His moral and ethical beliefs led to the creation of the word machiavellianism which has since been used to describe one of the three dark triad personalities in psychology.--Wikipedia.

Machiavelli Nicollò di Bernado dei Machiavelli,2013-07-27 From praise for the 1965 edition: Allan Gilbert is unquestionably the most accurate and reliable translator of Machiavelli into English; the publication of this edition is an altogether happy occasion. Students of the history of political thought owe a particular debt of gratitude to Allan Gilbert.”—Dante Germino, *The Journal of Politics* “A most remarkable achievement.”—Felix Gilbert, *Renaissance Quarterly*

The Prince Niccolò Machiavelli,2021-08-10 *The Prince* - Niccolò Machiavelli - Machiavelli needs to be looked at as he really was. Hence: Can Machiavelli, who makes the following observations, be Machiavellian as we understand the disparaging term? 1. So it is that to know the nature of a people, one need be a Prince; to know the nature of a Prince, one need to be of the people. 2. If a Prince is not given to vices that make him hated, it is unsual for his subjects to show their affection for him. 3. Opportunity made Moses, Cyrus, Romulus, Theseus, and others; their virtue domi-nated the opportunity, making their homelands noble and happy. Armed prophets win; the disarmed lose. 4. Without faith and religion, man achieves power but not glory. 5. Prominent citizens want to command and oppress; the populace only wants to be free of oppression. 6. A Prince needs a friendly populace; otherwise in diversity there is no hope. 7. A Prince, who rules as a man of valor, avoids disasters, 8. Nations based on mercenary forces will never be solid or secure. 9. Mercenaries are dangerous because of their cowardice 10. There are two ways to fight: one with laws, the other with force. The first is rightly mans way; the second, the way of beasts.

The Art of War Niccolò Machiavelli,2021-08-09 *The Art of War* Niccolò Machiavelli - *The Art of War* (Italian: Dell'arte della guerra) is a treatise by the Italian Renaissance political philosopher and historian Niccolò Machiavelli. The format of *The Art of War* is a socratic dialogue. The purpose, declared by Lord Fabrizio Colonna (perhaps Machiavelli's persona) at the outset, To honor and reward virtù, not to have contempt for poverty, to esteem the modes and orders of military discipline, to constrain citizens to love one another, to live without factions, to esteem less the private than the public good. To these ends, Machiavelli notes in his preface, the

military is like the roof of a palazzo protecting the contents. Written between 1519 and 1520 and published the following year, it was Machiavelli's only historical or political work printed during his lifetime, though he was appointed official historian of Florence in 1520 and entrusted with minor civil duties

Diplomatic Missions (1498-1527) Niccolò Machiavelli, 2015-06-17 Niccolo di Bernardo dei Machiavelli was an Italian historian, politician, diplomat, philosopher, humanist, and writer based in Florence during the Renaissance. Heralded as one of the founders of modern political science, and more specifically political ethics, he was for many years an official in the Florentine Republic, with responsibilities in diplomatic and military affairs. He also wrote comedies, carnival songs, and poetry. His personal correspondence is renowned in the Italian language. He was secretary to the Second Chancery of the Republic of Florence from 1498 to 1512, when the Medici were out of power. He wrote his masterpiece *The Prince* (*Il Principe*) in 1513 after the Medici had recovered power and he no longer held a position of responsibility in Florence. His views on the importance of a strong ruler who was not afraid to be harsh with his subjects and enemies were most likely influenced by the Italian city-states, which due to a lack of unification were very vulnerable to other unified nation-states such as France. Machiavellianism is a widely-used negative term to characterize unscrupulous politicians of the sort Machiavelli described in *The Prince*. The book itself gained enormous notoriety and wide readership because most readers assumed the author was teaching and endorsing evil and immoral behavior. Because of this, the term Machiavellian is often associated with deceit, deviousness, ambition, and brutality, although Machiavelli likely only used it as stylistic device to gain the reader's attention for his close analysis of the actual techniques used by rulers.

The Chief Works and Others Niccolò Machiavelli, 1989 From praise for the 1965 edition: Allan Gilbert is unquestionably the most accurate and reliable translator of Machiavelli into English; the publication of this edition is an altogether happy occasion. Students of the history of political thought owe a particular debt of gratitude to Allan Gilbert.--Dante Germino, *The Journal of Politics* A most remarkable achievement.-Felix Gilbert, *Renaissance Quarterly*

Discourses on Livy Niccolò Machiavelli, 2023-12-14 Machiavelli saw history in general as a way to learn useful lessons from the past for the present, and also as a type of analysis which could be built upon, as long as each generation did not forget the works of the past. In *Discourses on Livy* Machiavelli discusses what can be learned from Roman period and many other eras as well, including the politics of his lifetime. This is a work of political history and philosophy written in the early 16th. The title identifies the work's subject as the first ten books of Livy's *Ab urbe condita*, which relate the expansion of Rome through the end of the Third Samnite War in 293 BC. Niccolò di Bernardo dei Machiavelli (1469 - 1527) was an Italian diplomat, politician, historian, philosopher, humanist, and writer. He has often been called the father of modern political science. He was for many years a senior official in the Florentine Republic, with responsibilities in diplomatic and military affairs. He served as a secretary to the Second Chancery of the Republic of Florence from 1498 to 1512, when the Medici were out of power. He wrote his most well-known work *The Prince* in 1513, having been exiled from city affairs.

History of Florence and Of the Affairs Of Italy Niccolo Machiavelli, 2013-12-01 Niccolo di Bernardo dei Machiavelli (1469-1527) was an Italian political philosopher, musician, poet, and romantic comedic playwright. He is a figure of the Italian Renaissance and a central figure of its political component, most widely known for his treatises on realist political theory -*The Prince* (1513)- on the one hand and republicanism -*Discourses on Livy* (1512-1517)- on the other.

The Prince Niccolo Machiavelli, 2014-06-03 Machiavelli's best-known book, *Il Principe*, contains several maxims concerning politics, but instead of the more traditional subject of a hereditary prince, it concentrates on the possibility of a new prince. To retain power, the hereditary prince must carefully maintain the sociopolitical institutions to which the people are accustomed, whereas a new prince has the more difficult task in ruling: He must first stabilize his newfound power in order to build an enduring political structure. He asserted that social benefits of stability and security could be achieved in the face of moral corruption.

The Art of War by Niccolò Di Bernardo Dei Machiavelli Annotated Edition Niccolò Di Bernardo Dei Machiavelli, 2020-12-10 Many, Lorenzo, have held and still hold the opinion, that there is nothing which has less in common with another, and that is so dissimilar, as civilian life is from the military. Whence it is often observed, if anyone designs to avail himself of an enlistment in the army, that he soon changes, not only his clothes, but also his customs, his habits, his voice, and in the presence of any civilian custom, he goes to pieces; for I do not believe that any man can dress in civilian clothes who wants to be quick and ready for any violence; nor can that man have civilian customs and habits, who judges those customs to be effeminate and those habits not conducive to his actions; nor does it seem right to him to maintain his ordinary appearance and voice who, with his beard and cursing, wants to make other men afraid: which makes such an opinion in these times to be very true. But if they should consider the ancient institutions, they would not find matter more united, more in conformity, and which, of necessity, should be like to each other as much as these (civilian and military); for in all the arts that are established in a society for the sake of the common good of men, all those institutions created to (make people) live in fear of the laws and of God would be in vain, if their defense had not been provided for and which, if well arranged, will maintain not only these, but also those that are not well established.

The Prince (Deluxe Library Binding) (Annotated) Niccolò Machiavelli, 2020-11-28 Machiavelli draws on his extensive historical knowledge and experience as a statesman to examine the reasons that Kings, Emperors, Dukes and governments have thrived or crumbled, while highlighting the principles that guided them. In each case Machiavelli suggests a set of principles that any leader would find difficult to follow, but impossible to ignore. The Prince has had a profound influence on political thought over the past 500 years, so much so that the term 'Machiavellian' is used to describe one who deceives and manipulates others. This is likely derived from Machiavelli's view that it is often necessary to act against mercy, against faith, against humanity, against frankness, against religion, in order to preserve the state. Machiavelli continues to provide an understanding of how world leaders think, and why certain decisions are made. A must read for the politically inclined and those interested in world events and the affairs of state.

Machiavelli on Business Niccolò Machiavelli, Stephen Brennan, 2015-01-27 Business Lessons from the Renaissance Master of Gaining and Maintaining Power Generally considered the father of modern political science—and political ethics in particular—Niccolò di Bernardo dei Machiavelli was a Renaissance Italian writer, philosopher, humanist, historian, politician, and diplomat. After his career in politics had ended, Machiavelli wrote a short treatise that is often considered his masterpiece but was not published until five years after his death. The Prince contains adages regarding politics, in particular, providing advice for gaining and maintaining power. While Machiavelli was writing primarily about political power, his philosophies have been adopted by business leaders and titans of industry—presidents, CEOs, entrepreneurs, and innovators—ever since. Also including excerpts from *The Art of War*, *Discourses on Livy*, and Machiavelli's other works, *Machiavelli on Business* explores such ideas as: Whether it's better for a leader to be feared or loved How to best keep subordinates content The necessity of breaking promises at times Projecting the right qualities

and fostering appearances Turning obstacles into opportunities Taking advantage of crises And much more!

The Prince Niccolo Machiavelli,2015-10-03 The Prince is a 16th-century political treatise by the Italian diplomat and political theorist Niccolò Machiavelli. From correspondence a version appears to have been distributed in 1513, using a Latin title, *De Principatibus* (About Principalities). However, the printed version was not published until 1532, five years after Machiavelli's death. This was done with the permission of the Medici pope Clement VII, but long before then, in fact since the first appearance of the Prince in manuscript, controversy had swirled about his writings. Although it was written as if it were a traditional work in the mirrors for princes style, it is generally agreed that it was especially innovative. This is only partly because it was written in the vernacular Italian rather than Latin, a practice which had become increasingly popular since the publication of Dante's Divine Comedy and other works of Renaissance literature. The Prince is sometimes claimed to be one of the first works of modern philosophy, especially modern political philosophy, in which the effective truth is taken to be more important than any abstract ideal. It was also in direct conflict with the dominant Catholic and scholastic doctrines of the time concerning how to consider politics and ethics. Although it is relatively short, the treatise is the most remembered of Machiavelli's works and the one most responsible for bringing the word Machiavellian into usage as a pejorative. It also helped make Old Nick an English term for the devil, and even contributed to the modern negative connotations of the words politics and politician in western countries. In terms of subject matter it overlaps with the much longer Discourses on Livy, which was written a few years later. In its use of near-contemporary Italians as examples of people who perpetrated criminal deeds for politics, another lesser-known work by Machiavelli which The Prince has been compared to is the Life of Castruccio Castracani.

Niccolo Machiavelli. The Prince. (Illustrated Edition) Niccolò Machiavelli,2021-05-02 Niccolò di Bernardo dei Machiavelli (3 May 1469 - 21 June 1527) was an Italian Renaissance diplomat, philosopher and writer, best known for The Prince (Il Principe), written in 1513. He has often been called the father of modern political philosophy or political science. For many years he served as a senior official in the Florentine Republic with responsibilities in diplomatic and military affairs. He wrote comedies, carnival songs, and poetry. His personal correspondence is of high importance to historians and scholars. He worked as secretary to the Second Chancery of the Republic of Florence from 1498 to 1512, when the Medici were out of power. Machiavelli's name came to evoke unscrupulous politicians of the sort Machiavelli advised most famously in The Prince. Machiavelli considered political battles, not through a lens of morality, but as though they are a board game with established rules. His experience showed him that politics have always been played with deception, treachery and crime. He also notably said that a ruler who is establishing a kingdom or a republic, and is criticized for his deeds, including violence, should be excused when the intention and the result is beneficial. Machiavelli's Prince was much read as a manuscript long before it was published in 1532 and the reaction was mixed. Some considered it a straightforward description of the evil means used by bad rulers; others read in it evil recommendations to tyrants to help them maintain their power.

Machiavelli Niccolò di Bernardo dei Machiavelli,1905

Machiavelli, Volume I Niccolo Machiavelli,Peter Whitehorne,Edward Dacres,2014-10-26 This classic text from Machiavelli is a collection of The Art of War and The Prince.

History of Florence - Machiavelli Niccolo Machiavelli,2007 Niccolo di Bernardo dei Machiavelli (May 3, 1469 ? June 21, 1527) was

an Italian political philosopher, musician, poet, and romantic comedic playwright. He is a figure of the Italian Renaissance and a central figure of its political component, most widely known for his treatises on realist political theory (The Prince) on the one hand and republicanism (Discourses on Livy) on the other.

Machiavelli, Volume I the Art of War; And the Prince Niccolo Niccolo Machiavelli, 2018-02-28 Niccolò di Bernardo dei Machiavelli (3 May 1469 - 21 June 1527) was an Italian historian, diplomat, philosopher, humanist and writer based in Florence during the Renaissance. A founder of modern political science, [1] he was a civil servant of the Florentine Republic. He also wrote comedies, carnival songs, and poetry. His personal correspondence is renowned in the Italian language. He was Secretary to the Second Chancery of the Republic of Florence from 1498 to 1512, when the Medici were out of power. He wrote his masterpiece, The Prince, after the Medici had recovered power and he no longer held a position of responsibility in Florence -wikipedia

Discourses on Livy Niccolò Machiavelli, 2017-11-02 Niccolò Machiavelli (3 May 1469 - 21 June 1527), or more formally Niccolò di Bernardo dei Machiavelli, was an Italian Renaissance historian, politician, diplomat, philosopher, humanist, and writer. He has often been called the founder of modern political science. He was for many years a senior official in the Florentine Republic, with responsibilities in diplomatic and military affairs. He also wrote comedies, carnival songs, and poetry. His personal correspondence is renowned in the Italian language. He was secretary to the Second Chancery of the Republic of Florence from 1498 to 1512, when the Medici were out of power. He wrote his most renowned work The Prince (Il Principe) in 1513. Machiavellianism is a widely used negative term to characterize unscrupulous politicians of the sort Machiavelli described most famously in The Prince. Machiavelli described immoral behavior, such as dishonesty and killing innocents, as being normal and effective in politics. He even seemed to endorse it in some situations. The book itself gained notoriety when some readers claimed that the author was teaching evil, and providing evil recommendations to tyrants to help them maintain their power. The term Machiavellian is often associated with political deceit, deviousness, and realpolitik. On the other hand, many commentators, such as Baruch Spinoza, Jean-Jacques Rousseau and Denis Diderot, have argued that Machiavelli was actually a republican, even when writing The Prince, and his writings were an inspiration to Enlightenment proponents of modern democratic political philosophy. In one place for example he noted his admiration for the selfless Roman dictator Cincinnatus.

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