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Marlies Casier,Joost Jongerden

Debating Security in Turkey Ebru Canan-Sokullu,2013 Debating Security in Turkey: Challenges and Changes in the Twenty-First Century, edited by Ebru Canan-Sokullu, gives a detailed account of the strategic security agenda facing Turkey in an era of uncertainty and swift transformation in global politics, and regional and local dynamics. The contributors to this volume describe the challenges and changes that Turkey encounters in the international, regional, and national environment at a time of extraordinary flux. This study provides a framework for Turkish security agenda locating it in theoretical discussions, and developing a conceptual framework of security challenges to Turkey, and to a broader region where the country and its interests are located. The book positions Turkey in the new global security order addressing a multidimensional political agenda, and points to the need not only to elaborate on the overall evaluation of Turkey's political affairs--domestic and foreign-- but also to trace a critical conjuncture of transatlantic relations, its recent role in the Middle East, Caucasus and Central Asia, and bid for full membership in the EU within the security context. Finally, the contributors reflect upon where Turkey's security challenges and prospects stand from internal and external perspectives with an interactive foreign policy assessment. Debating Security in Turkey is an essential contribution to the literature of Turkish national security, and the effects of that security in the region.

Akla Takılanlar Ya da Akılın Takıldıkları Naim Tatlıcı,2013-08-01 Akla takılan dini sorulara cevaplar

Aegean question ,1989

Aegean question Bilâl N. ÖimÖir,1989

Publications de la Société d'histoire turque ,1959

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British Documents on Atatürk, 1919-1938 Bilâl N. ÖimÖir,1975

British Documents on Atatürk, 1919-1938 ,1973

İngiliz belgelerinde Atatürk, 1919-1938 ,2006

İngiliz Belgeleriyle Türkiye'de "Kürt Sorunu" Bilâl N. ÖimÖir,1991

Nationalisms and Politics in Turkey Marlies Casier,Joost Jongerden,2010-09-13 This book examines some of the most pressing issues facing the Turkish political establishment, in particular the issues of political Islam, and Kurdish and Turkish nationalisms. The authors explore the rationales of the main political actors in Turkey in order to increase our understanding of the ongoing debates over the secularist character of the Turkish Republic and over Turkey's longstanding Kurdish issue. Original contributions from respected scholars in the field of Turkish and Kurdish studies provide us with many insights into the social and political fabric of Turkey, exploring Turkey's secularist establishment, the ruling AKP government, the Kurdistan Workers' Party and the Institutions of the European Union. While the focus of concern in this book is with the social agents of contemporary politics in Turkey, the convictions they have and the strategies they employ, historical dimensions are also integrated in their analyses. In its approach, the book makes an important contribution to a widening investigation into the making of politics in the contemporary world. Incorporating the importance of the growing transnational connections between Turkey and Europe, this book is particularly relevant in the light of the ongoing negotiations over Turkey's membership to the European Union, and will be of interest to scholars interested in Turkish studies, Kurdish studies and Middle Eastern Politics.

Kıskaç altında Salahi Ramadan Sonyel,2010

Bursa'da Ulucami Kâzım Baykal,1950

Gazetteer ,1955

Modern Interpretation of the Qur'an Hakan Çoruh,2019-04-24 This book analyzes the distinguished modern Muslim scholar Bediuzzaman Said Nursi and the methodology of Qur'anic exegesis in his Risale-i Nur Collection, with special reference to the views of the early Muslim modernist intellectuals such as Muhammad 'Abduh. It seeks to locate Nursi within modern Qur'anic scholarship, exploring the difference between Nursi's reading of the Qur'an and that of his counterparts, and examines how Nursi relates the Qur'anic text to concerns of the modern period.

Japan on the Silk Road ,2017-10-23 Japan on the Silk Road provides the historical background indispensable for understanding today's Japan perspectives and policies in the vast area of Eurasia. For the first time it

brings a detailed account of the history of Japanese activities along the Eurasian landmass across the Middle East and Central Asia in modern history.

Islam, Causality, and Freedom Özgür Koca,2020-06-11 A comprehensive survey of Islamic accounts of causality and freedom from the medieval to the modern era and their contemporary relevance.

The Gülen Movement Gürkan Çelik,2010 The existence of social conflicts and the lack of social cohesion are at the center of public debates in many societies. In recent years, these issues have often been linked to Muslims and their religious beliefs. The Islamic response to these allegations and the social problems evoking them has been diverse: this book concerns the reply of a transnational movement of volunteers inspired by the teachings of Fethullah Gülen, a Turkish Muslim scholar. This study represents an attempt to incorporate the Gülen Movement--also called the Volunteers Movement--into a social movement theory approach. In pluralist societies, there are different communication structures and different ways of conflict resolution. The Gülen Movement proposes and practices dialogue and education as two means to establish peace, by maintaining social cohesion and mending the social cleavages dividing Muslims and non-Muslims. It is not only Gülen's spiritual message that has inspired people to pursuit [sic] these ideals, but also his leadership. By focusing on its spiritual, intellectual, and practical dimension and its social background, this book contributes to a comprehensive understanding of one of the most promising contemporary social movements--Publisher's description, back cover.

The Republic of Love Martin Stokes,2010-10-15 At the heart of *The Republic of Love* are the voices of three musicians--queer nightclub star Zeki Müren, arabesk originator Orhan Gencebay, and pop diva Sezen Aksu--who collectively have dominated mass media in Turkey since the early 1950s. Their fame and ubiquity have made them national icons--but, Martin Stokes here contends, they do not represent the official version of Turkish identity propagated by anthems or flags; instead they evoke a much more intimate and ambivalent conception of Turkishness. Using these three singers as a lens, Stokes examines Turkey's repressive politics and civil violence as well as its uncommonly vibrant public life in which music, art, literature, sports, and journalism have flourished. However, Stokes's primary concern is how Müren, Gencebay, and Aksu's music and careers can be understood in light of theories of cultural intimacy. In particular, he considers their contributions to the development of a Turkish concept of love, analyzing the ways these singers explore the private matters of intimacy, affection, and sentiment on the public stage.

Turkey, Islam, Nationalism, and Modernity Carter V. Findley,2010-09-21 Book Description: Publication Date: August 30, 2011. *Turkey, Islam, Nationalism, and Modernity* reveals the historical dynamics propelling two centuries of Ottoman and Turkish history. As mounting threats to imperial survival necessitated dynamic responses, ethnolinguistic and religious identities inspired alternative strategies for engaging with modernity. A radical, secularizing current of change competed with a conservative, Islamically committed current. Crises sharpened the differentiation of the two streams, forcing choices between them. The radical current began with the formation of reformist governmental elites and expanded with the advent of 'print capitalism', symbolized by the privately owned, Ottoman-language newspapers. The radicals engineered the 1908 Young Turk revolution, ruled empire and republic until 1950, made secularism a lasting 'belief system', and still retain powerful positions. The conservative current gained impetus from three history-making Islamic renewal movements, those of Mevlana Halid, Said Nursi, and Fethullah Gulen. Powerful under the empire, Islamic conservatives did not regain control of government until the 1980s. By then they, too, had their own influential media. Findley's reassessment of political, economic, social and cultural history reveals the dialectical interaction between radical and conservative currents of change, which alternately clashed and converged to shape late Ottoman and republican Turkish history.

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Table of Contents Yazino

- 1. Understanding the eBook Yazino
 - The Rise of Digital Reading Yazino
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Yazino
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Yazino
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Yazino
 - Personalized Recommendations
 - Yazino User Reviews and Ratings
 - Yazino and Bestseller Lists
- 5. Accessing Yazino Free and Paid eBooks
 - Yazino Public Domain eBooks
 - Yazino eBook Subscription Services
 - Yazino Budget-Friendly Options
- 6. Navigating Yazino eBook Formats
 - ePub, PDF, MOBI, and More
 - Yazino Compatibility with Devices
 - Yazino Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Yazino
 - Highlighting and Note-Taking Yazino
 - Interactive Elements Yazino
- 8. Staying Engaged with Yazino
 - Joining Online Reading Communities

- Participating in Virtual Book Clubs
 - Following Authors and Publishers Yazino
- 9. Balancing eBooks and Physical Books Yazino
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Yazino
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Yazino
 - Setting Reading Goals Yazino
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Yazino
 - Fact-Checking eBook Content of Yazino
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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