XINYANG QIU

SANDRA ERKENS, XUEYAN LIU, KUMAR ANUPAM, TAN YIQIU

- P AQUACULTURE IN CHINA JIAN-FANG GUI, QISHENG TANG, ZHONGJIE LI, JIASHOU LIU, SENA S. DE SILVA, 2018-03-23 FISH HAVE BEEN A MAJOR COMPONENT OF OUR DIET AND IT HAS BEEN SUGGESTED THAT FISH/SEAFOOD CONSUMPTION CONTRIBUTED TO THE DEVELOPMENT OF THE HUMAN BRAIN, AND THIS TOGETHER WITH THE ACQUISITION OF BIPEDALISM, PERHAPS MADE US WHAT WE ARE. IN THE MODERN CONTEXT GLOBAL FISH CONSUMPTION IS INCREASING. HOWEVER, UNLIKE OUR OTHER STAPLES, UNTIL A FEW YEARS BACK THE GREATER PROPORTION OF OUR FISH SUPPLIES WERE OF A HUNTED ORIGIN. THIS SCENARIO IS CHANGING AND A GREATER PROPORTION OF FISH WE CONSUME NOW IS OF FARMED ORIGIN. AQUACULTURE, THE FARMING OF WATERS, IS THOUGHT TO HAVE ORIGINATED IN CHINA, MANY MILLENNIA AGO. NEVERTHELESS, IT TRANSFORMED INTO A MAJOR FOOD SECTOR ONLY SINCE THE SECOND HALF OF THE LAST CENTURY, AND CONTINUES TO FORGE AHEAD, PRIMARILY IN THE DEVELOPING WORLD. CHINA LEADS THE GLOBAL AQUACULTURE PRODUCTION IN VOLUME, IN THE NUMBER OF SPECIES THAT ARE FARMED, AND HAVE CONTRIBUTED IMMENSELY TO TRANSFORMING THE PRACTICES FROM AN ART TO A SCIENCE. THIS BOOK ATTEMPTS TO CAPTURE SOME OF THE KEY ELEMENTS AND PRACTICES THAT HAVE CONTRIBUTED TO THE SUCCESS OF CHINESE AQUACULTURE. THE BOOK ENTAILS CONTRIBUTIONS FROM OVER 100 LEADING EXPERTS IN CHINA, AND PROVIDES INSIGHTS INTO SOME AQUACULTURE PRACTICES THAT ARE LITTLE KNOWN TO THE REST OF THE WORLD. THIS BOOK WILL BE ESSENTIAL READING FOR AQUACULTURISTS, PRACTITIONERS, RESEARCHERS AND STUDENTS, AND PLANNERS AND DEVELOPERS.
- Masculinities in Chinese History Bret Hinsch, 2013-08-30

 Masculinities in Chinese History is the first historical survey of the many ways men have acted, thought, and behaved throughout China's long past. Bret Hinsch introduces readers to the basic characteristics of historical Chinese masculinity while highlighting the dynamic changes in male identity over the centuries. He covers the full span of Chinese history, from the Zhou dynasty in distant antiquity up to the current era of disorienting rapid change. The author concludes by exploring how capitalism, imperialism, modernization, revolution, and reform have rapidly transformed ideas about what it means to be a man in contemporary China.
- TUDIES IN COLLOQUIAL CHINESE AND ITS HISTORY RICHARD VANNESS SIMMONS, 2022-05-18 STUDIES IN COLLOQUIAL CHINESE AND ITS HISTORY:

 DIALECT AND TEXT PRESENTS CUTTING-EDGE RESEARCH INTO ISSUES REGARDING PRESTIGE COLLOQUIAL LANGUAGES IN CHINA IN THEIR SPOKEN FORMS AND AS WELL AS THEIR RELATIONSHIP TO WRITTEN FORMS AND THE COLLOQUIAL LITERARY LANGUAGE. THESE INCLUDE THE STANDARD REGIONAL LANGUAGES AND PRESTIGE

DIALECTS OF THE PAST, THE INFLUENCE OF HISTORICAL FORMS OF SPOKEN CHINESE ON WRITTEN CHINESE, THE HISTORY OF GU! NHU! AND THE HISTORY OF B! IHU! , PROTO-DIALECTS AND SUPRA-REGIONAL COMMON LANGUAGES (KOINES), AND THEIR RELATIONSHIP TO SPOKEN DIALECTS. THE VARIOUS STUDIES IN THIS COLLECTION FOCUS ON THE DIALECT GROUPS WITH THE MOST SUBSTANTIAL WRITTEN TRADITION, INCLUDING MANDARIN, WU, MIN, AND CANTONESE, IN NORTH, CENTRAL AND EASTERN COASTAL, AND SOUTHERN CHINA RESPECTIVELY. THE CONTRIBUTORS EXPLORE THE HISTORIES OF THESE DIALECTS IN THEIR WRITTEN AND SPOKEN FORMS, PRESENTING A VARIEGATED VIEW OF THE HISTORY AND DEVELOPMENT OF THE REGIONAL FORMS, INCLUDING THEIR EVOLUTION AND INFLUENCE. THIS EDITED VOLUME EXPANDS OUR UNDERSTANDING OF THE UNDERLYING FACTORS IN THE FORMATION OF SUPRA-REGIONAL COMMON LANGUAGES IN CHINA, AND THE WRITTEN FORMS TO WHICH THEY GAVE RISE. IT BROADENS OUR UNDERSTANDING OF THE EVOLUTION OF WRITTEN AND SPOKEN FORMS OF CHINESE FROM A COMPARATIVE PERSPECTIVE. REVEALING THE INTERRELATIONSHIPS OF VARIOUS AREAL FORMS OF CHINESE AND HISTORICAL KOINES IN CHINA. "THIS IS A RIGOROUS AND COHESIVE COLLECTION OF ARTICLES IMPORTANT TO OUR UNDERSTANDING OF THE DEVELOPMENT OF THE CURRENT MODERN VARIETIES, AND ALSO TO OUR UNDERSTANDING OF THE CREATION AND INTERPRETATION OF THE TEXTS THEMSELVES. ANYONE INTERESTED IN EMPIRICAL WORK ON CHINESE DIALECTS WOULD FIND THIS OF INTEREST." - RANDY J. LAPOLLA (P. P.), FELLOW OF THE AUSTRALIAN ACADEMY OF THE HUMANITIES (FAHA) "THE HISTORY OF CHINESE DIALECTS AND MANDARIN IS A SOURCE OF INTEREST FOR MANY SCHOLARS. IT IS RARE, HOWEVER, TO MEET A COLLECTION THAT ADDRESSES THE HISTORY AND APPEARANCE OF WRITING IN SUCH A DETAILED AND UNCONVENTIONAL WAY. THIS UNIQUE VOLUME DEEPENS OUR UNDERSTANDING AND OFFERS NEW INSIGHTS INTO ESTABLISHED SCHOLARSHIP. A HIGHLY RECOMMENDED PUBLICATION." — MARINUS VAN DEN BERG (P. P.), EDITOR OF THE JOURNAL OF ASIAN PACIFIC COMMUNICATION (JAPC)

ETHICAL TREATMENT OF ANIMALS IN EARLY CHINESE BUDDHISM CHUAN CHENG, 2014-03-17 THROUGH DETAILED DISCUSSIONS OF SEVERAL BUDDHIST AND CHINESE MORAL CONCEPTS AND BELIEFS AND ACCOMPANIED BY SOME EDIFYING SHORT STORIES, THIS BOOK INVESTIGATES THREE TYPES OF ETHICAL TREATMENT OF ANIMALS IN EARLY CHINESE BUDDHISM: THE IMPERIAL BANS ON ANIMAL SACRIFICE; THE EARLY DEVELOPMENT OF THE TWO UNIQUE AND LIVING TRADITIONS OF VEGETARIANISM; AND THE FREEING OF ANIMALS. THE BOOK PRESENTS A DEMONSTRATION OF THE EARLY CHINESE ACCEPTANCE OF INDIAN BUDDHISM, PROVIDING THE READER WITH A BETTER UNDERSTANDING OF THE EARLY HISTORY OF CHINESE BUDDHISM IN GENERAL, AND OF THE INTEGRATION OF CHINESE AND INDIAN BUDDHIST CULTURES IN PARTICULAR.

Plow to Read Chinese Drama Patricia Sieber, Regina

LLAMAS, 2022-01-25 THIS BOOK IS A COMPREHENSIVE AND INVITING INTRODUCTION TO THE LITERARY FORMS AND CULTURAL SIGNIFICANCE OF CHINESE DRAMA AS BOTH TEXT AND PERFORMANCE. EACH CHAPTER OFFERS AN ACCESSIBLE OVERVIEW AND CRITICAL ANALYSIS OF ONE OR MORE PLAYS-CANONICAL AS WELL AS LESS FREQUENTLY STUDIED WORKS-AND THEIR HISTORICAL CONTEXTS. HOW TO READ CHINESE DRAMA HIGHLIGHTS HOW EACH PLAY SHEDS LIGHT ON KEY ASPECTS OF THE DRAMATIC TRADITION, INCLUDING GENRE CONVENTIONS, STAGING PRACTICES, MUSICAL PERFORMANCE, AUDIENCE PARTICIPATION, AND POLITICAL RESONANCES, EMPHASIZING INTERCONNECTIONS AMONG CHAPTERS. IT BRINGS TOGETHER LEADING SCHOLARS SPANNING ANTHROPOLOGY, ART HISTORY, ETHNOMUSICOLOGY, HISTORY, LITERATURE, AND THEATER STUDIES. HOW TO READ CHINESE DRAMA IS STRAIGHTFORWARD, CLEAR, AND CONCISE, WRITTEN FOR UNDERGRADUATE STUDENTS AND THEIR INSTRUCTORS AS WELL AS A WIDER AUDIENCE INTERESTED IN WORLD THEATER. FOR STUDENTS OF CHINESE LITERATURE AND LANGUAGE, THE BOOK PROVIDES QUESTIONS TO EXPLORE WHEN READING, WATCHING, AND LISTENING TO PLAYS, AND IT FEATURES BILINGUAL EXCERPTS. FOR TEACHERS, AN ANALYTICAL TABLE OF CONTENTS, A THEATER-SPECIFIC CHRONOLOGY OF EVENTS, AND LISTS OF VISUAL RESOURCES AND TRANSLATIONS PROVIDE PEDAGOGICAL RESOURCES FOR EXPLORING CHINESE THEATER WITHIN BROADER CULTURAL AND COMPARATIVE CONTEXTS. FOR THEATER PRACTITIONERS. THE VOLUME OFFERS DEEPLY RESEARCHED READINGS OF IMPORTANT PLAYS TOGETHER WITH BACKGROUND ON HISTORICAL PERFORMANCE CONVENTIONS. AUDIENCE RESPONSES, AND SELECT MODERN ADAPTATIONS.

P Manished Springs Yuanchong Xu, 1998

NNER EXPERIENCE OF THE CHINESE PEOPLE XIAOHONG ZHOU, 2017-10-24 THIS BOOK COMPREHENSIVELY EXPLORES THE CHANGES IN THE CHINESE SPIRITUAL WORLD FROM THE PERSPECTIVE OF TRANSITION AND TRANSFORMATION. CHINESE FEELING, A BRAND-NEW CONCEPT CORRESPONDING TO CHINESE EXPERIENCE, REFERS TO THE VICISSITUDES THAT 1.3 BILLION CHINESE PEOPLE HAVE BEEN THROUGH IN THEIR SPIRITUAL WORLDS. THE BOOK DISCUSSES THIS CONCEPT TOGETHER WITH CHINESE EXPERIENCE, TWO ASPECTS OF THE TRANSFORMATION OF THE CHINESE MENTALITY THAT RESULTED FROM THE UNPRECEDENTED SOCIAL CHANGES SINCE 1978, AND WHICH HAVE GIVEN THIS UNIQUE ERA HISTORICAL MEANING AND CULTURAL VALUES. AT THE SAME TIME THEY OFFER A DUAL PERSPECTIVE FOR UNDERSTANDING THIS GREAT SOCIAL TRANSITION. FURTHER, THE BOOK CONSIDERS WHAT WILL HAPPEN IF WE ONLY FOCUS ON THE "CHINESE EXPERIENCE" WHILE NEGLECTING THE "CHINESE FEELING"; THE CHANGES THE CHINESE PEOPLE UNDERGO WHEN THEIR DESIRES, WISHES AND PERSONALITIES HAVE CHANGED CHINA; AND HOW THEIR EMOTIONALLY CHARGED SOCIAL MENTALITY FOLLOW EBBS AND FLOWS OF THE CHANGING SOCIETY, LASTLY IT ASKS WHAT EMBARRASSMENT AND

FRUSTRATION THE POPULATION WILL BE FACED WITH NEXT AFTER THE TRIBULATIONS THEIR SPIRITUAL WORLD HAS ALREADY BEEN THROUGH.

- EMRISTIAN SOCIAL ACTIVISM AND RULE OF LAW IN CHINESE SOCIETIES CHRIS WHITE, FENGGANG YANG, 2021-06-10 THE HISTORICAL ANALYSIS, THEOLOGICAL REFLECTIONS, AND SOCIOLOGICAL OBSERVATIONS FOUND IN THE CHAPTERS OF CHRISTIAN SOCIAL ACTIVISM AND RULE OF LAW IN CHINESE SOCIETIES REVEAL THE VIBRANT INFLUENCE OF CHRISTIAN INDIVIDUALS AND GROUPS ON SOCIAL, POLITICAL, AND LEGAL ACTIVISM IN MAINLAND CHINA, TAIWAN, HONG KONG, AND DIASPORIC COMMUNITIES.
- PARADIGM SHIFTS IN CHINESE STUDIES SHIPING HUA, 2022-02-06 THIS BOOK IS A STUDY OF THE CHANGE AND CONTINUITY IN PARADIGMS IN CHINA STUDIES. BOTH INSIDE AND OUTSIDE OF CHINA. IN THE LAST FEW YEARS, THE UNITED STATES AND CHINA APPEARED TO BE MOVING IN THE DIRECTION OF "DE-COUPLING," INDICATING THAT THE ENGAGEMENT POLICY WITH CHINA IN THE LAST FOUR DECADE IS ENDING. THE "MODERNIZATION THEORY" THAT IS THE THEORETICAL FOUNDATION OF THE ENGAGEMENT POLICY HAS PROVED TO BE INSUFFICIENT. THIS SITUATION CALLS FOR A REEXAMINATION OF THE FIELD OF CHINA STUDIES. HISTORICALLY, SCHOLARLY PARADIGMS SHIFTS OFTEN WENT HAND IN HAND WITH DRASTIC SOCIAL CHANGE, AS WE HAVE ENTERED AN ERA OF GREAT UNCERTAINTY, IT IS CONSTRUCTIVE TO REFLECT ON THE PARADIGMS IN CHINA STUDIES IN THE PAST AND EXPLORE THE POSSIBILITY OF NEW PARADIGMS IN THE FUTURE. HOW ARE THE SHIFTS OF MAJOR THEORIES, METHODS AND PARADIGMS IN CHINA STUDIES IN THE WEST RELATED TO SOCIAL CHANGE? HOW DID SOME OF CHINA'S PARADIGMS IMPACT ON THE COUNTRY'S SOCIAL CHANGE AND DEVELOPMENTS? THIS BOOK WILL APPEAL TO A WIDE READERSHIP, INCLUDING SCHOLARS AND GRADUATE STUDENTS, UPPER DIVISION UNDERGRADUATE STUDENTS OF CHINA STUDIES, ASIAN STUDIES.
- Modern Chinese Religion II: 1850 2015 (2 vols), 2015-10-20 This book examines the transformation of values in China since 1850, first in the "secular" realms of economics, science, medicine, aesthetics, media and gender, and then in each of the major religions (Confucianism, Buddhism, Daoism, Christianity) and in Marxist discourse.
- Elinese Annals in the Western Observatory Edward
 Shaughnessy, 2019-11-18 Since the beginning of the twentieth century,
 Hundreds of thousands of documents of all sorts have been unearthed in
 China, opening whole new fields of study and transforming our modern
 understanding of ancient China. While these discoveries have necessarily
 taken place in China, Western scholars have also contributed to the
 study of these documents throughout this entire period. This book
 provides a comprehensive survey of the contributions of these Western
 scholars to the field of Chinese paleography, and especially to study of

ORACLE-BONE INSCRIPTIONS, BRONZE AND STONE INSCRIPTIONS, AND MANUSCRIPTS WRITTEN ON BAMBOO AND SILK. EACH OF THESE TOPICS IS PROVIDED WITH A COMPREHENSIVE NARRATIVE HISTORY OF STUDIES BY WESTERN SCHOLARS, AS WELL AS AN EXHAUSTIVE BIBLIOGRAPHY AND BIOGRAPHIES OF IMPORTANT SCHOLARS IN THE FIELD. IT IS ALSO SUPPLIED WITH A LIST OF CHINESE TRANSLATIONS OF THESE STUDIES, AS WELL AS A COMPLETE INDEX OF AUTHORS AND THEIR WORKS. WHETHER THE READER IS INTERESTED IN THE HISTORY OF ANCIENT CHINA, ANCIENT CHINESE PALEOGRAPHIC DOCUMENTS, OR JUST IN THE HISTORY OF THE STUDY OF CHINA AS IT HAS DEVELOPED IN THE WEST, THIS BOOK PROVIDES ONE OF THE MOST COMPLETE ACCOUNTS AVAILABLE TO DATE.

Mame and Actuality in Early Chinese Thought John MAKEHAM, 1994-07-22 THIS IS THE FIRST WESTERN STUDY OF THE PHILOSOPHY OF XU GAN (170-217), A CONFUCIAN THINKER WHO LIVED AT A NODAL POINT IN THE HISTORY OF CHINESE THOUGHT, WHEN HAN SCHOLASTICISM HAD BECOME OSSIFIED AND THE CREATIVE AND INDEPENDENT QUALITY THAT CHARACTERIZED WEI-JIN THOUGHT WAS JUST EMERGING. AS THE THEME OF HIS STUDY, MAKEHAM DEVELOPS AN ORIGINAL AND RICHLY DETAILED ACCOUNT OF MING SHI, ? NAME AND ACTUALITY, ONE OF THE KEY PAIRS OF CONCEPTS IN EARLY CHINESE THOUGHT. HE SHOWS HOW XU GAN? S UNDERSTANDING OF THE ? NAME AND ACTUALITY? RELATIONSHIP WAS MOST IMMEDIATELY INFLUENCED BY XU GAN SUNDERSTANDING OF WHY THE HAN DYNASTY HAD COLLAPSED, YET HAD ITS ROOTS IN A TRADITION OF DISCOURSE THAT SPANNED THE CLASSICAL PERIOD (CIRCA 500-150 B.C.E.). IN RECONSTRUCTING THE PHILOSOPHICAL BACKGROUND OF XU GAN? S UNDERSTANDING OF THE RELATIONSHIP BETWEEN ? NAME AND ACTUALITY, ? MAKEHAM IDENTIFIES TWO ANTITHETICAL THEORIES OF NAMING IN EARLY CHINESE THOUGHT? NOMINALIST AND CORRELATIVE A DISTINCTION THAT IS AS GREAT AS THE REALIST-NOMINALIST DISTINCTION OF WESTERN THOUGHT. HE SHOWS HOW XU GAN S VIEWS ON THE NAME AND ACTUALITY RELATIONSHIP WERE ANIMATED, ON THE ONE HAND, BY A REJECTION OF NOMINALIST THEORIES OF NAMING, AND ON THE OTHER HAND, BY A NOVEL APPROPRIATION OF CORRELATIVE THEORIES OF NAMING. THE STUDY ALSO ANALYZES TWO OF THE MORE IMMEDIATE SOCIAL AND INTELLECTUAL ISSUES IN THE LATE EASTERN HAN (25-220) PERIOD THAT HAD PROMPTED XU GAN TO DISCUSS THE NAME AND ACTUALITY RELATIONSHIP: THE ETHOS OF THE SCHOLAR-GENTRY (MING IIAO) AND HAN APPROACHES TO CLASSICAL SCHOLARSHIP. MAKEHAM DEMONSTRATES HOW XU GAN? S CRITIQUE OF THESE MATTERS IS VALUABLE NOT ONLY AS A LATE HAN PHILOSOPHICAL ACCOUNT OF WHAT HAD LED TO THE DEMISE OF THE 400-YEAR-OLD HAN DYNASTY, BUT ALSO AS A MODE OF CONCEPTUALIZING THAT CONTRIBUTED TO THE NEW DIRECTION THAT PHILOSOPHICAL THINKING TOOK IN THE THIRD CENTURY C.E.,

Popular Culture and Ming Chantefables Anne

McLaren, 2022-02-22 In 1967 a body of Chinese texts was discovered in A TOMB OUTSIDE SHANGHAI. IT CONTAINED A SET OF UNIQUE EXAMPLES OF AN ORAL GENRE FAVOURED BY UNLEARNED CLASSES IN THE LATE IMPERIAL PERIOD (15th century), best called 'Chantefables', appearing at the beginning of A PROFOUND HISTORICAL SHIFT WHICH RESULTED IN A BROADENING OF THE USES OF WRITING AND PRINTING IN CHINA. THESE TEXTS ARE NOW GENERALLY SEEN TO OCCUPY AN IMPORTANT PLACE IN THE DEVELOPMENT OF CHINESE LITERATURE AS A WHOLE, AND OF CHINESE VERNACULAR LITERATURE IN PARTICULAR. IN THE FIRST MONOGRAPHIC TREATMENT OF ALL THE CHANTEFABLE CORPUS IN ENGLISH THE AUTHOR, BY EXAMINATION FROM A MORE ANTHROPOLOGICAL VIEW, POINTS OUT THAT THESE 'ORAL TRADITIONAL TEXTS' CAN ONLY BE APPRECIATED IN THE FESTIVAL, RITUAL AND PERFORMATIVE CONTEXT OF THEIR DERIVATION AND RECEPTION. TOPICS DEALT WITH IN THIS IMPORTANT WORK INCLUDE THE POPULAR INTERPRETATION OF CONFUCIAN ORTHODOXIES, THE LITERARY RECYCLING OF THE ORAL TRADITION, AND THE INFLUENCE OF CHANTEFABLES ON THE DEVELOPMENT OF CHINESE VERNACULAR FICTION. THE AUTHOR OFFERS INTERESTING COMPARATIVE PERSPECTIVE ON THE DIFFERENT SOCIAL CONSEQUENCES OF PRINT TECHNOLOGY IN CHINA AND THE WEST. ILLUSTRATIONS OF TEN CHANTEFABLE WOODBLOCKS ARE INCLUDED.

- EHINESE VISIONS OF PROGRESS, 1895 TO 1949 THOMAS FRE HLICH, AXEL SCHNEIDER, 2020-05-11 CHINESE VISIONS OF PROGRESS, 1895 TO 1949 OFFERS A PANORAMIC STUDY OF CHINESE REFLECTIONS ON "PROGRESS," ITS MULTIFACETED EXPRESSIONS, CONTESTING INTERPRETATIONS, HIGHLY OPTIMISTIC IMPLICATIONS, BUT ALSO THE CRITICISM IT ENCOUNTERED.
- ELIGIOUS DIVERSITY IN CHINESE THOUGHT P. SCHMIDT-LEUKEL, J. GENTZ, 2013-09-04 THIS COLLECTION OF ESSAYS BY MAJOR SCHOLARS ANALYZE THE RELIGIOUS DIVERSITY IN CHINESE RELIGION, BRINGING TOGETHER TOPICS FROM TRADITIONAL AND CONTEMPORARY CONTEXTS AND CHINESE RELIGIONS' ENCOUNTERS WITH WESTERN RELIGION.
- THREE THOUSAND YEARS OF CHINESE PAINTING RICHARD M. BARNHART, XIN YANG, NIE CHONGZHENG, JAMES CAHILL, HUNG WU, LANG SHAOJUN, 1997-01-01 WRITTEN BY A TEAM OF EMINENT INTERNATIONAL SCHOLARS, THIS BOOK IS THE FIRST TO RECOUNT THE HISTORY OF CHINESE PAINTING OVER A SPAN OF SOME 3000 YEARS.
- Punctional Pavement Design Sandra Erkens, Xueyan Liu, Kumar Anupam, Tan Yiqiu, 2016-10-14 Functional Pavement Design is a collections of 186 papers from 27 different countries, which were presented at the 4th Chinese-European Workshops (CEW) on Functional Pavement Design (Delft, the Netherlands, 29 June-1 July 2016). The focus of the CEW series is on field tests, laboratory test methods and

ADVANCED ANALYSIS TECHNIQUES, AND COVER ANALYSIS, MATERIAL DEVELOPMENT AND PRODUCTION, EXPERIMENTAL CHARACTERIZATION, DESIGN AND CONSTRUCTION OF PAVEMENTS. THE MAIN AREAS COVERED BY THE BOOK INCLUDE: - FLEXIBLE PAVEMENTS - PAVEMENT AND BITUMEN - PAVEMENT PERFORMANCE AND LCCA - PAVEMENT STRUCTURES - PAVEMENTS AND ENVIRONMENT - PAVEMENTS AND INNOVATION - RIGID PAVEMENTS - SAFETY - TRAFFIC ENGINEERING FUNCTIONAL PAVEMENT DESIGN IS FOR CONTRIBUTING TO THE ESTABLISHMENT OF A NEW GENERATION OF PAVEMENT DESIGN METHODOLOGIES IN WHICH RATIONAL MECHANICS PRINCIPLES, ADVANCED CONSTITUTIVE MODELS AND ADVANCED MATERIAL CHARACTERIZATION TECHNIQUES SHALL CONSTITUTE THE BACKBONE OF THE DESIGN PROCESS. THE BOOK WILL BE MUCH OF INTEREST TO PROFESSIONALS AND ACADEMICS IN PAVEMENT ENGINEERING AND RELATED DISCIPLINES.

- P @ULTURAL CENTRALITY AND POLITICAL CHANGE IN CHINESE HISTORY ROGER V. DES FORGES, 2003 THE MING PERIOD OF CHINESE HISTORY IS OFTEN DEPICTED AS ONE OF CULTURAL ARIDITY, POLITICAL DESPOTISM, AND SOCIAL STASIS. RECENT STUDIES HAVE SHOWN THAT THE ARTS CONTINUED TO FLOURISH, GOVERNMENT REMAINED EFFECTIVE, PEOPLE ENJOYED CONSIDERABLE MOBILITY, AND CHINA SERVED AS A CENTER OF THE GLOBAL ECONOMY. THIS STUDY GOES FURTHER TO ARGUE THAT CHINA'S PERENNIAL QUEST FOR CULTURAL CENTRALITY RESULTED IN PERIODIC POLITICAL CHANGES THAT PERMITTED THE CHINESE PEOPLE TO RETAIN CONTROL OVER SOCIAL AND ECONOMIC DEVELOPMENTS. THE STUDY FOCUSES ON TWO AND A HALF MILLION PEOPLE IN THREE PREFECTURES OF NORTHEAST HENAN, THE CENTRAL PROVINCE IN THE HEART OF THE CENTRAL PLAIN"--A COMMON SYNECDOCHE FOR CHINA. THE AUTHOR ARGUES THAT THIS POPULATION MAY HAVE BEEN MORE REPRESENTATIVE OF THE CHINESE PEOPLE AT LARGE THAN WERE THE RESIDENTS OF MORE PROSPEROUS REGIONS. MANY DIVERSE INDIVIDUALS IN NORTHEAST HENAN INVOKED HISTORICAL MODELS TO DEAL WITH THE PRESENT AND SHAPE THE FUTURE. THOUGH THEY DIFFERED IN THE LESSONS THEY DREW, THEY SHARED THE VIEW THAT THE HAN DYNASTY WAS PARTICULARLY RELEVANT TO THEIR OWN TIME. HAN AND MING POLITICS WERE INTEGRAL PARTS OF A PATTERN OF CHINESE HISTORICAL DEVELOPMENT THAT HAS LASTED TO THE PRESENT.
- Modern Chinese Religion I (2 vols.) ,2014-12-04 Defining Religion as "Value systems in practice", Modern Chinese Religion is a multidisciplinary work that shows the processes of rationalization and interiorization at work in the rituals, self-cultivation practices, thought, and iconography of Buddhism, Daoism, and Confucianism in the 10th-14th centuries.
- PHINESE DEMOCRACY AFTER TIANANMEN YIJIANG DING, 2011-11-01 IN 1989, MOST OBSERVERS BELIEVED THAT CHINA'S POLITICAL REFORM PROCESS HAD BEEN VIOLENTLY SHORT-CIRCUITED, BUT FEW WOULD NOW DISPUTE THAT CHINA IS IN A

VERY IMPORTANT TRANSITION. CENTRAL TO THIS TRANSITION HAS BEEN AN EXTRAORDINARY CHANGE IN THE FORMAL INTELLECTUAL CONCEPTION OF 'DEMOCRACY.' IN THIS BOOK, YIJIANG DING PRESENTS A MULTI-DIMENSIONAL PICTURE OF CHINA AT THE POLITICAL CROSSROADS. CHINESE DEMOCRACY LOOKS AT THE SIGNIFICANT CHANGE IN THE STATE-SOCIETY RELATIONSHIP IN CONTEMPORARY CHINA IN THREE INTERRELATED AREAS: INTELLECTUAL, SOCIAL, AND CULTURAL. DRAWING HEAVILY ON RECENT CHINESE SCHOLARSHIP, DING SHOWS THAT THE EMERGENT THEORY ON THE DUALISM OF STATE AND SOCIETY IS CONTEMPORANEOUS WITH A NEW COGNITIVE AND CULTURAL APPRECIATION OF THE PEOPLE'S INDEPENDENCE FROM STATE AUTHORITY. IS CHINA MOVING TOWARD LIBERAL DEMOCRACY? DOES WESTERN ENGAGEMENT WITH CHINA CONTRIBUTE ECONOMICALLY AND POLITICALLY TO THIS SHIFT? THESE ARE THE QUESTIONS AT THE HEART OF THE BOOK. WHICH ARE ESPECIALLY TIMELY, GIVEN THE RECENT RECONSTRUCTION OF POLITICAL REGIMES WORLDWIDE.

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