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Fred Jameson Riffe

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The Archaeology of Native-Lived Colonialism Neal Ferris,2011-10 In reconsidering Native adaptation and resistance to colonial British rule, Ferris reviews five centuries of interaction that are usually read as a single event viewed through the lens of historical bias. He first examines patterns of traditional lifeway continuity among the Ojibwa, demonstrating their ability to maintain seasonal mobility up to the mid-nineteenth century and their adaptive response to its loss. He then looks at the experience of refugee Delawares, who settled among the Ojibwa as a missionary-sponsored community yet managed to maintain an identity distinct from missionary influences. And he shows how the archaeological history of the Six Nations Iroquois reflected patterns of negotiating emergent colonialism when they returned to the region in the 1780s, exploring how families managed tradition and the contemporary colonial world to develop innovative ways of revising and maintaining identity.

Calvert Site Peter Andrew Timmins,1997-01-01 Located in the Thames River valley of southwestern Ontario, the Calvert site encompasses a variety of structures including houses, palisade walls, pits, hearths, and artifacts. This inquiry reveals an orderly evolution in its occupation history and sheds new light on the earliest period of ancient Iroquoian history.

Deportation and the Confluence of Violence within Forensic Mental Health and Immigration Systems Ameil J. Joseph,2016-04-29 The practices and technologies of evaluation and decision making used by professionals, police, lawyers and experts are questioned in this book for their participation in the perpetuation of historical forms of colonial violence through the enforcement of racial and eugenic policies and laws in Canada.

Late Palaeo-Indian Great Lakes Lawrence J. Jackson,Andrew Hinshelwood,2004-01-01 Articles by prominent archaeologists and geological scientists shed new light on the late Palaeo-Indian cultures of the Great Lakes during a time of staggering environmental change and challenge, as the ice sheets retreated northward. The human response to the dramatic environmental upheaval produced unique cultural patterns, which we are just beginning to understand.

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