

Tomas Raul Malpica

Agustina Bazterrica

Strawberry Fields Jordi Sierra i Fabra,1996*

Tender Is the Flesh Agustina Bazterrica,2020-08-04 Working at the local processing plant, Marcos is in the business of slaughtering humans—though no one calls them that anymore. His wife has left him, his father is sinking into dementia, and Marcos tries not to think too hard about how he makes a living. After all, it happened so quickly. First, it was reported that an infectious virus has made all animal meat poisonous to humans. Then governments initiated the “Transition.” Now, eating human meat—“special meat”—is legal. Marcos tries to stick to numbers, consignments, processing. Then one day he’s given a gift: a live specimen of the finest quality. Though he’s aware that any form of personal contact is forbidden on pain of death, little by little he starts to treat her like a human being. And soon, he becomes tortured by what has been lost—and what might still be saved.

Ever Faithful David Sartorius,2014-01-10 Known for much of the nineteenth century as the ever-faithful isle, Cuba did not earn its independence from Spain until 1898, long after most American colonies had achieved emancipation from European rule. In this groundbreaking history, David Sartorius explores the relationship between political allegiance and race in nineteenth-century Cuba. Challenging assumptions that loyalty to the Spanish empire was the exclusive province of the white Cuban elite, he examines the free and enslaved people of African descent who actively supported colonialism. By claiming loyalty, many black and mulatto Cubans attained some degree of social mobility, legal freedom, and political inclusion in a world where hierarchy and inequality were the fundamental lineaments of colonial subjectivity. Sartorius explores Cuba's battlefields, plantations, and meeting halls to consider the goals and limits of loyalty. In the process, he makes a bold call for fresh perspectives on imperial ideologies of race and on the rich political history of the African diaspora.

Forms of unfreedom in the Medieval Mediterranean Collectif,2021-12-13 Dependence and loss of freedom – be it partial or total – go hand in hand. During the Middle Ages, people were bonded together through a wide variety of ties that limited their freedom in different ways and to variable degrees.This volume explores these forms of unfreedom. Focusing on both the Iberian Peninsula and the Mediterranean from the eighth century until the fifteenth, the contributors focus on aspects such as transformations of terminology, implementation of different legal traditions across time and space, establishment and dissolution of bonds, and details of everyday life attached to these situations. Looking at the “ties that bind”, that is, the obligations acquired and everyday implications of the establishment of that dependence, this volume reflects on concepts such as captivity, slavery, manumission and serfdom, among others, and their appearance in the sources.

The Disorder of Your Name Juan José Millás,Juan José Millás García,2000 A dark protrait of urban ennui and ambition where what is real and what is not is hard to pin down. Julio is a frustrated publishing executive who falls in love with Laura, a bored urban mother. Julio had another lover, Teresa, who died in a crash – or did she? Did she ever exist?

Relaciones consulares y diplomáticas México-España, siglo XX Archivo Histórico Diplomático Mexicano Genaro Estrada,Edgar Andrade Jasso,Pablo Castillo Reyes,1989

Memoria de hacienda Colombia. Ministerio de Hacienda,1921

Informe del Ministro de Hacienda al Congreso Colombia. Ministerio de Hacienda,1921

Trade Promotion Series ,1925

Railways of Mexico William Rodney Long,1925

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Transcript of the Enrollment Books New York (N.Y.). Board of Elections,1961

Mutual Security Act of 1958 United States. Congress. House. Committee on Foreign Affairs,1958

Mutual Security Act of 1958 United States. Congress. House Foreign Affairs Committee,1958

Mexican Political Biographies, 1935–2009 Roderic Ai Camp,2011-10-01 Teresa Lozano Long Institute of Latin American Studies.

To Die in Cuba Louis A. Pérez Jr.,2012-12-01 For much of the nineteenth century and all of the twentieth, the per capita rate of suicide in Cuba was the highest in Latin America and among the highest in the world—a condition made all the more extraordinary in light of Cuba's historic ties to the Catholic church. In this richly illustrated social and cultural history of suicide in Cuba, Louis A. Perez Jr. explores the way suicide passed from the unthinkable to the unremarkable in Cuban society. In a study that spans the experiences of enslaved Africans and indentured Chinese in the colony, nationalists of the twentieth-century republic, and emigrants from Cuba to Florida following the 1959 revolution, Perez finds that the act of suicide was loaded with meanings that changed over time. Analyzing the social context of suicide, he argues that in addition to confirming despair, suicide sometimes served as a way to consecrate patriotism, affirm personal agency, or protest injustice. The act was often seen by suicidal persons and their contemporaries as an entirely reasonable response to circumstances of affliction, whether economic, political, or social. Bringing an important historical perspective to the study of suicide, Perez offers a valuable new understanding of the strategies with which vast numbers of people made their way through life—if only to choose to end it. To Die in Cuba ultimately tells as much about Cubans' lives, culture, and society as it does about their self-inflicted deaths.

Hearings United States. Congress. House. Committee on Foreign Affairs,1958

Handbook of Latin American Studies ,1983 Contains records describing books, book chapters, articles, and conference papers published in the field of Latin American studies. Coverage includes relevant books as well as over 800 social science and 550 humanities journals and volumes of conference proceedings. Most records include abstracts with evaluations.

Actas y conclusiones, Primer Congreso de Municipalidades de Venezuela ,1983

Venezuela ante el conflicto con las potencias aliadas, Alemania, Inglaterra é Italia en 1902 y 1903 ,1905

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