

SutraTaps

Sally Banes

Performing Indian Dance in Malaysia Premalatha Thiagarajan, 2012 I draw on ethnographic research in dance institutions located at western Peninsula/r Malaysia to interrogate gender relations, sexual politics, ethnic inequalities, cosmopolitan practices, and transnational dancing bodies. The examination of Indian dance practice, through the intersection of local and global discourses, from the Southeast Asian context, is aimed at contributing new insights to the field of dance studies.

Reading Dancing Susan Leigh Foster, 1986 Winner of the Dance Perspectives Foundation de la Torre Bueno Prize Recent approaches to dance composition, seen in the works of Merce Cunningham and the Judson Church performances of the early 1960s, suggest the possibility for a new theory of choreographic meaning. Borrowing from contemporary semiotics and post-structuralist criticism, Reading Dancing outlines four distinct models for representation in dance which are illustrated, first, through an analysis of the works of contemporary choreographers Deborah Hay, George Balanchine, Martha Graham, and Merce Cunningham, and then through reference to historical examples beginning with court ballets of the Renaissance. The comparison of these four approaches to representation affirms the unparalleled diversity of choreographic methods in American dance, and also suggests a critical perspective from which to reflect on dance making and viewing.

Worlding Dance S. Foster, 2009-06-10 What world has been constructed for dancing through the use of the term 'world dance'? What kinds of worlds do we as scholars create for a given dance when we undertake to describe and analyze it? This book endeavours to make new epistemological space for the analysis of the world's dance

by offering a variety of new analytic approaches.

Dancing Desires Jane Desmond, 2001 What happens to the writing of dance history when issues of sexuality and sexual identity are made central? What happens to queer theory, and to other theoretical constructs of gender and sexuality, when a dancing body takes center stage?

Dancing Desires asks these questions, exploring the relationship between dancing bodies and sexual identity on the concert stage, in nightclubs, in film, in the courts, and on the streets. From Nijinsky's balletic prowess to Charlie Chaplin's lightfooted Little Tramp, from lesbian go-go dancers to the swans of Swan Lake, from the postmodern works of Bill T. Jones to the dangers of same-sex social dancing at Disneyland and the ecstatic Mardi Gras dance parties of Sydney, Australia, this book tracks the intersections of dance and human sexuality in the twentieth century as the definition of each has shifted and expanded. The contributors come from a number of fields (literature, history, theater, dance, film studies, legal studies, critical race studies) and employ methodologies ranging from textual analysis and film theory to ethnography. By embracing dance, and bodily movement more generally, as a crucial focus for investigation, together they initiate a new agenda for tracking the historical kinesthetics of sexuality.

Dancing Women Sally Banes, 2013-11-05 *Dancing Women: Female Bodies Onstage* is a spectacular and timely contribution to dance history, recasting canonical dance since the early nineteenth century in terms of a feminist perspective. Setting the creation of specific dances in socio-political and cultural contexts, Sally Banes shows that choreographers have created representations of women that are shaped by - and that in part shape - society's continuing debates about sexuality and female

identity. Broad in its scope and compelling in its argument *Dancing Women*: * provides a series of re-readings of the canon, from Romantic and Russian Imperial ballet to contemporary ballet and modern dance * investigates the gaps between plot and performance that create sexual and gendered meanings * examines how women's agency is created in dance through aspects of choreographic structure and style * analyzes a range of women's images - including brides, mistresses, mothers, sisters, witches, wraiths, enchanted princesses, peasants, revolutionaries, cowgirls, scientists, and athletes - as well as the creation of various women's communities on the dance stage * suggests approaches to issues of gender in postmodern dance Using an interpretive strategy different from that of other feminist dance historians, who have stressed either victimization or celebration of women, Banes finds a much more complex range of cultural representations of gender identities.

Indians in Malaya Kernial Singh Sandhu, 2010-06-03
Professor Sandhu discusses the Indians who lived in Malaya and the effects on Malayan social and economic development, 1786-1957.

Sojourners to Citizens Rajakrishnan Ramasamy, 1988

Sweating Saris Priya Srinivasan, 2011-12-02 A groundbreaking book that seeks to understand dance as labor, *Sweating Saris* examines dancers not just as aesthetic bodies but as transnational migrant workers and wage earners who negotiate citizenship and gender issues. Srinivasan merges ethnography, history, critical race theory, performance and post-colonial studies among other disciplines to investigate the embodied experience of Indian dance. The dancers' sweat stained and soaked saris, the aching limbs are emblematic of global circulations of labor, bodies, capital, and industrial goods. Thus the

sweating sari of the dancer stands in for her unrecognized labor. Srinivasan shifts away from the usual emphasis on Indian women dancers as culture bearers of the Indian nation. She asks us to reframe the movements of late nineteenth century transnational Nautch Indian dancers to the foremother of modern dance Ruth St. Denis in the early twentieth century to contemporary teenage dancers in Southern California, proposing a transformative theory of dance, gendered-labor, and citizenship that is far-reaching.

Fictions of Feminist Ethnography Kamala

Visweswaran, 1994

When Men Dance Jennifer Fisher, Anthony

Shay, 2009-10-09 *When Men Dance* explores the intersection of dance and perceptions of male gender and sexuality across history and different cultural contexts. Chapters tackle the history and dilemmas that revolve around dance and notions of masculinity from a variety of dance studies perspectives, and are accompanied by fascinating personal histories that complement their themes.

Queering India Ruth Vanita, 2013-10-18 *Queering India* is the first book to provide an understanding of same-sex love and eroticism in Indian culture and society. The essays focus on pre-colonial, colonial, and post-colonial gay and lesbian life in India to provide a comprehensive look at a much neglected topic. The topics are wide-ranging, considering film, literature, popular culture, historical and religious texts, law and other aspects of life in India. Specifically, the essays cover such issues as Deepa Mehta's recent and controversial film, *Fire*, which focused on lesbian relationships in India; the Indian penal code which outlaws homosexual acts; a case of same-sex love and murder in colonial India; homophobic fiction and homoerotic advertising in current day India; and lesbian

subtext in Hindu scripture. All of the essays are original to the collection. Queering India promises to change the way we understand India as well as gay and lesbian life and sexuality around the world.

Gender Pluralism Michael G. Peletz, 2009-06 Choice Outstanding Academic Title 2009! This book examines three big ideas: difference, legitimacy, and pluralism. Of chief concern is how people construe and deal with variation among fellow human beings. Why under certain circumstances do people embrace even sanctify differences, or at least begrudgingly tolerate them, and why in other contexts are people less receptive to difference, sometimes overtly hostile to it and bent on its eradication? What are the cultural and political conditions conducive to the positive valorization and acceptance of difference? And, conversely, what conditions undermine or erode such positive views and acceptance? This book examines pluralism in gendered fields and domains in Southeast Asia since the early modern era, which historians and anthropologists of the region commonly define as the period extending roughly from the fifteenth to the eighteenth centuries.

Because I Have a Voice Arvind Narrain, 2005 This book with 27 articles is the first organised literary effort on the part of the gay community to assert itself in a world which still sees same-sex love as queer. The contributors to the anthology come from within the gay community, and hail from distant corners of the country.

The Phobic and the Erotic Brinda Bose, Subhabrata Bhattacharyya, 2007 The first comprehensive assessment of the diverse sexual practices of India: transsexual, homosexual and heterosexual.

Shiva - Parvati Ashish Mohan Khokar, 2001 This book traces the legend of Shiva-Parvati in the ancient texts of

the Hindus and delves into the aspects of the worship of Shiva-Linga; the iconography of Shiva and of Parvati and their symbolic representation.

Revealing and Concealing Gender P. Lewis,R. Simpson,2010-02-03 Issues of visibility and invisibility are becoming increasingly apparent in gender research in organizations. This book will not only further develop current theoretical ideas around being seen and unseen within organizations, but will also provide us with the opportunity to problematize the concepts of visibility and invisibility.

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