

Segemai Technologies

Max H. Kirsch

Managing the Transition Between Basic Production Technologies Mark Paich,1982

Who's who in Technology Amy L. Unterburger,1989

Malaysia Handbook Joshua Eliot,Kate Renshaw,2000 This guide to Malaysia and Singapore covers all areas of this diverse country from Melaka, Penang and the hill stations of peninsular Malaysia to Sabah and Sarawak. Containing detailed practical information, it is fully revised and updated and is published in a travel-proof paperback format that is portable and lightweight.

It Happens at Comic-Con Ben Bolling,Matthew J. Smith,2014-02-18 This collection of 13 new essays employs ethnographic methods to investigate San Diego's Comic-Con International, the largest annual celebration of the popular arts in North America. Working from a common grounding in fan studies, these individual explorations examine a range of cultural practices at an event drawing crowds of nearly 125,000 each summer. Investigations range from the practices of fans costuming themselves to the talk of corporate marketers. The collection seeks to expand fan studies, exploring Comic-Con International more deeply than any publication before it.

Gender and Art Colin Cunningham,Emma Barker,1999-01-01 Encompassing European art, architecture and design from the sixteenth century to the present day, it explores both the work of women artists and the ways that visual representation by male and female artists may be gendered.--BOOK JACKET.

Queer Theory and Social Change Max H. Kirsch,2013-04-15 Queer Theory and Social Change argues that there is a crisis within Queer theory over whether or not its theories can actually deliver change. Max Kirsch presents a challenging alternative to the current fascination with post-modern analyses of identity, culture, and difference. It emphasizes the need for a discussion of the importance of communities and the role of globalization on queer movements.

The SAGE Handbook of Gender and Communication Bonnie J. Dow,Julia T. Wood,Dr Julia T Wood,2006-07-19 Publisher Description

Mangatopia Timothy Perper,Martha Cornog,2011-10-24 Fascinating insights on what Japanese manga and anime mean to artists, audiences, and fans in the United States and elsewhere, covering topics that range from fantasy to sex to politics. Within the last decade, anime and manga have become extremely popular in the United States. *Mangatopia: Essays on Manga and Anime in the Modern World* provides a sophisticated anthology of varied commentary from authors well versed in both formats. These essays provide insights unavailable on the Internet, giving the interested general reader in-depth information well beyond the basic, Japanese Comics 101 level, and providing those who teach and write about manga and anime valuable knowledge to further expand their expertise. The topics addressed range widely across various artists and art styles, media methodology and theory, reception of manga and anime in different cultural markets, and fan behavior. Specific subjects covered include sexually explicit manga drawn and read by women; the roots of manga in Japanese and world film; the complexity of fan activities, including cosplay, fan-drawn manga, and fans' highly specific predilections; right-wing manga; and manga about Hiroshima and despair following World War II. The book closes with an examination of the international appeal of manga and anime.

Memory, Metaphor, Mutations Yashodhara Dalmia,Salima Hashmi,2007 As boundaries slowly dissolve and interactive realities become evident, the cultures of India and Pakistan are beginning to draw attention. Recent exchanges have taken place in the realm of music, cinema, and other cultural forms. Moreover, both nations share a heritage of Mughal miniatures, Rajasthani and Pahari art, and are bound together by history and the problematics of the present. The contemporary art of the two countries, in all its vitality, today has a new identity. The illustrated book reveals the heterogenous, complex, and vibrant life of the subcontinent of South Asia that is reflected through both Pakistani and Indian art. In the first part of the book, Salima Hashmi introduces the art practices of Pakistan, since Partition, and their historical background. She goes on to discuss the subversive work of women artists, who have recently asserted themselves. The section ends with an overview of artists who have blended rather uniquely the miniature tradition with contemporary trends. The second part by Yashodhara Dalmia, begins with the historical development of art in India from the turn of the twentieth-century to the present. There follows a focus on the Progressive Artists' Group, which leaned heavily towards modernism in the fifties, and remains of paramount importance today.--Jacket.

Encyclopedia of Gender in Media Mary Kosut,2012-05-18 The Encyclopedia of Gender in Media critically examines the role of the media in enabling, facilitating, or challenging the social construction of gender in our society.

Emerging Worlds of Anime and Manga Frenchy Lunning,2006 This inaugural volume on anime and manga engages the rise of Japanese popular culture through game design, fashion, graphic design, commercial packaging, character creation, and fan culture. Promoting dynamic ways of thinking, along with a wealth of images, this cutting-edge work opens new doors between academia and fandom.

Queer Theory and Communication Gust Yep,2014-06-17 Get a queer perspective on communication theory! Queer Theory and Communication: From Disciplining Queers to Queering the Discipline(s) is a conversation starter, sparking smart talk about sexuality in the communication discipline and beyond. Edited by members of "The San Francisco Radical Trio," the book integrates current queer theory, research, and interventions to create a critical lens with which to view the damaging effects of heteronormativity on personal, social, and cultural levels, and to see the possibilities for change through social and cultural transformation. Queer Theory and Communication represents a commitment to positive social change by imagining different social realities and sharing ideas, passions, and lived experiences. As the communication discipline begins to recognize queer theory as a vital and viable intellectual movement equal to that of Gay and Lesbian studies, the opportunity is here to take current queer scholarship beyond conference papers and presentations. Queer Theory and Communication has five objectives: 1) to integrate and disseminate current queer scholarship to a larger audience-academic and nonacademic; 2) to examine the potential implications of queer theory in human communication theory and research in a variety of contexts; 3) to stimulate dialogue among queer scholars; 4) to set a preliminary research agenda; and 5) to explore the implications of the scholarship in cultural politics and personal empowerment and transformation. Queer Theory and Communication boasts an esteemed panel of academics, artists, activists, editors, and essayists. Contributors include: John Nguyet Erni, editor of Asian Media Studies and Research & Analysis Program Board member for GLAAD Joshua Gamson, author of Freaks Talk Back: Tabloid Talk Shows and Sexual Nonconformity Sally Miller Gearhart, author, activist, and actress Judith Halberstam, author of Female Masculinity David M. Halperin, author of How to Do the History of Homosexuality E. Patrick Johnson, editor of Black Queer Studies Kevin Kumashiro, author of Troubling Education: Queer Activism and Antioppressive Pedagogy Thomas Nakayama, co-editor of Whiteness: The Communication of Social Identity A. Susan Owen, author of Bad Girls: Cultural Politics and Media Representations of Transgressive Women William F. Pinar, author of Autobiography, Politics, and Sexuality, and editor of Queer Theory in Education Ralph Smith, co-author of Progay/antigay: The Rhetorical War over Sexuality Queer Theory and Communication: From Disciplining Queers to Queering the Discipline(s) is an essential addition to the critical consciousness of anyone involved in communication, media studies, cultural studies, gender studies, and the study of human sexuality, whether in the classroom, the boardroom, or the bedroom.

Gender Considerations in Online Consumption Behavior and Internet Use English, Rebecca,2016-03-30 The use of social media and blogging websites has become more prevalent especially among young women; this trend suggests that gender has the potential to coincide with one's actions and engagement online. Despite this notable

trend, there is still a dearth of research on how women use the internet and how it affects their health, families, and interpersonal relationships. Gender Considerations in Online Consumption Behavior and Internet Use considers the use of online technologies through the lens of gender. From blogs dedicated to motherhood and infertility, to the Movember men’s health movement, gender identity is expressed in a communitive way online. This book provides empirical evidence on gender-specific internet usage and the feminine online experience. It is a valuable resource for students, academicians, researchers, technology developers, and government officials.

A Thousand and One Days Duccio K. Marignoli, Enrico Mascelloni, 2005 This publication presents 50 selected works in this beautifully illustrated volume to showcase the art of the 'new' miniature which has emerged and evolved in the last decade.

Education and Gender Equality Julia Wrigley, 2003-12-16 First Published in 1992. Routledge is an imprint of Taylor & Francis, an informa company.

Amateur Media Dan Hunter, Ramon Lobato, Megan Richardson, Julian Thomas, 2013 The rise of Web 2.0 has pushed the amateur to the forefront of public discourse, public policy and media scholarship. Typically non-salaried, non-specialist and untrained in media production, amateur producers are now seen as key drivers of the creative economy. This edited collection provides a much-needed interdisciplinary contextualisation of amateur media before and after Web 2.0. Surveying the institutional, economic and legal construction of the amateur media producer via a series of case studies, it features contributions from experts in the fields of law, economics, media studies and literary studies based in the US and Australia.

Fan Girls and the Media Adrienne Trier-Bieniek, 2015-02-12 This collection of essays examines the ways that entertainment and media are created and consumed in conjunction with gender stereotypes, by examining the diverse ways that women are confronting these stereotypes.

Myth of Japanese Uniqueness (Routledge Revivals) Peter Dale, 2012 The 'nihonjinron' is a body of writing and thought which constitutes a major and highly thought of academic industry in Japan. First published in 1988, this book is a critical analysis of the thought on which the 'nihonjinron' is based.

Consuming Japan Noboru Toyoshima, 2011

From Islamic Revivalism to Islamic Radicalism in Southeast Asia Kamaruzzaman Bustamam-Ahmad, 2015-04-01 This book presents an ethnographic study of the Jamā’ah Tabligh in Kuala Lumpur, Malaysia, and Banda Aceh, Indonesia. It explores the nature of organised religious practice within this Islamic missionary group, and illustrates the situation of faith amongst the members, which is coloured by Sufist elements. A central focus of the study is an exploration of the situation of faith, or religious awareness, of members of Jamā’ah Tabligh by undertaking a detailed examination of the aims and distinctive practices of the organisation in individual chapters. The book develops a pyramid of religious awareness which enables an understanding of the religious experiences of Muslims in terms of three aspects: shari’ah, haqīqah (reality), and ma’rifah (gnosis). The pyramid offers a conceptual model of an internal problematic common to Muslims in relation to their beliefs, and the organisation and conduct of their daily lives. The book is particularly significant for the insights it provides into how a desire to reinstate an Islamic caliphate, as part of a return to al-Qur’an and al-Sunnah, may be realised in the contemporary period, through radical yet non-violent means, drawing heavily on the mosque-based form of government implemented by the Prophet Muhammad in Medina. This study will also prove to be useful for studies of other, non-Islamic, religious groups, where the religious person is one who submits him or herself to God. A further argument of the book is the proposal that the highest level of human being is insān kāmīl (the perfect man), that is, one who has utilised his active intelligence.

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