

SSModules Bible Study Library

Barbette Stanley Spaeth

A Body of Practical Divinity John Gill,2006

The Second Coming of Christ Clarence Larkin,2010-01-01 The Reverend Clarence Larkin was one of the most widely influential thinkers on end-times prophecies of the early twentieth century, and his writings remain vital to appreciating the apocalyptic Christian thought that today enjoys widespread popularity. This 1918 work outlines exactly what the Bible predicts for the end of mankind's reign on Earth, and the return of the Christian savior, with a special emphasis on who is to be saved, and why. Numerous charts and illustrations depict the Judgment Seat of Christ, The Stages of the Second Coming, the Failure of Man, and more.American Baptist pastor and author CLARENCE LARKIN (1850-1924) was born in Pennsylvania, and later set up his ministry there. He wrote extensively and popularly on a wide range of Biblical and theological matters.

TEACHING SOCIAL SCIENCES ,2018

Gleanings in the Godhead Arthur W. Pink,2011-09-01 Few who occasionally read the Bible are aware of the awe-inspiring and worship-provoking grandeur of the divine character. That God is great in wisdom, wondrous in power, yet full of mercy is assumed by many as common knowledge. But to entertain anything approaching an adequate conception of His being, nature, and attributes, as revealed in the Scripture, is something which very few people in these degenerate times have done. God is solitary in His excellency. Who is like unto Thee, O LORD, among the gods? who is like Thee, glorious in holiness, fearful in praises, doing wonders? (Ex. 15:11). Arthur Walkington Pink was an English Christian evangelist and Biblical scholar known for his staunchly Calvinist and Puritan-like teachings. Though born to Christian parents, prior to conversion he migrated into a Theosophical society (an occult gnostic group popular in England during that time), and quickly rose in prominence within their ranks. His conversion came from his father's patient admonitions from Scripture. It was the verse, Proverbs 14:12, 'there is a way which seemeth right unto a man, but the end thereof are the ways of death, ' which particularly struck his heart and compelled him to renounce Theosophy and follow Jesus.

Defending American Religious Neutrality Andrew Koppelman,2013-01-01 While First Amendment doctrine treats religion as a human good, the state must not take sides on theological questions. Koppelman explains the logic of this uniquely American form of neutrality: why it is fair to give religion special treatment, why old (but not new) religious ceremonies are permitted, and why laws must have a secular purpose.

Doing Honest Work in College Charles Lipson,2013-04-01 Since its publication in 2004, *Doing Honest Work in College* has become an integral part of academic integrity and first-year experience programs across the country. This helpful guide explains the principles of academic integrity in a clear, straightforward way and shows students how to apply them in all academic situations—from paper writing and independent research to study groups and lab work. Teachers can use this book to open a discussion with their students about these difficult issues. Students will find a trusted resource for citation help whether they are studying comparative literature or computer science. Every major reference style is represented. Most important of all, many universities that adopt this book report a reduction in cheating and plagiarism on campus. For this second edition, Charles Lipson has updated hundreds of examples and included many new media sources. There is now a full chapter on how to take good notes and use them properly in papers and assignments. The extensive list of citation styles incorporates guidelines from the American Anthropological Association. The result is the definitive resource on academic integrity that students can use every day. “Georgetown’s entering class will discover that we actually have given them what we expect will be a very useful book, *Doing Honest Work in College*. It will be one of the first things students see on their residence hall desks when they move in, and we hope they will realize how important the topic is.”—James J. O’Donnell, Provost, Georgetown University “A useful book to keep on your reference shelf.”—Bonita L. Wilcox, English Leadership Quarterly

The World's Religions Peter Clarke,Friedhelm Hardy,Leslie Houlden,Stewart Sutherland,2004-01-14 * Gives an account of the history, the

theological basis, the practice and the current state of the study of religion and religions throughout the world * Combines a clear and non-technical style of presentation with a structure and range of contributions which reflect the richness and complexity of religion itself, of the religions of the world and the study of religions * Comprehensive index, bibliographies and suggestions for further reading `Intriguing philosophical questions are raised about the nature of religion and the qualities needed for studying it.' - Times Higher Education Supplement `Excellent book ... remarkably successful, impressive as much for the sheer scale of the undertaking as for its consistent standard of analysis. It is a fine achievement which will serve both as a very suitable textbook for students and a reliable guide to the state of scholarship in the History and Study of Religions.' - Heythrop Journal

The Cambridge Companion to Ancient Mediterranean Religions Barbette Stanley Spaeth, 2013-11-25 Provides an introduction to the major religions of the ancient Mediterranean and explores current research regarding the similarities and differences among them.

The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016-10-27 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion. Written by an international team of leading scholars, its fifty-one chapters are divided thematically into seven sections. The first section addresses five major conceptual aspects of research on religion. Part two surveys eleven main frameworks of analysis, interpretation, and explanation of religion. Reflecting recent turns in the humanities and social sciences, part three considers eight forms of the expression of religion. Part four provides a discussion of the ways societies and religions, or religious organizations, are shaped by different forms of allocation of resources. Other chapters in this section consider law, the media, nature, medicine, politics, science, sports, and tourism. Part five reviews important developments, distinctions, and arguments for each of the selected topics. The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes. Religion is studied in various ways by many disciplines, and this Handbook shows that the study of religion is an academic discipline in its own right. The disciplinary profile of this volume is reflected in part seven, which considers the history of the discipline and its relevance. Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field. This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars.

The Shaking of the Foundations Paul Tillich, 2012-05-16 Author Biography: Paul Tillich (1886-1965), an early critic of Hitler, was barred from teaching in Germany in 1933. He emigrated to the United States, holding teaching positions at Union Theological Seminary, New York (1933-1955); Harvard Divinity School (1955-1962); and the University of Chicago Divinity School (1962-1965). Among his many books are *Theology of Culture*, *Dynamics of Faith*, and the three volumes of *Systematic Theology*.

Schleiermacher, the Study of Religion, and the Future of Theology Brent W. Sockness, Wilhelm Gräb, 2010-02-26 The past three decades have witnessed a significant transatlantic and trans-disciplinary resurgence of interest in the early nineteenth-century Protestant theologian and philosopher, Friedrich Schleiermacher (1768-1834). As the first major Christian thinker to theorize religion in a post-Enlightenment context and re-conceive the task of theology accordingly, Schleiermacher holds a seminal place in the histories of modern Christian thought and the modern academic study of religion alike. Whereas his "liberalism" and humanism have always made him a controversial figure among theological traditionalists, it is only recently that Schleiermacher's understanding of religion has become the target of polemics from Religious Studies scholars keen to disassociate their discipline from its partial origins in liberal Protestantism. *Schleiermacher, the Study of Religion, and the Future of Theology* documents an important meeting in the history of Schleiermacher studies at which leading scholars from Europe and North America gathered to probe the viability of key features of Schleiermacher's theological and philosophical program in light of its contested place in the study of religion.

The Theology Handbook The Daily Grace Co., 2021-04

A Companion to Philosophy of Religion Charles Taliaferro, Paul Draper, Philip L. Quinn, 2010-01-19 In 85 new and updated essays, this comprehensive volume provides an authoritative guide to the philosophy of religion. Includes contributions from established philosophers and rising stars 22 new entries have now been added, and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions, theism, atheism, , the problem of evil, science and religion, and ethics

Asian Religions Bradley K. Hawkins, 2004 At 38, Gloria is a vaguely dissatisfied wife and mother. Compelled to return to the family farm after a long absence, she finds that nothing has changed about the strict Mennonite community she grew up in: not the house she grew up in, her mother's no-nonsense work ethic, nor her father's unwavering belief in "trust and obey." Nothing, that is, except the demons of her past that she must finally confront: her estranged best friend, Des, whom Gloria abandoned when Des needed her most; the early love of her life, Gabe, as gorgeous as ever but now married to Des; and the ghost of her beloved twin brother, Jake, whose death as a teenager would deeply affect the lives of everyone around him for a generation. Friesen's first novel for adults is a thoughtful exploration of the subtle complexities of family, faith, friendship, and grief.

Community, Liberalism and Christian Ethics David Fergusson, 1998-11-26 This book explores some current issues on the borderland between moral philosophy and Christian theology. Particular attention is paid to the issues at stake between liberals and communitarians and the dispute between realists, non-realists and quasi-realists. In the course of the discussion the writings of Alasdair MacIntyre, George Lindbeck and Stanley Hauerwas are examined. While sympathetic to many of the typical features of post-liberalism, the argument is critical at selected points in seeking to defend realism and accommodate some aspects of liberalism. The position that emerges is more neo-Barthian than post-liberal. In maintaining the distinctiveness of Christian ethics and community, the book also seeks to acknowledge common moral ground held by those within and without the church.

Reconsidering Israel and Judah Gary N. Knoppers, 2000

How on Earth Did Jesus Become a God? Larry W. Hurtado, 2005-11-02 In *How on Earth Did Jesus Become a God?* Larry Hurtado investigates the intense devotion to Jesus that emerged with surprising speed after his death. Reverence for Jesus among early Christians, notes Hurtado, included both grand claims about Jesus' significance and a pattern of devotional practices that effectively treated him as divine. This book argues that whatever one makes of such devotion to Jesus, the subject deserves serious historical consideration. Mapping out the lively current debate about Jesus, Hurtado explains the evidence, issues, and positions at stake. He goes on to treat the opposition to -- and severe costs of -- worshiping Jesus, the history of incorporating such devotion into Jewish monotheism, and the role of religious experience in Christianity's development out of Judaism. The follow-up to Hurtado's award-winning *Lord Jesus Christ* (2003), this book provides compelling answers to queries about the development of the church's belief in the divinity of Jesus.

Rationalism, Pluralism, and Freedom Jacob T. Levy, 2014-12-18 Intermediate groups— voluntary associations, churches, ethnocultural groups, universities, and more—can both protect and threaten individual liberty. The same is true for centralized state action against such groups. This wide-ranging book argues that, both normatively and historically, liberal political thought rests on a deep tension between a rationalist suspicion of intermediate and local group power, and a pluralism favorable toward intermediate group life, and preserving the bulk of its suspicion for the centralizing state. The book studies this tension using tools from the history of political thought, normative political philosophy, law, and social theory. In the process, it retells the history of liberal thought and practice in a way that moves from the birth of intermediacy in the High Middle Ages to the British Pluralists of the twentieth century. In particular it restores centrality to the tradition of ancient constitutionalism and to Montesquieu, arguing that social contract theory's contributions to the development of liberal thought have been mistaken for the whole tradition. It discusses the real threats to freedom posed both by local group life and by state centralization, the ways in which those threats aggravate each other. Though the state and intermediate groups

can check and balance each other in ways that protect freedom, they may also aggravate each other's worst tendencies. Likewise, the elements of liberal thought concerned with the threats from each cannot necessarily be combined into a single satisfactory theory of freedom. While the book frequently reconstructs and defends pluralism, it ultimately argues that the tension is irreconcilable and not susceptible of harmonization or synthesis; it must be lived with, not overcome.

Israel Constructs its History Albert de Pury, Jean-Daniel Macchi, Thomas Römer, 2000-11-01 The thesis that the books of Deuteronomy to 2 Kings have undergone a redaction that made them into a 'Deuteronomistic History' has become since Martin Noth (1943) a widely accepted idea in Old Testament scholarship. But there is no consensus when this history was edited: under Josiah (622 BCE), during the exile (c. 560 BCE) or even later? And what was the intention of its redactors? Can we rely on the so-called Deuteronomistic History for the reconstruction of Israelite history? Or should we give up the thesis of a Deuteronomic redaction of the Former Prophets? This volume explores these and many other questions about this key topic in Old Testament scholarship. It results from a research seminar organized by the Swiss universities of Fribourg, Geneva, Neuchâtel and Lausanne. It contains contributions by the following scholars: R. Albertz, J. Briand, M. Detienne, W. Dietrich, J.J. Glassner, S. Japhet, E.A. Knauf, A.D.H. Mayes, S.L. McKenzie, S. Pisano, M. Rose, A. Schenker, F. Smyth, A. de Pury and T. Römer. Articles in French were translated by J. Edward Crowley

An Introduction to the Study of Paul David G. Horrell, 2015-02-26 This tried and tested introduction to Paul needs little introduction of its own. After considering Paul's importance and influence, and the important sources for the study of Paul, the volume covers the following key topics: the earliest period of Christianity - from Jesus to Paul; Paul's life before and after his 'conversion'; his individual letters; the major elements of his theology; his attitude to Israel and the Jewish law; perspectives on the Pauline assemblies, including their socio-economic location, meeting places, and attitudes towards women; and Paul's legacy in the New Testament and beyond. The volume has been revised throughout and fully updated with respect to bibliography, and to presenting the latest debates surrounding Paul's thought in a manageable format - including those around 'old' and 'new' perspectives, with a new section on the 'radical' new Jewish perspective, and those related to the socio-economic status and character of the Pauline assemblies. The helpful study questions and reading lists have also been revised.

Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **SSModules Bible Study Library**

In a global inundated with monitors and the cacophony of immediate interaction, the profound energy and mental resonance of verbal art frequently diminish into obscurity, eclipsed by the constant onslaught of noise and distractions. Yet, set within the musical pages of **SSModules Bible Study Library**, a captivating work of fictional elegance that impulses with raw emotions, lies an unforgettable journey waiting to be embarked upon. Written with a virtuoso wordsmith, that enchanting opus courses viewers on an emotional odyssey, lightly exposing the latent possible and profound influence embedded within the intricate internet of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book's key subjects, dissect its captivating writing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers' souls.

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Case Closed: Stampede of the Apologists [Editor's note: This piece by Chauncey Holt, which we publish here as a review of Gerald Posner, Case

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