

# Realizm Inc.

Various

**Unprecedented Realism** K. Michael Hays, Rodolfo Machado, Jorge Silvetti, 1995 For almost two decades the work of Rodolfo Machado and Jorge Silvetti has remained at the forefront of theoretical production. Their rigorously detailed and exquisitely drawn projects characterize an attitude of aesthetic realism towards materials, construction, function, and the cultural role of architecture. Yet the conditions they address, and the effects they produce, are unprecedented. Their projects synthesize seemingly incompatible images, uses, and typologies. *Unprecedented Realism* is not an illustration of theory. Rather, what emerges is a constructive theory of architecture that understands the process of design itself as a distinct mode of knowledge—as theoretical research that is still irreducibly architectural. *Unprecedented Realism* presents both buildings and urban infrastructures: Steps of Providence, RI; Entrance for Cranbrook, Bloomfield Hills, Mich.; Carnegie-Mellon University Center, Pittsburgh; Pershing Square, Los Angeles; and Times Square, New York City. Along with the analytic text of K. Michael Hays, the volume includes critical essays by Alan Colquhoun, George Baird, Fars el-Dahdah, and Rodolphe el-Khoury (please see the Table of Contents).

**Scientific Realism and Human Emancipation** Roy Bhaskar, 2009-01-26 Following on from Roy Bhaskar's first two books, *A Realist Theory of Science* and *The Possibility of Naturalism*, *Scientific Realism and Human Emancipation*, establishes the conception of social science as explanatory—and thence emancipatory—critique. *Scientific Realism and Human Emancipation* starts from an assessment of the impasse of contemporary accounts of science as stemming from an incomplete critique of positivism. It then proceeds to a systematic exposition of scientific realism in the form of transcendental realism, highlighting a conception of science as explanatory of a structured, differentiated and changing world. Turning to the social domain, the book argues for a view of the social order as conditioned by, and emergent from, nature. Advocating a critical naturalism, the author shows how the transformational model of social activity together with the conception of social science as explanatory critique which it entails, resolves the divisions and dualisms besetting orthodox social and normative theory: between society and the individual, structure and agency, meaning and behavior, mind and body, reason and cause, fact and value, and theory and practice. The book then goes on to discuss the emancipatory implications of social science and sketches the nature of the depth investigation characteristically entailed. In the highly innovative third part of the book Roy Bhaskar completes his critique of positivism by developing a theory of philosophical discourse and ideology, on the basis of the transcendental realism and critical naturalism already developed, showing how positivism functions as a restrictive ideology of and for science and other social practices.

***Pragmatist Realism*** Sami Ludwig, S. mi·Ludwig, 2002 Ludwig (English, U. of Berne, Switzerland) argues that the artistic quality of American realist texts, such as those written by Mark Twain, William Dean Howells, and Henry James, is best appreciated by approaching them from a cognitive perspective rather than from a linguistic or formalistic one. Annotation copyrighted by Book News, Inc., Portland, OR

***Faithful Realism*** Josie Billington, 2002 Josie Billington seeks to resituate Gaskell's work within the wider tradition of nineteenth-century realism and argues that Gaskell deserves to be read not as a poor second to George Eliot but as offering an English Victorian equivalent of the religious realism of Leo Tolstoy.

***Tragic Realism and Modern Society*** John Orr, 1978-01-19

**American Realism** Gerry Souter, 2015-09-15 Urban realism, snow-covered streets of New York, boxing matches, children on the banks of a river, the painters of the Ash Can School preferred realistic images. Their paintings are a true hymn to noise and sensations. This unconventional movement enabled the birth of a true national artistic identity which broke free from the establishment. The Ash Can School resolutely promoted the affirmation of the modernist current of American art. Edward Hopper, who was a student of Robert Henri, embraced the principles of this movement and brought them to another level.

**Scientific Realism and Human Emancipation** Roy Bhaskar, 2009-01-26 Following on from Roy Bhaskar's first two books, *A Realist Theory of Science* and *The Possibility of Naturalism*, *Scientific Realism and Human Emancipation*, establishes the conception of social science as explanatory—and thence emancipatory—critique. *Scientific Realism and Human Emancipation* starts from an assessment of the impasse of contemporary accounts of science as stemming from an incomplete critique of positivism. It then proceeds to a systematic exposition of scientific realism in the form of transcendental realism, highlighting a conception of science as explanatory of a structured, differentiated and changing world. Turning to the social domain, the book argues for a view of the social order as conditioned by, and emergent from, nature. Advocating a critical naturalism, the author shows how the transformational model of social activity together with the conception of social science as explanatory critique which it entails, resolves the divisions and dualisms besetting orthodox social and normative theory: between society and the individual, structure and agency, meaning and behavior, mind and body, reason and cause, fact and value, and theory and practice. The book then goes on to discuss the emancipatory implications of social science and sketches the nature of the depth investigation characteristically entailed. In the highly innovative third part of the book Roy Bhaskar completes his critique of positivism by developing a theory of philosophical discourse and ideology, on the basis of the transcendental realism and critical naturalism already developed, showing how positivism functions as a restrictive ideology of and for science and other social practices.

**Multiculturalism and Magic Realism in Zadie Smith's Novel White Teeth: Between Fiction and Reality** Sylvia Hadjetian, 2014-03-20 Since the 1970s, there has been increasing concern with the impact of (post)colonialism on British identities and culture. *White Teeth* by Zadie Smith is the story of three families from three different cultural backgrounds, set mostly in multicultural London. The first part of this book provides an overview of the former British Empire, the Commonwealth and the history of Bangladesh, Jamaica and the Jews in England as relevant to *White Teeth*. Following this, the role of the (former) centre of London will be presented. Subsequently, definitions and postcolonial theories (Bhabha, Said etc.) shall be discussed. The focus of this book is on life in multicultural London. The main aspects analysed in these chapters deal with identity, the location where the novel is set and racism. A further aim of the book is a comparison between the fictional world of *White Teeth* and reality. One chapter is devoted to the question of magic realism and the novel's position between two worlds. In a summary, the writer hopes to convince the readers of the fascination felt when reading the novel and when plunging into the buzzing streets of contemporary multicultural London.

**Political Realism in American Thought** John W. Coffey, 1977 Combines a historical and philosophical perspective to examine in detail the concept of political realism as it is developed by Protestant theologian Reinhold Niebuhr, diplomat historian George Kennan, and political theorist Hans Morgenthau, presenting suggestions for lines along which sound political principles may lie.

**Exploring Magic Realism in Salman Rushdie's Fiction** Ursula Kluwick, 2013-02-28 Kluwick breaks new ground in this book, moving away from Rushdie studies that focus on his status as postcolonial or postmodern, and instead considering the significance of magic realism in his fiction. Rushdie's magic realism, in fact, lies at the heart of his engagement with the post/colonial. In a departure from conventional descriptions of magic realism—based primarily on the Latin-American tradition—Kluwick here proposes an alternative definition, allowing for a more accurate description of the form. She argues that it is disharmony, rather than harmony, that is decisive: that the incompatibility of the realist and the supernatural needs to be recognized as a driving force in Rushdie's fiction. In its rigorous analysis of this Rushdian magic realism, this book considers the entire corpus—*Midnight's Children*, *Shame*, *The Satanic Verses*, *The Moor's Last Sigh*, *The Ground Beneath Her Feet*, *Shalimar the Clown*, and *The Enchantress of Florence*. This study is the first of its kind to do so.

Political Realism and the Crisis of World Politics Kenneth W. Thompson, 2015-12-08 In this arresting volume Kenneth Thompson has combined academic research with acute observation in approximately equal proportions. Research has been focused on the theories and practices of those who, whether in thought or action, have played an influential part in the development of American foreign policy during the past decades. Originally published in 1960. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**Randomness And Realism: Encounters With Randomness In The Scientific Search For Physical Reality** John W Fowler, 2021-07-08 Randomness is an active element relevant to all scientific activities. The book explores the way in which randomness suffuses the human experience, starting with everyday chance events, followed by developments into modern probability theory, statistical mechanics, scientific data analysis, quantum mechanics, and quantum gravity. An accessible introduction to these theories is provided as a basis for going into deeper topics. Fowler unveils the influence of randomness in the two pillars of science, measurement and theory. Some emphasis is placed on the need and methods for optimal characterization of uncertainty. An example of the cost of neglecting this is the St. Petersburg Paradox, a theoretical game of chance with an infinite expected payoff value. The role of randomness in quantum mechanics reveals another particularly interesting finding: that in order for the physical universe to function as it does and permit conscious beings within it to enjoy sanity, irreducible randomness is necessary at the quantum level. The book employs a certain level of mathematics to describe physical reality in a more precise way that avoids the tendency of nonmathematical descriptions to be occasionally misleading. Thus, it is most readily digested by young students who have taken at least a class in introductory calculus, or professional scientists and engineers curious about the book's topics as a result of hearing about them in popular media. Readers not inclined to savor equations should be able to skip certain technical sections without losing the general flow of ideas. Still, it is hoped that even readers who usually avoid equations will give those within these pages a chance, as they may be surprised at how potentially foreboding concepts fall into line when one makes a legitimate attempt to follow a succession of mathematical implications.

**The Portable American Realism Reader** Various, 1997-12-01 During the pivotal period of America's international emergence, between the Civil War and WWI, the aligned literary movements of Realism and Naturalism not only shaped the national literature of the age, but also left an indelible and far-reaching influence on twentieth-century American and world literature. Seeking to strip narrative from pious sentimentalities, and, according to William Dean Howells, to paint life as it is, and human feelings in their true proportion and relation, Realism is best represented by this volume's masterly pieces by Twain, Henry James, Stephen Crane, Kate Chopin, and Willa Cather among others. The joining of Realist methods with the theories of Marx, Darwin, and Spencer to reveal the larger forces (biological, evolutionary, historical) which move humankind, are exemplified here in the fiction of such writers as Jack London, Frank Norris, and Theodore Dreiser.

Realism in Action Matti Sintonen, Petri Ylikoski, Kaarlo Miller, 2012-12-06 This is a selection of essays written by leading representatives in the fields of action theory and philosophy of mind, philosophy of the social sciences and especially the nature of social action, and of epistemology and philosophy of science. Practical reason, reasons and causes in action theory, intending and trying, and folk-psychological explanation are some of the topics discussed by these leading participants.

**The Empire of Effects** Julie A. Turnock, 2022-06-14 How one company created the dominant aesthetic of digital realism. Just about every major film now comes to us with an assist from digital effects. The results are obvious in superhero fantasies, yet dramas like *Roma* also rely on computer-generated imagery to enhance the verisimilitude of scenes. But the realism of digital effects is not actually true to life. It is a realism invented by Hollywood—by one company specifically: Industrial Light & Magic. *The Empire of Effects* shows how the effects company known for the puppets and space battles of the original *Star Wars* went on to develop the dominant aesthetic of digital realism. Julie A. Turnock finds that ILM borrowed its technique from the New Hollywood of the 1970s, incorporating lens flares, wobbly camerawork, haphazard framing, and other cinematography that called attention to the person behind the camera. In the context of digital imagery, however, these aesthetic strategies had the opposite effect, heightening the sense of realism by calling on tropes suggesting the authenticity to which viewers were accustomed. ILM's style, on display in the most successful films of the 1980s and beyond, was so convincing that other studios were forced to follow suit, and today, ILM is a victim of its own success, having fostered a cinematic monoculture in which it is but one player among many.

Wilfrid Sellars, Idealism, and Realism Patrick Reider, 2016-11-17 Wilfrid Sellars, *Idealism, and Realism* is the first study of its kind to address a range of realist and idealist views inspired by psychological nominalism. Bringing together premier analytic realists and distinguished defenders of German idealism, it reveals why psychological nominalism is one of the most important theories of the mind to come out the 20th century. The theory, first put forward by Wilfrid Sellars, argues that language is the only means by which humans can learn the types of socially shared practices that permit rationality. Although wedded to important aspects of German idealism, Sellars' theory is couched in bold realist terms of the analytic tradition. Those who are sympathetic to German idealism find this realist's appropriation of German idealism problematic. *Wilfrid Sellars, Idealism and Realism* thus creates a rare venue for realists and idealists to debate the epistemic outcome of the mental processes they both claim are essential to experience. Their resulting discussion bridges the gap between analytic and continental philosophy. In providing original and accessible chapters on psychological nominalism, this volume raises themes that intersect with numerous disciplines: the philosophy of mind, philosophy of language, epistemology, and metaphysics. It also provides clarity on arguably the best available account of why humans can reason, be self-aware, know, and act as agents.

**Realism for the Masses** Chris Vials, 2010-04-13 *Realism for the Masses* is an exploration of how the concept of realism entered mass culture, and from there, how it tried to remake “America.” The literary and artistic creations of American realism are generally associated with the late nineteenth century. But this book argues that the aesthetic actually saturated American culture in the 1930s and 1940s and that the Left social movements of the period were in no small part responsible. The book examines the prose of Carlos Bulosan and H. T. Tsiang; the photo essays of Margaret Bourke-White in *Life* magazine; the bestsellers of Erskine Caldwell and Margaret Mitchell; the boxing narratives of Clifford Odets, Richard Wright, Nelson Algren; and the Hollywood boxing film, radio soap operas, and the domestic dramas of Lillian Hellman and Shirley Graham, and more. These writers and artists infused realist aesthetics into American mass culture to an unprecedented degree and also built on a tradition of realism in order to inject influential definitions of “the people” into American popular entertainment. Central to this book is the relationship between these mass cultural realisms and emergent notions of pluralism. Significantly, Vials identifies three nascent pluralisms of the 1930s and 1940s: the New Deal pluralism of “We're the People” in *The Grapes of Wrath*; the racially inclusive pluralism of Vice President Henry Wallace's “The People's Century”; and the proto-Cold War pluralism of Henry Luce's “The American Century.”

*Positional Realism* Wei Song, 2022-11-30 This book adopts the rationalist research path to bring forward an innovative theory of foreign policy, and the central question is: How can we define the overall national interests of great powers appropriately and thus help states make consistent and rational grand strategies? The answer can't be found among existing Foreign Policy Analysis and other theoretical research. In this book, Positional Realism is proposed as a

new theory to define the overall national interests from the power position and order position perspectives and specify the four kinds of positional interests of hegemonic states, contending states, potential contending states, and non-contending states. Different great powers have different positional power and order objectives. Based on these positional interests, Positional Realism brings different foreign policy hypotheses and suggestions. The book also examines the six great powers in the nineteenth century to verify these hypotheses and finds that Positional Realism can not only convincingly explain the success or failure of their acts, but also give useful and important directions for strategy making of great powers.

*Animated Realism* Judith Kriger,2012 Unique insight into the techniques of Oscar winning Animated documentaries from the some of the world's leading animators.

*The Realism Reader* Colin Elman,Michael Jensen,2014-08-12 The Realism Reader provides broad coverage of a centrally important tradition in the study of foreign policy and international politics. After some years in the doldrums, political realism is again in contention as a leading tradition in the international relations sub-field. Divided into three main sections, the book covers seven different and distinctive approaches within the realist tradition: classical realism, balance of power theory, neorealism, defensive structural realism, offensive structural realism, rise and fall realism, and neoclassical realism. The middle section of the volume covers realism’s engagement with critiques levelled by liberalism, institutionalism, and constructivism and the English School. The final section of the book provides materials on realism’s engagement with some contemporary issues in international politics, with collections on United States (U.S.) hegemony, European cooperation, and whether future threats will arise from non-state actors or the rise of competing great powers. The book offers a logically coherent and manageable framework for organizing the realist canon, and provides exemplary literature in each of the traditions and dialogues which are included in the volume. Offering substantial commentary and analysis and including enhanced pedagogy to facilitate student learning, The Realism Reader will provide a 'one-stop-shop' for undergraduates and masters students taking a course in contemporary international relations theory, with a particular focus on realism.

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