

Ramunas Jurgilas

Julian Samuel,Aruna Handa

Who is who in Lithuania ,2004

Travels Into Poland, Russia, Sweden, and Denmark William Coxe,1784

Into the European Mirror Julian Samuel,Aruna Handa,1997 Probes the perils of nationalism based on single identity.

Bibliografijos Ėiniai ,2000

The Vision of Vedic Poets J. Gonda,2011-05-02 This book is primarily intended to be an Investigation into the Meaning and Religious significance of the important Vedic term dhi, which has been variously and often inadequately translated.

Metraštis ,1989 Each issue includes sections: Knygų metraštis; Žurnalų ir laikraščių straipsnių metraštis; Recenzijų metraštis; Tarybines lituanikos metraštis; some issues also include: Periodinių leidinių metraštis; Gaidų metraštis; Vaizduojamojo meno spaudinių metraštis.

Kas yra kas Lietuvoje ,2002

The Balts Marija Gimbutas,1963

Lietuvos žmonių katalogas ,1995

The Grand Prix Companion Alan Henry,2007 Alan Henry has covered over 536 races during the 34 years he has spent involved with F1. Providing a compendium of weird and wonderful facts thrown up by a statistic obsessed sport, it's also laced with the anecdotes and memoirs of one of the pit-lane's longest-serving and most respected insiders. These including recollections of the Indy 500 when Marco Andretti's was just beaten to a first time victory by Hornish.

Šiaulių apskritis ,2006

Youcat English Cardinal Christoph Schönborn,2011 Introduces young readers to Catholic beliefs as expressed in the Catechism of the Catholic Church.

Thus Have I Heard ,2003

Siberian Haiku Jurga Vile,2020-03-17 One morning in June 1941, a quiet village in Central Lithuania is shaken out of its slumber by the sudden arrival of the Soviet Army. Eight-year-old Algiukas awakes to the sound of Russian soldiers pounding on the door. His family are given ten minutes to pack up their things. They are not told where they're going or for how long. An airless freight train carries them from the fertile lands of rural Lithuania to the snowy plains of the Siberian taiga. There, in the distant, dismal North, they begin a life marked by endless hunger and unrelenting cold. And yet the darkness of exile is lightened, for Algiukas, by flights of imagination. This curious, brave and adaptable child transforms hardship into adventure. Drawing on her father's exile in Siberia, writer Jurga Vile brings to light a neglected, even suppressed, episode from the history of the Soviet Union. Beautifully drawn by Lina Itagaki, Siberian Haikuuses the child's perspective to tell an unforgettable story of courage and human endurance.

Nineteen Hundred Alessandro Baricco,2023-06-15 At the turn of the 20th Century, the great cruise liner Virginia shuttles back and forth across the Atlantic Ocean, transporting passengers from old Europe to the New World. When an abandoned baby is found on board the sailors christen Novecento – 1900. The child is destined to a strange fate. Novecento will never leave the ship as long as he lives, yet he becomes the greatest jazz musician the world would never know. He only knows his music, which has a magical effect on everyone who hears. For six years before World War II, Tim Tooney played trumpet with him and Novecento gave him his story... Adapted for film in The Legend of 1900, this stage adaptation presented as a monologue, is a beautiful piece of theatre.

Of Gods and Men Algirdas J. Greimas,1992-12-22 With this volume, Greimas gives voice to the cultural memory of his people. He is both storyteller and explicator, deciphering the symbolic world of Lithuanian mythology. This first English translation of Apie Dievus ir žmones is a brilliant convergence of Greimas's historical and folkloric studies. Greimas examines the origins of ancient deities; discusses the concepts of life and death, fate and fortune; looks at codes used by farmers to organize systems of mutual obligations and implicit contracts; examines pranks and games associated with agrarian seasonal changes; and discusses the semantic reconstruction of the names and functions of several deities. Emphasizing the historic dimension of myth analysis, Greimas assembles concepts and deities from scattered texts, integrating them into their Lithuanian cultural

context. This study of mythology is his archeology of culture.

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