

ROUGET

Marc Suquet, Jeanine Person-Le Ruyet

Rouget Rouget Family,2019-10-16 Show off your last name and family heritage with this Rouget coat of arms and family crest shield notebook journal. Great birthday, diary, or family reunion gift for people who love ancestry, genealogy, and family trees.

British Museum Catalogue of printed Books ,1895

Un mythe populaire angevin Claudine-Jeanne Herrou,2014

The Explanation of Social Action John Levi Martin,2011-06-01

The Explanation of Social Action is a sustained critique of the conventional understanding of what it means to explain something in the social sciences. It makes the strong argument that the traditional understanding involves asking questions that have no clear foundation and provoke an unnecessary tension between lay and expert vocabularies. Drawing on the history and philosophy of the social sciences, John Levi Martin exposes the root of the problem as an attempt to counterpose two radically different types of answers to the question of why someone did a certain thing: first person and third person responses. The tendency is epitomized by attempts to explain human action in causal terms. This causality has little to do with reality and instead involves the creation and validation of abstract statements that almost no social scientist would defend literally. This substitution of analysts' imaginations over actors' realities results from an intellectual history wherein social scientists began to distrust the self-understanding of actors in favor of fundamentally anti-democratic epistemologies. These were rooted most defensibly in a general understanding of an epistemic hiatus in social knowledge and least defensibly in the importation of practices of truth production from the hierarchical setting of institutions for the insane. Martin, instead of assuming that there is something fundamentally arbitrary about the

cognitive schemes of actors, focuses on the nature of judgment. This implies the need for a social aesthetics, an understanding of the process whereby actors intuit intersubjectively valid qualities of complex social objects. In this thought-provoking and ambitious book, John Levi Martin argues that the most promising way forward to such a science of social aesthetics will involve a rigorous field theory.

Music and Trance Gilbert Rouget, 1985-12-15 Ritual trance has always been closely associated with music—but why, and how? Gilbert Rouget offers an extended analysis of music and trance, concluding that no universal law can explain the relations between music and trance; they vary greatly and depend on the system of meaning of their cultural context. Rouget rigorously examines a worldwide corpus of data from ethnographic literature, but he also draws on the Bible, his own fieldwork in West Africa, and the writings of Plato, Ghazzali, and Rousseau. To organize this immense store of information, he develops a typology of trance based on symbolism and external manifestations. He outlines the fundamental distinctions between trance and ecstasy, shamanism and spirit possession, and communal and emotional trance. Music is analyzed in terms of performers, practices, instruments, and associations with dance. Each kind of trance draws strength from music in different ways at different points in a ritual, Rouget concludes. In possession trance, music induces the adept to identify himself with his deity and allows him to express this identification through dance. Forcefully rejecting pseudo-science and reductionism, Rouget demystifies the so-called theory of the neurophysiological effects of drumming on trance. He concludes that music's physiological and emotional effects are inseparable from patterns of collective representations and behavior, and that music and trance are linked in as many ways as there are

cultural structures.

Nature; or, The poetry of earth and sea. From the Fr. [by W.H.D. Adams]. Athénaïs Marguerite M. Michelet, 1872

Proceedings of the Royal Society of London Royal Society (Great Britain), 1926

Nature; or the Poetry of Earth and Sea. From the French ... [by W. H. D. Adams]. With ... designs by Giacomelli, etc Madame Athénaïs MICHELET, 1872

A Transatlantic History of Haitian Vodou Benjamin

Hebblethwaite, 2021-09-30 Connecting four centuries of political, social, and religious history with fieldwork and language documentation, *A Transatlantic History of Haitian Vodou* analyzes Haitian Vodou's African origins, transmission to Saint-Domingue, and promulgation through song in contemporary Haiti. Split into two sections, the African chapters focus on history, economics, and culture in Dahomey, Allada, and Hueda while scrutinizing the role of Europeans in fomenting tensions. The political, military, and slave trading histories of the kingdoms in the Bight of Benin reveal the circumstances of enslavement, including the geographies, ethnicities, languages, and cultures of enslavers and enslaved. The study of the spirits, rituals, structure, and music of the region's religions sheds light on important sources for Haitian Vodou. Having royal, public, and private expressions, Vodun spirit-based traditions served as cultural systems that supported or contested power and enslavement. At once suppliers and victims of the European slave trade, the people of Dahomey, Allada, and Hueda deeply shaped the emergence of Haiti's creolized culture. The Haitian chapters focus on Vodou's Rada Rite (from Allada) and Gede Rite (from Abomey) through the songs of Rasin Figuié's Vodou Lakay and Rasin Bwa Kayiman's Guede, legendary

rasin compact discs released on Jean Altidor's Miami label, Mass Konpa Records. All the Vodou songs on the discs are analyzed with a method dubbed "Vodou hermeneutics" that harnesses history, religious studies, linguistics, literary criticism, and ethnomusicology in order to advance a scholarly approach to Vodou songs.

Vodun Gilbert Rouget, 1993

Text Book of Veterinary Medicine: Infectious diseases James Law, 1902

Index-catalogue of Medical and Veterinary Zoology , 1968

Text Book of Veterinary Medicine James Law, 1906

The Fall of Napoleon: Volume 1, The Allied Invasion of France, 1813–1814 Michael V. Leggiere, 2007-11-12 This book tells the story of the invasion of France at the twilight of Napoleon's empire. With more than a million men under arms throughout central Europe, Coalition forces poured over the Rhine River to invade France between late November 1813 and early January 1814. Three principal army groups drove across the great German landmark, smashing the exhausted French forces that attempted to defend the eastern frontier. In less than a month, French forces ingloriously retreated from the Rhine to the Marne; Allied forces were within one week of reaching Paris. This book provides the first complete English-language study of the invasion of France along a front that extended from Holland to Switzerland.

The Philosophy of Social Science Martin Hollis, 1994-09 An introduction to the philosophy of social science from a well-known author.

Les rougets barbets (Mullus barbatus, Mullus surmuletus) Marc Suquet, Jeanine Person-Le Ruyet, 2001

Annual Report of the Bureau of Animal Industry for the Year ...

United States. Bureau of Animal Industry,1886

House documents ,1885

Laboratory work in bacteriology Frederick George Novy,1899

Text Book of Veterinary Medicine: Parasites, parasitisms, etc

James Law,1903

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










































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

















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