

RAJULA

LL Leslie

Rajula and the Web of Danger Deepa Agarwal,2012-08-07 One night fifteen-year-old Rajula's carefree life in the green hills of Kumaon is changed forever. A mysterious man begins to haunt her dreams and he turns out to be no other than the ruler of Katyur King Malushahi! The problem is her father: the formidable sorcerer Sunapati Shauka. He has promised her hand to a Tibetan chieftain and now weaves a web of deceit and danger between Rajula and Malushahi. When Rajula learns that Malushahi and she had been sworn in marriage by their mothers much before, she follows her heart and her fate on a perilous journey to the Katyuri capital Bairath. Despite her mother's magical spells she has to use all her courage and wits to battle the odds she faces. And for Malushahi winning her hand poses a death-defying challenge. The epic tale of Rajula's bravery and Malushahi's steadfastness has been sung by bards in the Kumaon region of Uttarakhand for centuries and is retold here for the first time in English.

The Gujarat Government Gazette Gujarat (India),1964-04

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Vayu Mandal ,1997

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Re-searching Indian Women Vijaya Ramaswamy,2003 Detlef Kantowsky'S Buddhisten In Indien Heute (1999) Brought To A German This Book Is A Part Of The Ongoing Project By Women To Write Themselves Back Into The Historical And Social Canvas. The Present Collection Of Essays Takes Pride In Being A Part Of This Vital Process Of Correcting Gender Imbalances In Centuries Old Patriarchal Structures.

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The Development of the Kharoṣṭhī Script Charu Chandra Das Gupta,1958

Development and Justice Rajula Annie Watson,2004 Restoring the health of the land is indispensable not only because it is the ground of our sustenance and survival, but also land has in itself the inherent worth. This book challenges humanity's indulgence, and activities of development, science and technology, and insists for human responsibility and moral duties towards the land, the sustaining mother earth, which is abused, ransacked of its wealth, and ignored of its intrinsic value. The study attempts to bring together perspectives and values that are important for preserving the rights of the land, and proposes the contour of a land ethic.

Through the Valley of Gods Man Mohan Sharma,1978

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