

Quimera

Susan Martin-Márquez

La Quimera Emilia Pardo Bazán,2022-03-24 Es una opinión casi unánime entre la crítica que La Quimera inicia o, al menos, consolida un cambio de rumbo en la manera de novelar de Emilia Pardo Bazán, caracterizado por los análisis psicológicos minuciosos, el interés por el esteticismo, las tendencias espiritualistas, la apertura al mundo del misterio y la irracionalidad, la defensa del Ideal contra la Razón o el estilo poético e impresionista, entre otros aspectos de notable interés. Inspirada en personajes y sucesos del Madrid reciente, La Quimera parte de un fondo autofictivo para construir una sátira social y en palabras de su propia autora estudiar un aspecto del alma contemporánea por medio del arte literario.

The Lion of Quimera Amanda Doyle,1977

Writing Teresa Denise DuPont, Southern Methodist University,2011-12-16 Writing Teresa examines the essays and works of five turn-of-the-twentieth-century authors devoted to Teresa de Jesús (St. Teresa of Ávila, 1515-1582).

Quimera John Barth,1976

Intramundo, quimera y pasión Alfonso Vallejo,2008

The Lizard Queen H. L. Cherryholmes,2017-09-16 Books 1-3 of 9 Part Lizard Queen Series 300 years ago, in a nameless world, a prophecy passed unfulfilled. A secret society that formed to prevent its occurrence believed it was their doing, while the secret society created to ensure that the prophecy came to pass wasn't certain it had been stopped at all. Eventually, the prophecy of Lacáruna, a female from another realm and the only being who can read the Lizard Queen's language, fell into legend. What no one realizes, however, is that Amy Darlidade is just a tad late. THIS SHRINKING WORLD Taking a break from a stressful workweek, Amy, a recently divorced CEO, goes out for a morning jog and crosses paths with an orange lizard. Suddenly, she finds herself under a starless sky confronted by oddly marked and strangely colored people who claim she's there to rescue the world from evil's grasp and expand it once again. But not everyone wants that to happen so there's a price on her head. This is far from the relaxing weekend Amy had intended. FROM THE ASHES Along with the young companions who found her, Licha and Jandro, Amy has accompanied the swaggering Colonel Dack Sangcertigre—a member of the Trotéjo, the secret society sworn to protect her—to his home nation in search of a plan to fulfill the Promise of a New Morphósis. As the body count rises and she is confronted with raving rulers, military machinations, and crafty clergy, she quickly realizes there must be much more at stake than merely finding the prophecy. A SPECTACULAR LIE The sense of order in this mysterious world continues to collapse. Fires rage, clans are being slaughtered and townsfolk massacred, and leaders have proclaimed a great evil has returned. As Amy searches for clues within the first mythic journals of this world's origins, she's begun seeing visions and receiving messages from forces unknown. While she's trying to understand the extent of her power others have become aware of it as well. Soon a new group with its own mysterious agenda believes Amy may have another fated purpose and only she can save herself from their terrifying trap.

Gender and Modernity in Spanish Literature Elizabeth Smith Rousselle,2014-10-02 Using each chapter to juxtapose works by one female and one male Spanish writer, *Gender and Modernity in Spanish Literature: 1789-1920* explores the concept of Spanish modernity. Issues explored include the changing roles of women, the male hysteric, and the mother and Don Juan figure.

With Masses and Arms Miguel La Serna,2020-04-17 Miguel La Serna's gripping history of the Tupac Amaru Revolutionary Movement (MRTA) provides vital insight into both the history of modern Peru and the link between political violence and the culture of communications in Latin America. Smaller than the well-known Shining Path but just as remarkable, the MRTA emerged in the early 1980s at the beginning of a long and bloody civil war. Taking a close look at the daily experiences of women and men who fought on both sides of the conflict, this fast-paced narrative explores the intricacies of armed action from the ground up. While carrying out a campaign of urban guerrilla warfare ranging from vandalism to kidnapping and assassinations, the MRTA vied with state forces as both tried to present themselves as most authentically Peruvian. Appropriating colors, banners, names, images, and even historical memories, hand-in-hand with armed combat, the Tupac Amaristas aimed to control public relations because they insightfully believed that success hinged on their ability to control the media narrative. Ultimately, however, the movement lost sight of its original aims, becoming more authoritarian as the war waged on. In this sense, the history of the MRTA is the story of the euphoric draw of armed action and the devastating consequences that result when a political movement succumbs to the whims of its most militant followers.

Quimera Orlando De la Rosa,2018

La Quimera of Emilia Pardo Bazan Daniel Spier Whitaker,1985

Disorientations Susan Martin-Márquez,2008-10-01 Exploring the fraught processes of Spaniards' efforts to formulate a national identity - from the Enlightenment to the present - this book focuses on the nation's Islamic-African legacy, disputing the received wisdom that Spain has consistently rejected its historical relationship to Muslims and Africans.

Imagining the Mexican Revolution Tilmann Altenberg,2014-08-11 "Mexico's 1910 Revolution engendered a vast range of responses: from novels and autobiographies to political cartoons, feature films and placards. In the light of the centennial commemorations, contributors to this original collection evaluate the cultural legacy of this landmark event in a series of engaging essays. Imagining the Mexican Revolution is a rich resource for those interested in ways in which literary and visual culture mediate our understandings of this complex historical phenomenon." - Professor Andrea Noble, Durham University "This collection of essays by leading and emerging Mexicanists is a distinct and welcome contribution that enhances public and academic understanding of Mexico's rich revolutionary heritage. It makes available some of the most cutting-edge thinking from the field of Mexican cultural studies on the literary and visual representations produced over a period of one hundred years in Mexico and in other countries." - Dr Chris Harris, University of Liverpool "In fascinating detail, the essays of this landmark book examine the complexity of the post-revolutionary years in Mexico. But the findings also have applications for other cultures of the world where ideologies of fascism and socialism have competed and media manipulation has existed. Among the volume's many excellent features are its illustrations." - Professor Emeritus Nancy Vogeley, University of San Francisco

Mitología Universal, historia y explicación de las ideas religiosas y teológicas de todos los siglos, etc Juan Bautista CARRASCO,1865

Quimera ,2009

Ciempíes Neus Rotger,Fernando Valls,2005

Cuban Zarzuela Susan Thomas,2009 On September 29, 1927, Cuban soprano Rita Montaner walked onto the stage of Havana's Teatro Regina, her features obscured under a mask of blackened glycerin and her body clad in the tight pants, boots, and riding jacket of a coachman. Standing alongside a gilded carriage and a live horse, the blackfaced, cross-dressed actress sang the premiere of Eliseo Grenet's tango-congo, Ay Mama Ines. The crowd went wild. Montaner's performance cemented Ay Mama Ines as one of the classics in the Cuban repertoire, but more importantly, the premiere heralded the birth of the Cuban zarzuela, a new genre of music theater that over the next fifteen years transformed popular entertainment on the island. Cuban Zarzuela: Performing Race and Gender on Havana's Lyric Stage marks the first comprehensive study of the Cuban zarzuela, a Spanish-language light opera with spoken dialogue that originated in Spain but flourished in Havana during the early twentieth century. Created by musicians and managers to fill a growing demand for family entertainment, the zarzuela evidenced the emerging economic and cultural power of Cuba's white female bourgeoisie to influence the entertainment industry. Susan Thomas explores zarzuela's function as a pedagogical tool, through which composers, librettists, and business managers hoped to control their troupes and audiences by presenting desirable and problematic images of both feminine and masculine identities. Zarzuela was, Thomas explains, anti-feminist but pro-feminine, its plots focusing on female protagonists and its musical scores showcasing the female voice. Focusing on character types such as the mulata, the negrito, and the ingenue, Thomas uncovers the zarzuela's richly textured relationship to social constructs of race, class, and especially gender.

Quimera ,2022-09-22 QUIMERA es la aventura de Kamilo Zandoval. Un perceptivo joven experto en mercadotecnia. Cruzarse con la incierta realidad de una hermosa muchacha, de nombre Quimera, lo lleva a los límites de la consciencia. La historia se basa en hechos reales de la América Latina en los años noventa. Atraviesa más de dos décadas de vicisitudes. En las cuales el terrorismo, el narcotráfico y el crimen organizado; se

apoderan del gobierno de Amarantos. Una pacífica, pseudo ficticia, nación petrolera. Es un relato fantástico sobre la fuerza para sanar la tierra, las causas, los efectos y la responsabilidad consciente que nos debemos al respecto. Se pasea por escenarios diversos: East Lansing, Bogotá, New Orleans, Cancún, Buenos Aires, Lima, San Miguel de Allende, París, Berlín, Santorini y Paso de las Lágrimas, la capital de Amarantos. Entre el protagonista, su amante, y la recuperación del país arrasado, existe un vínculo místico forjado en un antiguo pasado.

Quimera Héctor Ansaldi,2023-11-01 Se suele hablar de quimera cuando en el comportamiento de una persona empiezan a aparecer ideas fuera de lo común. Originalmente una quimera era exactamente eso. una criatura mitológica muy rara con partes de distintos animales. Pero ¿qué pasaría si nos permitiésemos desafiar lo que consideramos normal?... En esta nueva novela, Ansaldi juega a mezclar el color de las fantasías más extraordinarias con el gris de las realidades más crudas Nos cuenta la historia de un hombre que se atreve a enfrentar a su propio deseo: una bestia con alas muy grandes, garras y un rostro que parece estar exhalando fuego Una auténtica quimera.

Quimera ,2001

Quimera Luis L. Arroyo,Luis Leonardo Arroyo,2008-09-30 Quimera es el segundo de los diez tomos de la Coleccin Poesas del Presidio compuesta por el Preso Poltico Plantado, Luis L. Arroyo durante sus 27 aos de Prisin Poltica en Cuba, narrando cotidianidades e incidencias de su estancia en prisin. Quimera no es un poemario de testimonios sobre el Presidio Poltico Cubano y, sin embargo, es un libro de testimonios. Quimera no es un libro temtico y, sin embargo, es un poemario temtico. Quimera no es un libro de testimonios sobre los crmenes cometidos por el Comunismo, Fidel y Ral Castro contra el Presidio Poltico Cubano, porque la Letra de sus poemas no establece denuncia alguna de los horrores vividos,... ni describe ningn acto de barbarie. Sin embargo, el Espritu de la Letra de cada poema, s encarna un fuerte testimonio que demuestra que los presos polticos cubanos jams perdieron su condicin de seres humanos con todos sus valores ticos de familia, de fraternidad, de solidaridad, de humanismo, de libertad,... a pesar de los horrores dantescos a que eran sometidos (y continan sometiendo a los presos actuales) por parte del Comunismo, de Fidel y de Ral Castro dentro del trance de la implantacin del marxismo-leninismo en Cuba y la conversin de sta en Colonia de Rusia, lo que conllevaba la imposicin, en las crcles cubanas, del salvaje y barbrico y pulverizante Sistema Penitenciario Ruso que se basaba en la aniquilacin del Preso mediante un rgimen pseudocientfico de ciclos de experimentos biolgicos, qumicos, dietticos, psicolgicos,... que provocaban enfermedades y hasta la muerte, inasistencia mdica,... amn de torturas fsicas, incomunicacin, aislamiento en hermtica soledumbre, trabajos forzados, golpizas, bayonetamientos, baleamientos y hasta el asesinato directo,... todo esto dirigido a quebrarle al preso su espritu de resistencia fsica, ideolgica y moral y desajustarlo psquicamente, embrutecerlo, enajenarlo, despersonalizalo -y tratar de adoctrinarlo de ser posible- para, convertido en una Cosa y Cosificado, anularlo para siempre. Sin embargo, Quimera no da testimonios de ese socipata rgimen penitenciario; pero cada uno de sus poemas s da testimonio de que el preso, en pleno infierno, se expresaba con un Lenguaje libre de los efectos demoledores de la Prisin Comunista, los que no lograban daarle la Conciencia, por lo que su Poesa poda brotar sin la influencia deprimente de las torturas, sin plaidos, amarguras, resentimientos, odio, revanchismo... Quimera es un Canto a la Vida, al Amor a la Familia, a la Fe en Dios, a la Filsofa, a la Idiosincrasia y Cultura del Cubano, a las Remembranzas, a las Quimeras del Hombre en su Privacin... Y Quimera es temtica, porque mantiene la lnea expresada de principio a fin. Leda Quimera, el Lector podra decir que Quimera es, de por s, un inequívoco Testimonio de que, en todo tiempo y lugar, el Ser Humano posee la capacidad y fortaleza sobradas para no sucumbir y mantener inclume sus sentimientos a pesar de las circunstancias.

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