

# Peter Elmer

W R Owens,P N Furbank,David Blewett,Peter Elmer,John Mullan,Geoffrey Sill,G A Starr

*Medicine in an Age of Revolution* Peter Elmer,2023-09-28 This is an open access title available under the terms of a CC BY-NC-ND 4.0 International licence. It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations. *Medicine in an Age of Revolution* is the first major attempt since the 1970s to challenge the idea that the essential engine of medical (and scientific) change in seventeenth-century Britain was puritanism. While Peter Elmer seeks to reaffirm the crucial role of the period of the civil wars and their aftermath in providing the most congenial context for a re-evaluation of traditional attitudes to medicine, he rejects the idea that such initiatives were the special preserve of a small religious elite (puritans), claiming instead that enthusiasm for change can be found across the religious spectrum. At the same time, Elmer seeks to show that medical practitioners were increasingly drawn into contemporary religious and political debates in a way that led to a fundamental politicization of the 'profession'. By the end of the seventeenth century, it was commonplace to see doctors, apothecaries, and surgeons fully engaged in everyday political and civic life. At the same time, religious and political orientation often became an important factor in the career development of medics, especially in towns and cities, where substantial benefits might accrue to those who found themselves in favour with the ruling elites, be they Whig or Tory. The body politic, a Renaissance commonplace, was now peopled by medical practitioners who often claimed a special authority when it came to diagnosing the ills of late seventeenth century society.

**Witchcraft, Witch-hunting, and Politics in Early Modern England** Peter Elmer,2016 A wide-ranging overview of the place of witchcraft and witch-hunting in the broader culture of early modern England. Based on a mass of new evidence extracted from a range of archives, both local and national, it seeks to relate the rise and decline of belief in witchcraft, alongside the legal prosecution of witches, to the wider political culture of the period. Building on the seminal work of scholars such as Stuart Clark, Ian Bostridge, and Jonathan Barry, it demonstrates how learned discussion of witchcraft, as well as the trials of those suspected of the crime, were shaped by religious and political imperatives in that period.

**The Miraculous Conformist** Peter Elmer,2013 Tells the compelling story of Irish healer Valentine Greatrakes and outlines his place in the history of seventeenth-century Britain. Reveals a fascinating account of his engagement with important events of the period, including the Irish Rebellion of 1641, the English civil wars, the Cromwellian Conquest of Ireland, and the Restoration of 1660.

*The Renaissance in Europe* Peter Elmer,Nick Webb,Roberta Wood,Nicholas Webb,2000-01-01 Current research on the Renaissance has emphasized the need to look again at the original texts, documents and artefacts which, taken together, constitute the primary source of evidence for the re-evaluation of its historical significance. This volume represents one attempt to reflect this renewal of interest in returning to first principles. The Anthology presents a series of carefully selected primary sources across a wide range of disciplines, ordered thematically and reflecting the interests of scholars in a variety of fields of Renaissance studies. There are sections on humanism and its impact on philosophy and politics; Renaissance court culture, with particular emphasis on the courts of northern Italy and the Kingdom of Hungary; poetry and drama in Renaissance Britain; the Reformation; and science, magic and witchcraft. While some of the extracts are short and familiar, others appear here, in translation, for the first time, including, for example, an early sixteenth-century demonology by the Italian humanist Gianfrancesco Pico della Mirandola. The volume is illustrated throughout and each extract is introduced by a brief headnote describing the author and the source. Peter Elmer is Staff Tutor and Lecturer in the History of Science and Technology, Nick Webb is Staff Tutor and Lecturer in Art History, and Roberta Wood is Course Manager in the Arts Faculty, all at the Open University.

**Health, Disease and Society in Europe, 1500-1800** Peter Elmer,Ole Peter Grell,2004-03-09 The period from the Renaissance to the Enlightenment constitutes a vital phase in the history of European medicine. Elements of continuity with the classical and medieval past are evident in the ongoing importance of a humor-based view of medicine and the treatment of illness. At the same time, new theories of the body emerged in the seventeenth and eighteenth centuries to challenge established ideas in medical circles. In recent years, scholars have explored this terrain with increasingly fascinating results, often revising our previous understanding of the ways in which early modern Europeans discussed the body, health and disease. In order to understand these and related processes, historians are increasingly aware of the way in which every aspect of medical care and provision in early modern Europe was shaped by the social, religious, political and cultural concerns of the age.

*Challenges to Authority* Peter Elmer,2000-01-01 The evolution and reception of the Renaissance was mediated by developments in various other spheres of early modern life and culture. Foremost among these were the religious changes initiated by the Protestant Reformation, which are discussed in the opening chapters of this book. Religious and cultural developments in Germany are contrasted with sixteenth-century Spain and are further explored through the study of the picaresque novel *Lazarillo de Tormes*. Subsequent chapters explore the Renaissance fascination with witchcraft and demonology in both learned discourse (Pico's *Strix*) and popular drama (*The Witch of Edmonton*). The volume concludes with a study of one of the most influential and provocative writers of the sixteenth century, Michel de Montaigne, whose *Essays* provide stimulating material for a reassessment of the impact of the Renaissance on contemporary thought.

**The Healing Arts** Peter Elmer,2004-03-09 The book will appeal to students, teachers, health workers and general readers who wish to develop a critical awareness of medicine in the past. The essays are complemented by a selection of primary and secondary readings in the companion volume, *Health, Disease and Society in Europe, 1500-1800: A Source Book*.--BOOK JACKET.

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*Elmer's Ethics* Peter Unger,2010 The Story of Elmer Barron is more than the story of one man. It is an extraordinary example of a man raised in a simple environment who lived 96 years of a full and wholesome life encapsulating virtues that we should all emulate. This book, by Elmer's Pastor, Rev. Peter Unger, is a tribute--and an attempt to capture the unique Spirit of a close friend, mentor, father figure, and church member all rolled into one. The lessons that flow from Elmer's life are day-to-day examples of ethical living. The biography is skillfully woven into a theological context as an uplifting example worth studying in detail as a guide for living our own lives.

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**The Renaissance in Europe - Challenges to Authority** Open University,2000

*TheOU Guide to the Renaissance* Kim Woods,Peter Elmer,1999

**The Renaissance in Europe** David Mateer,2000

The Cost of Liquidating Versus Selling Failed Thrift Institutions James R. Barth,Philip F. Bartholomew,Peter J. Elmer,1989

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