

Ox2Team

Ben Lebus

The Shy Manifesto Michael Ross (Playwright),2019 Last night I tried not to be shy, just as an experiment for one night - and with catastrophic results. 17 year old Callum is proud to be shy and he thinks you should be too, because what this noisy, crazy world needs right now is a bit more self-restraint. The Shy Manifesto is a bittersweet coming-of-age comedy drama about a shy boy who is fed up of constantly being told to come out of his shell. Tonight he is to address an audience of radical shy comrades and incite the meek to finally rise up and inherit the earth. But memories of the previous night's drunken escapades at a classmate's end-of-term party keep intruding, and threaten to upend the fragile identity he has created for himself. Callum delivers his manifesto, exploring adolescence, isolation, self-loathing and sexuality. His irreverent lightness of touch, and multi- rolling as the other characters in his story endear him to the audience, encouraging us that we, too, can be proud to be shy. The Shy Manifesto is a solo piece that takes the experience of being shy as its central subject- something which has rarely been explored in drama, and yet which touches on many audience members lives.

Carols for Choirs Reginald 1894-1969 Jacques,John 1945- Compiler Rutter,David 1919-2015 Willcocks,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Africa and Australasia Joan Berenice Reynolds,1909

MOB Kitchen Ben Lebus,2018-09-06 Having taken the social media world by storm with his 1-minute, how-to-make recipe videos, MOB Kitchen founder Ben Lebus is revitalising home-cooking with delicious, easy and accessible dishes that absolutely anyone can cook, all on a budget. This, the first MOB kitchen cookbook, contains all the inspiration you need to make budget meals to impress your friends and family, any time. Each recipe is designed to feed four people for under £10. His mission is to mob-ilise cooks everywhere, young or old, and to inspire them to cook delicious, nutritious and inexpensive recipes. From Asian-flavoured spaghetti meatballs to the ultimate homemade falafel pittas, every base is covered, whether your mob is vegan, vegetarian, meat-loving or health obsessed. All that is expected is that you have salt, pepper, olive oil and a small budget, nothing more. Teaming up with musicians, as online, each recipe has a song that’s perfect to play as you cook and can be accessed directly through Spotify.

Ribbons Among the Rajahs Patrick Wheeler,2017-05-30 From the mid-eighteenth century onwards, British women started traveling in any numbers to the East Indies, mostly to accompany husbands, brothers or fathers. Very little about them is recorded from the earlier years, about the remarkable journeys that they made and what drove them to travel those huge distances. Some kept journals, others wrote letters, and for the first time Patrick Wheeler tells their story in this fascinating and colorful history, exploring the little-known lives of these women and their experiences of life in India before the Raj.With a perceptive approach, Ribbons Among the Rajahs considers all aspects of women's lives in India, from the original discomfort of traversing the globe and the complexities of arrival through to creating a home in a tight-knight settlement community. It considers, too, the effects of the subservience of women to the needs of men and argues for the greater fusion of European cultures that existed prior to imperial times.

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