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Ulrike Jehle-Schulte Strathaus

IP Profiles, 2007

Pamphlets on French Philology (Old French) **1850-1900** ,1900

Laughter in the Middle Ages and Early Modern Times Albrecht Classen, 2010-09-22 Despite popular opinions of the 'dark Middle Ages' and a 'gloomy early modern age,' many people laughed, smiled, giggled, chuckled, entertained and ridiculed each other. This volume demonstrates how important laughter had been at times and how diverse the situations proved to be in which people laughed, and this from late antiquity to the eighteenth century. The contributions examine a wide gamut of significant cases of laughter in literary texts, historical documents, and art works where laughter determined the relationship among people. In fact, laughter emerges as a kaleidoscopic phenomenon reflecting divine joy, bitter hatred and contempt, satirical perspectives and parodic intentions. In some examples protagonists laughed out of sheer happiness and delight, in others because they felt anxiety and insecurity. It is much more difficult to detect premodern sculptures of laughing figures, but they also existed. Laughter reflected a variety of concerns, interests, and intentions, and the collective approach in this volume to laughter in the past opens many new windows to the history of mentality, social and religious conditions, gender relationships, and power structures.

Il Prix Italia e la sperimentazione radiofonica Angela Ida De Benedictis, Maria Maddalena Novati, 2012

Novartis Campus - Fabrikstrasse 14 Ulrike Jehle-Schulte Strathaus, 2009

<u>Novartis Campus - Fabrikstrasse</u> ,2011 <u>Marino Zuccheri & Friends</u> Maria Maddalena Novati, Laura Pronesti, Laura Vaccarini, 2018 **Alberto Savinio** Maria Maddalena Novati, Laura Pronestì, Marina Vaccarini, 2019

Asnago e Vender a Milano. Ediz. italiana e inglese Massimo Novati,2020

Official Gazette of the United States Patent and Trademark Office ,1998

Bulletin ,1968

Allegorical Poetics and the Epic Mindele Anne Treip,2021-10-21 Literary allegory has deep roots in early reading and interpretation of Scripture and classical epic and myth. In this substantial study, Mindele Treip presents an overview of the history and theory of allegorical exegesis upon Scripture, poetry, and especially the epic from antiquity to the seventeenth and early eighteenth centuries, with close focus on the Renaissance and on the triangular literary relationship of Tasso, Spenser, and Milton. Exploring the different ways in which the term allegory has been understood, Treip finds significant continuities-within-differences in a wide range of critical writings, including texts of postclassical, patristic and rabbinical writers, medieval writers, notably Dante, Renaissance theorists such as Coluccio Salutati, Bacon, Sidney, John Harrington and rhetoricians and mythographers, and the neoclassical critics of Italy, England and France, including Le Bossu. In particular, she traces the evolving theories on allegory and the epic of Torquato Tasso through a wide spectrum of his major discourses, shorter tracts and letters, giving full translations. Treip argues that Milton wrote, as in part did Spenser, within the definitive framework of the mixed historical-allegorical epic erected by Tasso, and she shows Spenser's and Milton's epics as significantly shaped by Tasso's formulations, as well as by his allegorical

structures and images in the Gerusalemme liberata. In the last part of her study Treip addresses the complex problematics of reading Paradise Lost as both a consciously Reformation poem and one written within the older epic allegorical tradition, and she also illustrates Milton's innovative use of biblical Accommodation theory so as to create a variety of radical allegorical metaphors in his poem. This study brings together a wide range of critical issues—the Homeric-Virgilian tradition of allegorical reading of epic; early Renaissance theory of all poetry as translation or allegorical metaphor; midrashic linguistic techniques in the representation of the Word; Milton's God; neoclassical strictures on Milton's allegory and allegory in general—all of these are brought together in new and comprehensive perspective.

The Studio Di Fonologia Maria Maddalena Novati, John Dack, 2012

The Delta Kappa Gamma Bulletin, 1986

Where He Stands Dickson A. Mungazi, 1995-07-17 The purpose of this book is to discuss some critical components of Albert Shanker's work in American education, first as a teacher, then as president of the AFT. This is done in the context of the developments that took place in the United States since 1902 and the formation of the AFT in 1916. It focuses on the elements of leadership that were critical to the development of the United States from that time to the present. It presents these developments in the context of Shanker's involvement since 1964. It also focuses on the dynamics of human relations cast in institutional settings. In doing so it presents features of a nation as it struggled with economic, social, and political issues that make society what it is. This discussion is done as a reflection of the need to strengthen democracy. The relations that Shanker has had with other

people and organizations forms a critical component of the study.

Iter Italicum Paul Oskar Kristeller,1963 The Iter Italicum serves as a useful reference work for scholars in the history of philosophy, the sciences, classical learning, grammar and rhetoric, Neolatin literature, historiography of the theory of the arts and of music and related subjects. By scanning the volume or through this index, scholars will be able to find source material for individual writers as well as for certain subjects, problems or themes. By indicating for each manuscript its location and shelf-mark, scholars will find it easier to order microfilms or to pursue more detailed studies of some of the manuscripts listed. The volumes should also prove useful for librarians as a reference for the holdings of their own or other libraries.

Cuisine and Wines of Italy Mario Novati,1997-03 Studies in the Italian Renaissance Berthold Louis Ullman,1973

Novitas Mundi D. G. Leahy,1994-07-01 The Prolegomena sets out the fundamental perception of the history of being now operative in consciousness. The center of the book is comprised of a two-part Reflection on the History of Being: Part I is an examination of the impact made on the shape of scientific philosophy by the fact of Christian faith. Aristotle, the sacra doctrina of Thomas Aquinas, and their relationship with the modern thinkers, Descartes, Kant, Hegel, and Kierkegaard are examined in this section. In Part II the history of the conception of time becomes the measure of a prospective analysis of the limits essential to the modern enterprise. Augustine, Leibniz, Husserl, and Heidegger become the major figures here, and there is a specific delineation of the relationship of the phenomenologists to Kierkegaard and Hegel.

Albertino Mussato: The Making of a Poet Laureate

Aislinn McCabe, 2022-01-27 This book examines the life and political career of Albertino Mussato (1261-1329), a Paduan poet, historian and politician. Mussato was one of the first writers of the late medieval period to begin reviving classical Latin in his works. His classical style tragic drama Ecerinis, inspired by the writings of Seneca, paved the way for him to be crowned as the first poet laureate since antiquity. This work outlines how Mussato depicted the course of his own career, from being an impoverished teenager of insignificant birth to becoming a celebrated poet and scholar, as well as an influential political figure. It looks specifically at the years leading up to Mussato's public coronation, on 3rd December 1315, as poet laureate for his city. His writings are a key component of his political manoeuvres as he tried to navigate through the troubled waters of northern Italian politics. The book demonstrates how the sources pertaining to Mussato's life and career are part of an exercise in self-promotion and self-fashioning, intended to secure his position within factional politics, but rooted in a philosophical approach derived from his early classical studies. Accordingly, this book acts as a fully-fledged account of the interaction between Mussato's writings and his political career, and how this contributed to his rise to fame.

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