

# NAGARJUNA MESHA

CHARLES RUSSELL COULTER,PATRICIA TURNER

1. *Ṇīlakaṇṭhī* LAMADHYAMAKA RIKṢIT OF NĀGĀRJUNA, DAVID J. KALUPAHANA, 1991 This is completely new translation of NAGARJUNA’S MAJOR WORK, ACCOMPANIED BY A DETAILED ANNOTATION OF EACH OF THE VERSES. THE ANNOTATIONS IDENTIFY THE METAPHYSICAL THEORIES OF THE SCHOLASTICS CRITICIZED BY NAGARJUNA, AND TRACE THE SOURCE MATERIAL AND ARGUMENTS UTILIZED IN HIS REFUTATION BACK TO THE EARLY DISCOURSES OF THE BUDDHA.

2. *NAGARJUNA*, 1982

3. *NĀGĀRJUNA KĀVYA TĪKĀ* RĀJĀ, 1990 CRITIQUE OF THE POETIC WORKS OF NĀGĀRJUNA, HINDI AND MAITHILI AUTHOR.

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5. *INDIAN ANTIQUARY*, 1872

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11. *ALBERUNI’S INDIA* EDWARD C. SACHAU, 2013-08-21 THIS IS VOLUME X OF ELEVEN IN A COLLECTION OF INDIA: HISTORY, ECONOMY AND SOCIETY. ORIGINALLY PUBLISHED IN 1910, THIS IS THE SECOND PART OF AN ACCOUNT OF THE RELIGION, PHILOSOPHY, LITERATURE, GEOGRAPHY, CHRONOLOGY, ASTRONOMY, CUSTOMS, LAWS AND ASTROLOGY OF ALBERUNI’S INDIA ABOUT A.D. 1030.

12. *ENCYCLOPEDIA OF INDIA: D TO H*, 2008

13. *A TEXTBOOK OF AGRONOMY* B. CHANDRASEKARAN, 2010

14. *ENCYCLOPEDIA OF ANCIENT DEITIES* CHARLES RUSSELL COULTER, PATRICIA TURNER, 2021-12-06 THROUGHOUT HISTORY, HUMANS HAVE PONDERED THE QUESTION OF THEIR EXISTENCE. IN NEARLY EVERY SOCIETY, PART OF THE ANSWER HAS INCLUDED SOME FORM OF GOD OR GODDESS. FOR THE MAYANS, ONE SUCH DEITY WAS AJTZAK, WHO TRIED TO CREATE HUMANS FROM WOOD; FOR THE YORUBAS OF AFRICA, SHANGO CONTROLLED THE THUNDER AND LIGHTNING. THE CHINESE OF THE SHANG DYNASTY ERA WORSHIPPED SHANG TI. EVIL DEITIES WERE ALSO PART OF THE ANSWER, AS IN THE CASE OF THE KUVĒRA, THE HINDU CHIEF OF EVIL IN THE VEDIC PERIOD, AND TU, THE PERSIAN OR ISLAMIC DEMON OF FATAL ACCIDENTS. ALL OF THE KNOWN ANCIENT GODS, MANY HERETOFORE OBSCURE OR KNOWN ONLY FROM MYTHOLOGICAL LITERATURE, ARE INCLUDED IN THIS EXHAUSTIVE REFERENCE WORK. THE FOCUS IS ON THEIR ORIGINS, HISTORIES, AND FUNCTIONS. THE PEOPLE WHO BELIEVED IN EACH DEITY ARE IDENTIFIED, ALONG WITH ALTERNATE NAMES OR SPELLINGS BOTH OLD AND MODERN. THE DESCRIPTIONS THAT FOLLOW ARE OF THE FUNCTIONS, ORIGINS AND PHYSICAL NATURE OF THE DEITIES. EXTENSIVE CROSS REFERENCES ARE PROVIDED FOR ALTERNATE SPELLINGS AND NAMES.

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