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The Unconventional Winner Krysis,2018-08-10 The Sprachians are celebrating death... Two investigators are trying to solve the mystery of the century the deaths of two terrorists, The Necromancer and The Crafty Queen. Their journey takes them into the past and reveals that The Necromancer could revive the dead with his AI and mind-uploading technology. He, along with The Crafty Queen, wanted to be the ultimate Gods of the world. However, the investigators find that this duo werent the only fighters for this crown. Spectre - The Undead had defeated death and has since lived as a robot. His life had never been easy, but he hoped that being a machine would make his choices linear. It did. His past was a mystery, but his future had only one goal to defeat The Necromancer and take the crown of God. In the end, only the unconventional wins the race. If winning this battle requires killing myself, then I would gladly do that. - The Necromancer

History in Africa ,2005

"To Make Them Serve..." J. S. Bergh,Fred Morton,2003

Report of the Annual Meeting of the South African Association for the Advancement of Science ,1913

A History of the Batswana and Origin of Bophuthatswana P. L. Breutz,1989

Foods and Feeding Habits of the Pedi P. J. Quin,1959

The Bakgatla Ba Ga Motsha Under the Native Policy of the Transvaal, 1852031910
,2017 Bakgatla ba ga Motsha -- Berlin Missionary Society -- Boers -- Bogosi --
Hammanskraal -- Land ownership -- Lutheran Bapedi Church -- Maubane -- Moepi --
Morafe -- Pretoria -- Tlhomagano ya bogosi -- Tshuaneng -- Sefoka -- South African War.

Phinias-Mogorosi Makhurane Phinias-Mogorosi Makhurane, 2010 Professor Phinias Makhurane AKA Double Brain in this book remembers a life in education. As one of the first Africans to major in Physics and Mathematics at the University College of Rhodesia and Nyasaland Professor Makhurane was also the first black Zimbabwean to acquire a PhD in the sciences. He later went on to hold numerous high level positions in the Education sector in Southern Africa such as Deputy Vice-Chancellor of the University of Botswana and Pro Vice-Chancellor of the University of Zimbabwe where he was influential in the expansion of the university's infrastructure. Until his retirement Professor Makhurane was Vice-Chancellor at the National University of Science and Technology in Bulawayo.

Napoleon As A General Field Marshal Count Maximilian Yorck von Wartenburg, 2014-06-13 A complete analysis of Napoleon Bonaparte as a general. Possibly the best analysis ever written, and the source book for many later works. There are many books about Napoleon, and some of them attempt to analyse his particular brand of military genius. Almost all these books owe a tremendous debt to Colonel Count Yorck von Wartenburg. His book was published at the end of the nineteenth Century and is still as important today; indeed, Dr David Chandler acknowledges that he used the book as one of the primary works when researching his momentous history of Napoleon. After a brief look at Napoleon's youth and early career Wartenburg sets out Napoleon's military exploits chronologically, beginning with the campaign in Italy, and the battles for Mantua. The first volume then describes the campaigns in Egypt and Syria before giving an account of the first of Napoleon's great battles: Marengo. Ulm, Austerlitz, Jena, Eylau and

Friedland complete Volume I. Volume II covers Spain, Ratisbon, Wagram and the ill-fated invasion of Russia. After Moscow and the Beresina crossing came the armistice, and then Dresden and Leipzig. The book ends with the exile of Napoleon for the last time after his defeat at Waterloo. The writing is always clear and uncomplicated, suiting a description of twenty years in Europe which threw the political map into confusion, and had as legacy the mistrust between France and the remainder of the continent, and the growth of Prussian military might and British complacency in military matters.

Convening Black Intimacy Natasha Erlank, 2022-11-08 An unprecedented study of how Christianity reshaped Black South Africans' ideas about gender, sexuality, marriage, and family during the first half of the twentieth century. This book demonstrates that the primary affective force in the construction of modern Black intimate life in early twentieth-century South Africa was not the commonly cited influx of migrant workers but rather the spread of Christianity. During the late nineteenth and early twentieth centuries, African converts developed a new conception of intimate life, one that shaped ideas about sexuality, gender roles, and morality. Although the reshaping of Black intimacy occurred first among educated Africans who aspired to middle-class status, by the 1950s it included all Black Christians—60 percent of the Black South African population. In turn, certain Black traditions and customs were central to the acceptance of sexual modernity, which gained traction because it included practices such as lobola, in which a bridegroom demonstrates his gratitude by transferring property to his bride's family. While the ways of understanding intimacy that Christianity informed enjoyed broad appeal because they partially aligned with traditional ways, other individuals were drawn to how the new ideas

broke with tradition. In either case, Natasha Erlank argues that what Black South Africans regard today as tradition has been unequivocally altered by Christianity. In asserting the paramount influence of Christianity on unfolding ideas about family, gender, and marriage in Black South Africa, Erlank challenges social historians who have attributed the key factor to be the migrant labor system. Erlank draws from a wide range of sources, including popular Black literature and the Black press, African church and mission archives, and records of the South African law courts, which she argues have been underutilized in histories of South Africa. The book is sure to attract historians and other scholars interested in the history of African Christianity, African families, sexuality, and the social history of law, especially colonial law.

History of the Basuto, Ancient and Modern D. Frédéric Ellenberger, 1912 David Frédéric Ellenberger (1835-1919) was a Swiss French Protestant missionary who left for Basutoland (present-day Lesotho) in 1860 as a member of the Paris Evangelical Missionary Society. Ellenberger spent more than 45 years collecting the oral traditions of the Basotho (also known as Sotho) people. His method was to gather all the information which it was still possible to obtain from intelligent old men concerning the tribes, their origin, their manners, their form of government, their beliefs, the genealogy of the chiefs, etc. His objective was to preserve, for the Basotho, their historical memory, which he saw as being lost through contact with Westerners and other Africans. Ellenberger kept his notes in French, and this English edition of his work, published in 1912, was written by his son-in-law, J.C. MacGregor, a British colonial administrator. The book includes genealogies going back to 1450, a history of the Basotho people from their origins to 1833 (when the

missionaries arrived), and an account of the rise of Moshoeshoe I (circa 1786-1870), the founder and first paramount chief of the Sotho people. The appendix includes chapters on religion, hunting, witchcraft, law and social order, and Basotho character and manners. A Sesotho version of Ellenberger's history, *Histori ea Basotho*, was published in 1917.

Bantu Studies and General South African Anthropology, 1930 Includes music.

Bantu Studies John David Rheinallt Jones, Clement Martyn Doke, 1931 Includes music.

Geskiedenisatlas van Suid-Afrika J. S. Bergh, 1999 Hierdie wetenskaplik-historiese atlas van Suid-Afrika sluit aan by die moderne benadering tot die land se geskiedenis voorkoloniale gemeenskappe. Temas wat tans groot prominensie in die staatsadministrasie geniet word kartografies en wetenskaplik-korrek voorgestel.

NIR Research Notes, 1983

The Ndebele Under the Khumalos, 1820-1896 Julian Raymond Dennis Cobbing, 1976

Kutlwano, 2011

Agricultural Systems in Ethiopia, 1975

Leonard Higdon of North Carolina, Known Descendants, 1755-1986, 1987 A genealogy and a history of the Higdon family who are descendants of Leonard Higdon and his wife Mary. They were living in Anson county, North Carolina in 1762.

1812 Richard K. Riehn, 1990 A military history and reassessment of Napoleon's Russian campaign.

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