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Official Gazette of the United States Patent and Trademark Office ,2002

Magnetic Convection Hiroyuki Ozoe,2005 The manufacture of silicon single crystals is one of the most important processes in the information technology industry. This book explains the details of liquid metal convection, providing a guide for the elegant operation and control of Czochralski crystal growth, including the effect of magnetic control. Also covered is the newly emerging research field of the application of strong magnetic field using a superconducting magnet. Model equations for the phenomena in the magnetic field are treated in detail, which will be of much use to researchers and engineers in the field. The coverage includes the effect of the Lorentz force in materials processing and the magnetic force of recently developed superconducting magnets. It examines heat, mass and momentum transfer in electro-conducting and non-conducting fluids under normal and very strong magnetic fields. The book also treats the Czochralski single crystal growth process and continuous steel casting process as the most important current applications of magnetic fields. Numerical approaches are compared with the corresponding experimental measurements.

International Journal of Oncology ,1996

Official Gazette. English Edition Japan, 1952

Annual Report of the Faculty of Engineering, Kyushu University Kyūshū Daigaku. Kōgaku Kenkyūin,2011

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12007, IEICE Transactions on Electronics

The ... IEEE Asia Pacific Conference on ASICs ,2000

JSME International Journal, 1992

The Undersea Journal, 2008

Things Seen and Unseen Harry D. Harootunian,1988-03-15 This long-awaited work explores the place of kokugaku (rendered here as nativism) during Japan's Tokugawa period. Kokugaku, the sense of a distinct and sacred Japanese identity, appeared in the eighteenth century in reaction to the pervasive influence of Chinese culture on Japan. Against this influence, nativists sought a Japanese sense of difference grounded in folk tradition, agricultural values, and ancient Japanese religion. H. D. Harootunian treats nativism as a discourse and shows how it functioned ideologically in Tokugawa Japan.

Directory of Graduate Research, 2001 Faculties, publications and doctoral theses in departments or divisions of chemistry, chemical engineering, biochemistry and pharmaceutical and/or medicinal chemistry at universities in the United States and Canada.

Thought Crime Max M. Ward,2019-03-15 In Thought Crime Max M. Ward explores the Japanese state's efforts to suppress political radicalism in the 1920s and 1930s. Ward traces the evolution of an antiradical law called the Peace Preservation Law, from its initial application to suppress communism and anticolonial nationalism—what authorities deemed thought crime—to its expansion into an elaborate system to reform and ideologically convert thousands of thought criminals throughout the Japanese Empire. To enforce the law, the government enlisted a number of nonstate actors, who included monks, family members, and community leaders. Throughout, Ward illuminates the complex processes through which the law articulated imperial ideology and how this ideology was transformed and disseminated through the law's application over its twenty-year history. In so doing, he shows how the Peace Preservation Law provides a window into understanding how modern states develop ideological apparatuses to subject their respective populations.

A Storied Sage Micah L. Auerback,2016-12-07 "Auerback has produced an entirely original history of Japanese Buddhism . . . a major contribution to the field. This book is exemplary." —D. Max Moerman, author of The Japanese Buddhist World Map Since its arrival in Japan in the sixth century, Buddhism has played a central role in Japanese culture. But the historical figure of the Buddha, the prince of ancient Indian descent who abandoned his wealth and power to become an awakened being, has repeatedly disappeared and reappeared, emerging each time in a different form and to different ends. A Storied Sage traces this transformation of concepts of the Buddha, from Japan's ancient period in the eighth century to the end of the Meiji period in the early twentieth century. Micah L. Auerback follows the changing fortune of the Buddha through the novel uses for the Buddha's story in high and low culture alike, often outside of the confines of the Buddhist establishment. Auerback argues for the Buddha's continuing relevance during Japan's early modern period and links the later Buddhist tradition in Japan to its roots on the Asian continent. Additionally, he examines the afterlife of the Buddha in hagiographic literature, demonstrating that the late Japanese Buddha, far from fading into a ghost of his former self, instead underwent an important reincarnation. Challenging many established assumptions about Buddhism and its evolution in Japan, A Storied Sage is a vital contribution to the larger discussion of religion and secularization in modernity. "The point where this study blossoms with voluminous detail is when developments in historiography made biographies of the Buddha controversial in the early modern era . . . Auerback's coverage of these debates is exceedingly thorough." —Journal of Japanese Studies

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Religion, Power, and the Rise of Shinto in Early Modern Japan Stefan Köck, Brigitte Pickl-Kolaczia, Bernhard Scheid, 2021-04-08 This book sheds new light on the relationship between religion and state in early modern Japan, and demonstrates the growing awareness of Shinto in both the political and the intellectual elite of Tokugawa Japan, even though Buddhism remained the privileged means of stately religious control. The first part analyses how the Tokugawa government aimed to control the populace via Buddhism and at the same time submitted Buddhism to the sacralization of the Tokugawa dynasty. The second part focuses on the religious protests throughout the entire period, with chapters on the suppression of Christians, heterodox Buddhist sects, and unwanted folk practitioners. The third part tackles the question of why early Tokugawa Confucianism was particularly interested in "Shinto" as an alternative to Buddhism and what "Shinto" actually meant from a Confucian stance. The final part of the book explores attempts to curtail the institutional power of Buddhism by reforming Shinto shrines, an important step in the so called "Shintoization of shrines" including the development of a self-contained Shinto clergy.

Official Gazette of the United States Patent and Trademark Office United States. Patent and Trademark Office,1996

Japanese Baseball Daniel E. Johnson,2015-08-13 This book—the first in the English language to contain an exhaustive collection of Japanese baseball data—presents basic statistical information and listings for every Japanese professional baseball season from 1936 through 1997. The first part contains yearly breakdowns of team standings; qualifiers for batting and earned run championships; leaders in home runs, runs batted in, wins and strikeouts; all-star game results; Japan Series results; Best Nine selections; Gold Glove selections; and award winners. Sections on career records and single-season records are provided in the second part of this work. Appendices list no-hit, no-run games, Japanese Hall of Famers, and records of foreign tours of Japan by professional teams.

Tenkō: Cultures of Political Conversion in Transwar Japan Irena Hayter, George T. Sipos, Mark Williams, 2021-06-17 This book approaches the concept of tenkō (political conversion) as a response to the global crisis of interwar modernity, as opposed to a distinctly Japanese experience in postwar debates. Tenkō connotes the expressions of ideological conversion performed by members of the Japanese Communist Party, starting in 1933, whereby they renounced Marxism and expressed support for Japan's imperial expansion on the continent. Although tenkō has a significant presence in Japan's postwar intellectual and literary histories, this contributed volume is one of the first in Englishm language scholarship to approach the phenomenon. International perspectives from both established and early career scholars show tenkō as inseparable from the global politics of empire, deeply marked by an age of mechanical reproduction, mediatization and the manipulation of language. Chapters draw on a wide range of interdisciplinary methodologies, from political theory and intellectual history to literary studies. In this way, tenkō is explored through new conceptual and analytical frameworks, including questions of gender and the role of affect in politics, implications that render the phenomenon distinctly relevant to the contemporary moment. Tenkō: Cultures of Political Conversion in Transwar Japan will prove a valuable resource to students and scholars of Japanese and East Asian history, literature and politics.

In a global taken by displays and the ceaseless chatter of fast conversation, the melodic elegance and mental symphony developed by the prepared term frequently diminish in to the back ground, eclipsed by the relentless noise and disruptions that permeate our lives. However, nestled within the pages of **Manabu Hirata** a marvelous literary value filled with fresh emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that charming masterpiece conducts viewers on a mental journey, skillfully unraveling the concealed melodies and profound impact resonating within each cautiously crafted phrase. Within the depths with this touching assessment, we can discover the book is key harmonies, analyze their enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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