

# **Liang Hung Publishing**

**Susan Chan Egan**

**Undaunted Women of Nanking** Hua-ling Hu,Zhang Lian-hong,2010-06-30 One of the Chinese American Librarians Association's Ten Best Books of 2010 During the infamous "Rape of Nanking," a brutal military occupation of Nanking, China, that began on December 13, 1937, it is estimated that Japanese soldiers killed between 200,000 and 300,000 Chinese and raped between 20,000 and 80,000 women. To shelter civilian refugees, a group of Westerners established a Nanking Safety Zone. Among these humanitarians was Minnie Vautrin, an American missionary and acting president of Ginling College. She and Tsen Shui-fang, her Chinese assistant and a trained nurse, turned the college into a refugee camp, which protected more than 10,000 women and children during the height of the ordeal. The Undaunted Women of Nanking juxtaposes day-by-day the exhausted and terrified women's wartime diaries, providing vital eyewitness accounts of the Rape of Nanking and a unique focus on the Ginling refugee camp and the sufferings of women and children. Vautrin's diary reveals the humanity and courage of a female missionary in a time of terror. Tsen Shui-fang's diary, never before published in English and translated here for the first time, is the only known daily account by a Chinese national written during the crisis and not retrospectively. As such, it records a unique perspective: that of a woman grappling with feelings of anger, sorrow, and compassion as she witnesses the atrocities being committed in her war-torn country. Editors Hua-ling Hu and Zhang Lian-hong have added many informative annotations to the diary entries from sources including the proceedings of the Tokyo War Crimes Trial of 1946, Vautrin's correspondence, John Rabe's diary, and other historical documents. Also included are biographical sketches of the two women, a note on the diaries, and information about the aftermath of the tragedy, as well as maps and photos—some of which appear in print in this book for the first time.

*The Wu Liang Shrine* Wu Hung,1989 The funerary shrine of the Confucian scholar Wu Liang, created in AD 151, is the most important surviving pre-Buddhist monument in China. That is to say, it is the most important single work of visual art from the centuries that set the patterns of Chinese thought for almost two millennia. The importance of the shrine lies in the beauty of the stone reliefs on its walls and, especially, in the remarkably comprehensive iconography of its nearly one hundred scenes. They constitute, in effect, a coherent symbolic structure of the universe as the Han Chinese conceived it. This structure consists of three sections: the ceiling carvings present the Mandate of Heaven; the scenes on the two gables depict the paradise of the immortals; and the 44 stories related on the walls illustrate the history of mankind, starting with the creators of human culture and ending with a portrait of Wu Liang, who designed his own memorial. The author finds the shrine comparable, in the comprehensiveness and cultural significance of its iconography, to the cathedral at Chartres or the Sistine Chapel.

*China in One Village* Liang Hong,2021-06-22 A global future in the history of a single village After a decade away from her ancestral family village, during which she became a writer and literary scholar in Beijing, Liang Hong started visiting her rural hometown in landlocked Henan Province. What she found was an extended family riven by the seismic changes in Chinese society and a village turned inside out by emigration, neglect, and environmental despoliation. Combining family memoir, literary observation, and social commentary, Liang's by turns lyrically poetic and movingly raw investigation into the fate of her village became a bestselling book in China and brought her fame. For many months, Liang walked the roads and fields of her village, recording the stories of her relatives—especially her irascible, unforgettable father—and talking to everyone from high government officials to the lowest of village outcasts. Across China, many saw in Liang's riveting interviews with family members and childhood acquaintances a mirror of their own lives, and her observations about the way the greatest rural-to-urban migration of modern times has twisted the country resonated deeply. China in One Village tells the story of contemporary China through one clear-eyed, literary observer, one family, and one village.

*The Spirit of Individualism* Lansheng Zhang,2023-02-02 This book is about avant-garde art in Shanghai in the 1980s which challenges the narrative in the current discourse on the appearance of contemporary art in China. Offering fresh perspectives and new insights into the art and the artists of this

period, the book includes critical events in Shanghai, that will attract the serious attention of art professionals and collectors. The emergence of the Shanghai art scene in the 1980s mirrors the revitalisation of Shanghai that was tasked to lead China's economic development trajectory onto the world stage. Shanghai, with its semi-colonial, political, economic and cultural history, including the strong legacy of the early twentieth century modernist art movement, has played a vital role in China's modernisation and presents itself as a unique case in the evolution of contemporary art in China.

**Ritual Civilization and Mythological Coding** Qicui Tang, 2020-07-18 This book places *Li Ji* (the Book of Rites) back in the overall context of "books," "rites" and its research history, drawing on the interrelations between myth, ritual and "materialized" symbols to do so. Further, it employs the double perspectives of "books" and "rites" to explore the sources and symbols of the capping ceremony (rites of passage), decode the prototypes of Miao and Ming Tang, and restore the discourse patterns of "people of five directions." The book subsequently investigates the formation and function of the Yue Ling calendar and disaster ritual, so as to reveal the human cognitive encoding and metalanguage of ritual behavior involved. In the process, it demonstrates that *Li Ji*, its textual memories, archaeological remains and "traditional ceremony" narratives are all subject to the latent myth coding mechanism in China's cultural system, while the "compilation" and "materialized" remains are merely forms of ritual refactoring, interpretation and exhibition, used when authority seeks the aid of ritual civilization to strengthen its legitimacy and maintain the social order.

**China's Drug Practices and Policies** Bin Liang, Hong Lu, Mr Terance D Miethe, 2013-02-28 In the context of global efforts to control the production, distribution and use of narcotic drugs, China's treatment of the problem provides an important means of understanding the social, political, and economic limits of national and international policies to regulate drug practices. In the nineteenth and early twentieth centuries, China was known for its national addiction to opium, but its drug-eradication campaigns from the 1950s to the 1970s achieved unprecedented success that ultimately transformed China into a drug-free society. However, since the economic reforms and open-door policy of the late twentieth century, China is now facing a re-emergence of the production, use and trafficking of narcotic drugs. Employing case studies and a comparative historical approach, and drawing on a variety of data sources including historical records, official crime data only recently made available, and news reports, this book is the first English-language publication to provide such a comprehensive documentation and analysis of the nature of China's legal regulation of controlled substances. The authors also offer theoretical approaches for studying drug regulation, aspects of drug consumption cultures, the socio-political treatment of drugs during various historical periods and ongoing efforts to legislate drug trade, criminalize drug use and manage the drug addict population within national and international contexts.

*Hsiao Hung* Howard Goldblatt, 1976

**Notable Women of China** Barbara Bennett Peterson, 2016-09-16 The collaborative effort of nearly 100 China scholars from around the world, this unique one-volume reference provides 89 in-depth biographies of important Chinese women from the fifth century B.C.E to the early twentieth century.

China in One Village Liang Hong, 2021-06-22 After a decade away from her ancestral family village, during which she became a writer and literary scholar in Beijing, Liang Hong started visiting her rural hometown in landlocked Hebei province. What she found was an extended family torn apart by the seismic changes in Chinese society, and a village hollowed-out by emigration, neglect, and environmental despoliation. Combining family memoir, literary observation, and social commentary, Liang's by turns moving and shocking account became a bestselling book in China and brought her fame. Across China, many saw in Liang's remarkable and vivid interviews with family members and childhood acquaintances a mirror of their own families, and her observations about the way the greatest rural-to-urban migration of modern times has twisted the country resonated deeply. *China in One Village* tells the story of contemporary China through one clear-eyed observer, one family, and one village.

**China's Social Credit** Zhai Xuewei, Huang Xiaoye, 2023-08-24 This book analyses credit crisis issues in China from the aspect of individuals,

enterprises, and government through investigations of six Chinese urban and rural areas. After China's reform and opening up in the 1970s, a slew of new problems involving integrity, trust, and credit appeared with the establishment of a market economy and the creation of new business opportunities. To track these phenomena down to their very origins and to explore the theoretical principles underlying them through a truly holistic sociology, this book highlights a native Chinese perspective when dissecting and analysing the characteristics of their origins, mechanisms, and manifestations. The book will be of great interest to students and scholars of economic sociology, Chinese studies, and those who are interested in the sociology of credibility in general.

**American Goddess at the Rape of Nanking** Hualing Hu, 2000-10 The Japanese army's brutal occupation of the city of Nanking during the 1937 Sino-Japanese War is known, for good reason, as the rape of Nanking. As they slaughtered an estimated 300,000 people, the invading soldiers raped more than 20,000 women - some estimates run as high as 80,000. Hua-ling Hu presents here the amazing untold story of the American missionary Minnie Vautrin, whose unswerving defiance of the Japanese protected the lives of 10,000 Chinese women and children - at the eventual cost of her own - and made her a legend among the Chinese people she served.

*Global Spencerism*, 2015-10-27 In *Global Spencerism* the authors analyse the communication and appropriation of Herbert Spencer's ideas around the globe. In the last quarter of the nineteenth century Spencer's distinctive theory of evolution, based on Lamarckianism, was almost as influential as Darwin's.

**Intelligent Soft Computation and Evolving Data Mining: Integrating Advanced Technologies** Wang, Leon Shyue-Liang, Hong, Tzung-Pei, 2010-03-31 This book provides a reference to researchers, practitioners, and students in both soft computing and data mining communities for generating creative ideas of securing and managing data mining--Provided by publisher.

**Appearances and Activities of Leading Personalities of the People's Republic of China** United States. Central Intelligence Agency, 1978

**A Latterday Confucian** Susan Chan Egan, 2020-03-17 As a scholar, William Hung was instrumental in opening China's rich documentary past to modern scrutiny. As an educator, he helped shape one of twentieth-century China's most remarkable institutions, Yenching University. A member of the buoyant, Western-educated generation that expected to transform China into a modern, liberal nation, he saw his hopes darken as political turmoil, war with Japan, and the Communist takeover led to a different future. yet his influence was widespread; for his students became leaders on both sides of the Taiwan Strait, and he continued to teach in the United States through the 1970s. In 1978, he began recalling his colorful life to Susan Chan Egan in weekly taping sessions. Egan draws on these tapes to let a skillful raconteur tell for himself anecdotes from his life as a religious and academic activist with a flair for the flamboyant. His reminiscences encompass the issues and dilemmas faced by Chinese intellectuals of his period. Among the notables who figured in his life and memories were Hu Shih, H. H. Kung, Henry Winter Luce, John Leighton Stuart, Timothy Lew, and Lu Chihwei. While retaining the flavor of Hung's reminiscences, Egan explains the evolution and importance of his scholarly work; captures his blend of Confucianism, mystical Christianity, and iconoclastic thought; and describes his effect on those around him. For it was finally his unyielding integrity and personal kindness as much as his accomplishments that caused him to be revered by colleagues and generations of students.

E-Service Digital Innovation Kyeong Kang, Fatuma Namisango, 2023-12-13

**Modern Chinese Fiction** Winston L. Y. Yang, Nathan K. Mao, 1981

*Humanizing Business* Michel Dion, R. Edward Freeman, Sergiy D. Dmytriiev, 2022-05-30 This book is about humanizing business. In contrast to the mainstream modern management and leadership literature, this book provides distinctly humane perspectives on business. The volume travels outside the world of business to explore what Humanities - such as Philosophy, History, Literature, Creative Arts, and Cultural Studies - can offer to business.

Renowned scholars from different Humanities disciplines, as well as management researchers exploring the heritage of Humanities, convey what it actually means to make business more humane. The book strives to humanize business. It aims to show that it is not people who have to suppress their human feelings, aspirations, and beliefs when they are at their workplaces, but it is business itself that needs to be redefined by the human norms of human beings. Companies should care about their employees and other stakeholders letting them be themselves, i.e. be human, at work and beyond. The book will be of interest to management scholars across various business disciplines. It can also be used as teaching material in the classroom with MBA students, especially in Business Ethics, Business and Society, Sustainability, Organizational Behavior, Human Resource Management and other management courses. The volume will also be of interest to scholars that work in different Humanities fields and whose interests span organizations, management, and business. Finally, many practitioners in the business world, especially those in managerial and leadership positions, will find the book both thought-provoking and useful for them as well. Chapter 37 is available open access under a Creative Commons Attribution 4.0 International License via [link.springer.com](http://link.springer.com).

Appearances and Activities of Leading Personalities of the People's Republic of China National Foreign Assessment Center (U.S.),1977

**Nanocrystals** Sudheer Neralla,2012-08-29 Nanocrystals research has been an area of significant interest lately, due to the wide variety of potential applications in semiconductor, optical and biomedical fields. This book consists of a collection of research work on nanocrystals processing and characterization of their structural, optical, electronic, magnetic and mechanical properties. Various methods for nanocrystals synthesis are discussed in the book. Size-dependent properties such as quantum confinement, superparamagnetism have been observed in semiconductor and magnetic nanoparticles. Nanocrystals incorporated into different material systems have proven to possess improved properties. A review of the exciting outcomes nanoparticles study has provided indicates further accomplishments in the near future.

## **Liang Hung Publishing** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Liang Hung Publishing**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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