

Kang Wang

M Tight

Harmony and War Yuan-kang Wang,2010-12-15 Confucianism has shaped a certain perception of Chinese security strategy, symbolized by the defensive, nonaggressive Great Wall. Many believe China is antimilitary and reluctant to use force against its enemies. It practices pacifism and refrains from expanding its boundaries, even when nationally strong. In a path-breaking study traversing six centuries of Chinese history, Yuan-kang Wang resoundingly discredits this notion, recasting China as a practitioner of realpolitik and a ruthless purveyor of expansive grand strategies. Leaders of the Song Dynasty (960-1279) and Ming Dynasty (1368-1644) prized military force and shrewdly assessed the capabilities of China's adversaries. They adopted defensive strategies when their country was weak and pursued expansive goals, such as territorial acquisition, enemy destruction, and total military victory, when their country was strong. Despite the dominance of an antimilitarist Confucian culture, warfare was not uncommon in the bulk of Chinese history. Grounding his research in primary Chinese sources, Wang outlines a politics of power that are crucial to understanding China's strategies today, especially its policy of peaceful development, which, he argues, the nation has adopted mainly because of its military, economic, and technological weakness in relation to the United States.

Emerging Technologies in Intelligent Applications for Image and Video Processing Santhi, V.,2016-01-07 Image and Video Processing is an active area of research due to its potential applications for solving real-world problems. Integrating computational intelligence to analyze and interpret information from image and video technologies is an essential step to processing and applying multimedia data. Emerging Technologies in Intelligent Applications for Image and Video Processing presents the most current research relating to multimedia technologies including video and image restoration and enhancement as well as algorithms used for image and video compression, indexing and retrieval processes, and security concerns. Featuring insight from researchers from around the world, this publication is designed for use by engineers, IT specialists, researchers, and graduate level students.

Biometrics: Concepts, Methodologies, Tools, and Applications Management Association, Information Resources,2016-08-30 Security and authentication issues are surging to the forefront of the research realm in global society. As technology continues to evolve, individuals are finding it easier to infiltrate various forums and facilities where they can illegally obtain information and access. By implementing biometric authentications to these forums, users are able to prevent attacks on their privacy and security. Biometrics: Concepts, Methodologies, Tools, and Applications is a multi-volume publication highlighting critical topics related to access control, user identification, and surveillance technologies. Featuring emergent research on the issues and challenges in security and privacy, various forms of user authentication, biometric applications to image processing and computer vision, and security applications within the field, this publication is an ideal reference source for researchers, engineers, technology developers, students, and security specialists.

THE COMPLETE WORKS OF BRAINPOWER; 智囊 ZHI NANG QUAN JI Feng Menglong, Written by Feng Menglong 冯梦龙, the Complete Works of Brainpower (智囊, Zhi Nang Quan Ji) was first compiled in 1626 or the Sixth Year of Tianqi in Ming Dynasty. It contains more than 1200 stories of brainpower and intelligence from the Pre-Qin Dynasty to the Ming Dynasty. There are twenty-eight sub-categories of wisdom, sagacity, courage, tact, wisdom, language, military, boudoir and so on. This book records the history of creation and practice of Chinese wisdom. The characters in the book are all using wisdom and strategy to create history. It is not only a magic book reflecting the ancient people's ingenious use of wisdom to solve problems and overcome enemies, but also a huge intellectual treasure in the history of Chinese culture.

The History of Education in the Spring and Autumn Period and the Warring States Period Li Shi, The book is the volume of “The History of Education in the Spring and Autumn Period and the Warring States Period” among a series of books of “Deep into China Histories”. The earliest known written records of the history of China date from as early as 1250 BC, from the Shang dynasty (c. 1600-1046 BC) and the Bamboo Annals (296 BC) describe a Xia dynasty (c. 2070-1600 BC) before the Shang, but no writing is known from the period The Shang ruled in the Yellow River valley, which is commonly held to be the cradle of Chinese civilization. However, Neolithic civilizations originated at various cultural centers along both the Yellow River and Yangtze River. These Yellow River and Yangtze civilizations arose millennia before the Shang. With thousands of years of continuous history, China is one of the world's oldest civilizations, and is regarded as one of the cradles of civilization.The Zhou dynasty (1046-256 BC) supplanted the Shang and introduced the concept of the Mandate of Heaven to justify their rule. The central Zhou government began to weaken due to external and internal pressures in the 8th century BC, and the country eventually splintered into smaller states during the Spring and Autumn period. These states became independent and warred with one another in the following Warring States period. Much of traditional Chinese culture, literature and philosophy first developed during those troubled times.In 221 BC Qin Shi Huang conquered the various warring states and created for himself the title of Huangdi or emperor of the Qin, marking the beginning of imperial China. However, the oppressive government fell soon after his death, and was supplanted by the longer-lived Han dynasty (206 BC - 220 AD). Successive dynasties developed bureaucratic systems that enabled the emperor to control vast territories directly. In the 21 centuries from 206 BC until AD 1912, routine administrative tasks were handled by a special elite of scholar-officials. Young men, well-versed in calligraphy, history, literature, and philosophy, were carefully selected through difficult government examinations. China's last dynasty was the Qing (1644-1912), which was replaced by the Republic of China in 1912, and in the mainland by the People's Republic of China in 1949.Chinese history has alternated between periods of political unity and peace, and periods of war and failed statehood – the most recent being the Chinese Civil War (1927-1949). China was occasionally dominated by steppe peoples, most of whom were eventually assimilated into the Han Chinese culture and population. Between eras of multiple kingdoms and warlordism, Chinese dynasties have ruled parts or all of China; in some eras control stretched as far as Xinjiang and Tibet, as at present. Traditional culture, and influences from other parts of Asia and the Western world (carried by waves of immigration, cultural assimilation, expansion, and foreign contact), form the basis of the modern culture of China.

Ji'an Literati and the Local in Song-Yuan-Ming China Anne Gerritsen,2007-05-15 Drawing on largely local sources, including local gazetteers and literati inscriptions for religious sites, this book offers a comprehensive examination of what it means to be 'local' during the Southern Song, Yuan and Ming dynasties in Ji'an prefecture (Jiangxi). It argues that 'belonging locally' was important to Ji'an literati throughout this period. How they achieved that, however, changed significantly. Southern Song and Yuan literati wrote about religious sites from within their local communities, but their early Ming counterparts wrote about local temples from their posts at the capital, seeking to transform local sites from a distance. By the late Ming, temples had been superseded by other sites of local activism, including community compacts, lineage prefaces, and community covenants.

Historical Records 史记 Sima Qian,2019-02-02 史记 Historical Records was written by Sima Qian, the Western Han Dynasty historian. The biographical history book is the first biographical general history in China, documented on to the ancient legend of the Yellow Emperor era, down to the Han Dynasty between the beginning four years, a total of 3,000 years of history. In 104 B.C., Sima Qian began the creation of a history book called Tai Shi Gong Shu which was later called “史记”, or Historical Records. It took 14 years before and after to complete. The Historical Records book includes twelve Origins Volumes recording the emperor's political achievements (“十二本纪”), thirty Family Volumes remembering the vassal state and dynasty princes (“三十世家”), honors and dying, Seventy Fame Verses remembering the deeds of important people (“七十列传”)ten Tables (chronology of major events, “十表”), eight Books remembering various rules and regulations, ritual, music, temperament, calendar, astronomy, meditation, water conservancy, financial use (“八书”), a total of 130 articles, 520 thousand words. The book is translation of full text of Historical Records, covering all contents aforementioned.

Asia Major ,2007

Mainland China, Official Standard Names Approved by the United States Board on Geographic Names: M-Z United States. Geographic Names Division,1968

Mainland China United States. Geographic Names Division,1968

[China Twenty-four Histories \(Complete Translation\)](#) Li Shi, The Twenty-Four Histories (Chinese: 二十四史) are the Chinese official historical books covering a period from 3000 BC to the Ming dynasty in the 17th century. The Han dynasty official Sima Qian established many of the conventions of the genre. Starting with the Tang dynasty, each dynasty established an official office to write the history of its predecessor using official court records. As fixed and edited in the Qing dynasty, the whole set contains 3213 volumes and about 40 million words. It is considered one of the most important sources on Chinese history and culture. The title Twenty-Four Histories dates from 1775 which was the 40th year in the reign of the Qianlong Emperor. This was when the last volume, the History of Min gwas reworked and a complete set of the histories produced. The Twenty Four Histories include: •Early Four Historiographies (四史) •Records of the Grand Historian (史记, Shǐ Jì), compiled by Sima Qian 司马迁 in 91 BC •Book of Han (汉书, Hànn Shū), compiled by Ban Gu 班固 in 82 •Records of the Three Kingdoms (三国志, Sānguó Zhì), compiled by Chen Shou 陈寿 in 289 •Book of Later Han (后汉书, Hòuhàn Shū), compiled by Fan Ye 范曄 in 445[2] •Book of Song (simplified Chinese: 宋史; traditional Chinese: 宋史; pinyin: Sòng Shǐ)—Southern Dynasties, compiled by Shen Yue 沈约 in 488 •Book of Qi (simplified Chinese: 齐史; traditional Chinese: 齊史; pinyin: Qí Shǐ)—Southern Dynasties, compiled by Xiao Zixian 萧子显 in 537 •Book of Wei (simplified Chinese: 魏史; traditional Chinese: 魏史; pinyin: Wèi Shǐ)—Northern Dynasties, compiled by Wei Shou 魏收 in 554 •Eight Historiographies complied in Tang Dynasty (八史) •Book of Liang (梁史, Liáng Shū)—Southern Dynasties, compiled by Yao Silian 姚思廉 in 636 •Book of Chen (陈史, Chén Shū)—Southern Dynasties, compiled by Yao Silian in 636 •Book of Northern Qi (北齐史, Běi Qí Shǐ)—Northern Dynasties, compiled by Li Baiyao 李百药 in 636 •Book of Zhou (周史, Zhōu Shū)—Northern Dynasties, compiled under Linghu Defen 令狐德棻 in 636 •Book of Sui (隋史, Suí Shū), compiled under Wei Zheng 魏征 in 636 •Book of Jin (晋史, Jìn Shū), compiled under Fang Xuanling 房玄龄 in 648 •History of the Southern Dynasties (南史, Nán Shǐ), compiled by Li Yanshou 李延寿 in 659 •History of the Northern Dynasties (北史, Běi Shǐ), compiled by Li Yanshou in 659 •Old Book of Tang (旧唐书, Táng Shū), compiled under Liu Xu 刘煦 in 945 •Old History of the Five Dynasties (五代史, Wǔdài Shǐ), compiled under Xue Juzheng 薛居正 in 974 •New History of the Five Dynasties (新五代史, Xīn Wǔdài Shǐ), compiled under Ouyang Xiu 欧阳修 in 1053 •New Book of Tang (新唐书, Xīn Táng Shū), compiled under Ouyang Xiu in 1060 •Three Historiographies compiled in Yuan Dynasty (三史) •History of Liao (辽史, Liáo Shǐ), compiled under Toqto'a 托克托 in 1343[3] •History of Jin (金史, Jīn Shǐ), compiled under Toqto'a in 1345 •History of Song (宋史, Sòng Shǐ), compiled under Toqto'a in 1345 •History of Yuan (元史, Yuán Shǐ), compiled under Song Lian 宋廉 in 1370 •History of Ming (明史, Míng Shǐ), compiled under Zhang Tingyu 张廷玉 in 1739 The book is translation of full text of China 24 Histories, covering all contents aforementioned.

Gazetteer to Maps of China Proper United States. Army Map Service,1949

The Asiatic Journal ,1832

The Asiatic journal and monthly register for British and foreign India, China and Australasia ,1832

Lǚ's Spring and Autumn Annals 吕氏春秋; *Volume II* Lü Buwei , The Lüshi Chunqiu, also known in English as Lü's Spring and Autumn Annals, is an encyclopedic Chinese classic text compiled around 239 BC under the patronage of the Qin Dynasty Chancellor Lü Buwei. The Shiji (chap. 85, p. 2510) biography of Lü Buwei has the earliest information about the Lüshi Chunqiu. Lü was a successful merchant from Handan who befriended King Zhuangxiang of Qin. The king's son Zheng (政, who the Shiji suggests was actually Lü's son) eventually became the first emperor Qin Shi Huang in 221 BC. When Zhuangxiang died in 247 BC, Lü Buwei was made regent for the 13-year-old Zheng. In order to establish Qin as the intellectual center of China, Lü recruited scholars, treating them generously so that his retainers came to number three thousand (tr. Knoblock and Riegel 2000:13). In 239 BC, he, in the words of the Shiji ...ordered that his retainers write down all that they had learned and assemble their theses into a work consisting of eight Examinations, six Discourses, and twelve Almanacs, totaling more than 200,000 words. (Knoblock and Riegel 2000:14) According to Shiji, Lü exhibited the completed encyclopedic text at the city gate of Xianyang, capital of Qin, and above it was a notice offering a thousand measures of gold to any traveling scholar who could add or subtract even a single word. The Lüshi Chunqiu text comprises 26 juan (卷 scrolls; books) in 160 pian (篇 sections), and is divided into three major parts; the Ji (纪, The Almanacs): Books 1-12 correspond to the months of the year, and list appropriate seasonal activities to ensure that the state runs smoothly. This part, which was copied as the Liji chapter Yueling, takes many passages from other texts, often without attribution. The Lan (论, The Examinations): Books 13–20 each have 8 sections corresponding to the 64 Hexagrams in the Yijing. This is the longest and most eclectic part, giving quotations from many early texts, some no longer extant. The Lun (论, The Discourses): Books 21–26 mostly deal with rulership, excepting the final four sections about agriculture. This part resembles the Lan in composition. The book is the second volume of Lüshi Chunqiu covering the 论 or The Examinations.

[The Asiatic Journal and Monthly Register for British and Foreign India, China, and Australia](#) ,1832

Asiatic Journal and Monthly Register for British and Foreign India, China and Australasia ,1832

[Directory of Officials of the People's Republic of China](#) ,1978

The History of Song Dynasty (Part II) Li Shi,

China's Great Temples, Tombs & Palaces Derrick Fludd,2012-06-06 China’s Great Temples, Tombs & Palaces has been completely redesigned and rewritten for GooglePlay. This new version covers Xianyang Palace (Xian), New Yuanming Palace/Old Yuanming (Zhuhai/Beijing), Forbidden City (Beijing), Summer Palace (Beijing), Epang Palace (Xian), Mukden Palace (Shenyang), Hauqing Palace (Xian), Ming Tomb village (Xian), Beiling Park Palace (Shenyang), Maoling Tomb (Xian), Tomb of Crown Prince Yide/Qianling (Xian), Fuling Tomb (Shenyang), Yunlin Temple (Hangzhou), North Temple Pagoda (Suzhou), Han Shan Shi (Suzhou), Ruigang Pagoda (Suzhou), Famen Temple (Xian), Temple of Heaven (Beijing), Beita Temple (Shenyang), Wang Tai Sin Temple (Hong Kong), Liurong Temple (Guangzhou), Ancestral Temple of Chen (Guangzhou), Putuo Temple (Zhuhai), Jintai Temple (Zhuhai), Tangs’ Ancestral Temple (Zhuhai), Ma Temple (Macau). With 100's of photographs, 24 maps, diagrams and charts and links to videos. This book really explores the heart of Chinese culture and archeological discoveries. You can also count on updates to the volume as we continue to document and explore China’s temples, tombs and palaces.

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