

Justin Antoszek

Mario Dunkel, Sina A. Nitzsche

Leaving Arizona Justin Hunter,Tbd,2020-05-16 A collection of short stories featuring characters who are stuck: in reality, in their lives, in bad decisions and the darker sides of life backlit by the unforgiving heat of the desert. The desert can be as cruel as a neglectful parent, an abusive lover, leaving these characters in a drought of love and nourishment. It is the perfect setting for the women, men, children and even the dead who traverse these stories by Justin Hunter, characters gripped in their own struggle, some finding a way to shed their identities like skins, others able to leap through time, but many of them remaining stagnant and unaltered.

Guess What? Justin Goes to New York Justin Camilo Jose,2018-11-30 This is a story of a young boy, who visits his family in The Bronx, New York . He learns a great amount about the city and so much more about himself. As he grows with every trip, His dreams are as big as the city's skyscrapers.

El Bunny Justin Coffin, Terrence Laragione,2021-08-20 This is the story of the Bunny who lives under the El. It's a Philadelphia story, not The Philadelphia Story. It's been a long life for El Bunny - a lot has changed, and he's borne witness to all of it. This book is the story of one lonesome figure, in a bunny suit, told in words and images. The paintings are by fine artist Terrence Laragione and the text, in the form of a monologue, is by author Justin Coffin. The story is one of memory and loneliness, but told with the lightness and humor of a survivor who has given himself the job of being there and telling the truth, even if that truth is embroidered a little and then exaggerated a little more.

Justin Time Shane Aldrich,2007-11-01

Let Me Tell You How It Isn't Justin J. Murphy,2019 Fiction. LET ME TELL YOU HOW IT ISN'T follows the life of twenty-two-year-old Justin Murphy as he searches for his estranged Lebanese father through London. Raised primarily by his Irish Catholic grandparents in Los Angeles, Justin struggles to identify with a Middle Eastern heritage he knows little about and refuses to accept. As a result, he embarks on a booze-fueled journey of self-discovery--but he isn't alone. His Jain girlfriend--a vociferous critic of his drinking--is along for the ride that leads them across Europe and down into the depths of their own relationship. LET ME TELL YOU HOW IT ISN'T is the story of a young man's internal and familial struggle between Middle East and Far West in a secondary security screening world. It is a story of culture clash, identity, and love, all of which can tear a family apart and bring them back together.

From Here On Justin Al-Igoe,2014-09-25 Jeremy Nelson is a man who never really started his life. Using various events in his past as excuses and reasons for his lack of ambition, he has barely moved along from his teenage years. As his friends and family begin to move on and grow in their lives, Jeremy begins to feel the urge to begin his. Ultimately, he meets a woman named Alice who is much like him and together, they work on helping each other to overcome the obstacles both in their lives and in their minds. As he begins to remediate his life, Jeremy finds that the adage of life being a journey is true. He faces new ordeals which he must overcome and conquer if he is to ever grow into the man he is supposed to be. Most importantly, he learns that no one can go through life by themselves and that he will need family and friends along the way. Jeremy's story is about the decisions and obstacles we all have to face at some point: letting go of the past, accepting responsibility and finding our reason for living.

The Rector of Justin Louis Auchincloss,1999-05-01

Everything Here Is the Best Thing Ever Justin Taylor,2010-02-09 Justin Taylor's crystalline, spare, and oddly moving prose cuts to the quick. His characters are guided by misapprehensions that bring them to hilarious but often tragic impasses with reality: a high school boy's desire to win over a crush leads him to experiment with black magic, a fast-food employee preoccupied by Abu Ghraib becomes obsessed with a coworker, a Tetris player attempts to beat his own record while his girlfriend sleeps and the world outside their window blazes to its end. Fearless and astute, funny and tragic, this collection heralds the arrival of a unique literary talent.

The Ones You Leave Behind Justin Jones,2010-05-17 Susan Cooper is a simple farm girl who discovers on her 18th birthday that she's adopted. She decides to go to New York City to track down

her mother who is the best selling romance author Jackie Jones- a fabulous diva who also happens to have a drug and alcohol addiction. As Susan gets to know her mother, she is slowly corrupted by Jackie's fast-paced and glamorous world and the strange people who inhabit it. This is a fast, funny, touching and sometimes dark novel that is entertaining from beginning to end.

The Popular and the Sacred in Music Antti-Ville Kärjä, 2021-11-28 Music, as the form of art whose name derives from ancient myths, is often thought of as pure symbolic expression and associated with transcendence. Music is also a universal phenomenon and thus a profound marker of humanity. These features make music a sphere of activity where sacred and popular qualities intersect and amalgamate. In an era characterised by postsecular and postcolonial processes of religious change, re-enchantment and alternative spiritualities, the intersections of the popular and the sacred in music have become increasingly multifarious. In the book, the cultural dynamics at stake are approached by stressing the extended and multiple dimensions of the sacred and the popular, hence challenging conventional, taken-for-granted and rigid conceptualisations of both popular music and sacred music. At issue are the cultural politics of labelling music as either popular or sacred, and the disciplinary and theoretical implications of such labelling. Instead of focussing on specific genres of popular music or types of religious music, consideration centres on interrogating musical situations where a distinction between the popular and the sacred is misleading, futile and even impossible. The topic is discussed in relation to a diversity of belief systems and different repertoires of music, including classical, folk and jazz, by considering such themes as origin myths, autonomy, ingenuity and stardom, authenticity, moral ambiguity, subcultural sensibilities and political ideologies.

Popular Music and Public Diplomacy Mario Dunkel, Sina A. Nitzsche, 2019-03-31 In the early years of the Cold War, Western nations increasingly adopted strategies of public diplomacy involving popular music. While the diplomatic use of popular music was initially limited to such genres as jazz, the second half of the 20th century saw a growing presence of various popular genres in diplomatic contexts, including rock, pop, bluegrass, flamenco, funk, disco, and hip-hop, among others. This volume illuminates the interrelation of popular music and public diplomacy from a transnational and transdisciplinary angle. The contributions argue that, as popular music has been a crucial factor in international relations, its diplomatic use has substantially impacted the global musical landscape of the 20th and 21st centuries.

Trinc's Blue Book of the Trucking Industry , 1982

The Stanford Alumni Directory , 2000

Jahrbuch für den Gebrauch der österr. k. k. Finanz-Beamten und der Finanzwache , 1857

EcoGothic Andrew Smith, William Hughes, 2015-11-01 This book will provide the first study of how the Gothic engages with ecocritical ideas. Ecocriticism has frequently explored images of environmental catastrophe, the wilderness, the idea of home, constructions of 'nature', and images of the post-apocalypse – images which are also central to a certain type of Gothic literature. By exploring the relationship between the ecocritical aspects of the Gothic and the Gothic elements of the ecocritical, this book provides a new way of looking at both the Gothic and ecocriticism. Writers discussed include Ann Radcliffe, Mary Shelley, Ambrose Bierce, Algernon Blackwood, Margaret Atwood, Cormac McCarthy, Dan Simmons and Rana Dasgupta. The volume thus explores writing and film across various national contexts including Britain, America and Canada, as well as giving due consideration to how such issues might be discussed within a global context.

Holocaust education in a global context Fracapane, Karel, Haß, Matthias, Topography of Terror Foundation (Germany), 2014-01-24 International interest in Holocaust education has reached new heights in recent years. This historic event has long been central to cultures of remembrance in those countries where the genocide of the Jewish people occurred. But other parts of the world have now begun to recognize the history of the Holocaust as an effective means to teach about mass violence and to promote human rights and civic duty, testifying to the emergence of this pivotal historical event as a universal frame of reference. In this new, globalized context, how is the Holocaust represented and taught? How do teachers handle this excessively complex and emotionally loaded subject in fast-changing multicultural European societies still haunted by the crimes perpetrated by

the Nazis and their collaborators? Why and how is it taught in other areas of the world that have only little if any connection with the history of the Jewish people? Holocaust Education in a Global Context will explore these questions.--page 10.

Toward an Urban Cultural Studies Benjamin Fraser,2015-04-01 Toward an Urban Cultural Studies is a call for a new interdisciplinary area of research and teaching. Blending Urban Studies and Cultural Studies, this book grounds readers in the extensive theory of the prolific French philosopher Henri Lefebvre.

Isa Caroline Chesebro',1852

Visions of the Emerald City Mark Overmyer-Velazquez,2006-03-22 DIVEexplores how elites and commoners in Oaxaca constructed and experienced the process of modernity during President Porfirio Diaz's government./div

Lincoln at Gettysburg Garry Wills,2012-12-11 The power of words has rarely been given a more compelling demonstration than in the Gettysburg Address. Lincoln was asked to memorialize the gruesome battle. Instead, he gave the whole nation a new birth of freedom in the space of a mere 272 words. His entire life and previous training, and his deep political experience went into this, his revolutionary masterpiece. By examining both the address and Lincoln in their historical moment and cultural frame, Wills breathes new life into words we thought we knew, and reveals much about a president so mythologized but often misunderstood. Wills shows how Lincoln came to change the world and to effect an intellectual revolution, how his words had to and did complete the work of the guns, and how Lincoln wove a spell that has not yet been broken.

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