

Juan Casco

Justo José de URQUIZA (President of the Argentine Republic.)

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Viva la Confederacion Argentina! Mueran los salvages unitarios!-Cuentas del dinero invertido por ... J. J. de U. durante las campañas que desde su advenimiento al mando en 1842 ha realizado hasta el año 1849, etc Justo José de URQUIZA (President of the Argentine Republic.),1850

Department of the Interior and Related Agencies Appropriations for Fiscal Year 1979: Advisory Council on Historic Preservation United States. Congress. Senate. Committee on Appropriations. Subcommittee on the Department of the Interior and Related Agencies,1979

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Francisco Pizarro and His Brothers Rafael Varón Gabai,1997 Based on author's doctoral dissertation, work reconstructs and analyzes the making of the financial empire of the conquerer of Peru and his brothers. Painstaking study examines and elucidates multiple aspects of both the economic and sociopolitical history of the Perus and Spain in the 16th century--Handbook of Latin American Studies, v. 58.

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The Other Jesus Greg Garrett,2011-02-08 According to recent surveys, many Americans associate the label Christian with judgmental attitudes, hypocrisy, a fear of hell, and a commitment to right-wing politics. Author Greg Garrett suggests another way, arguing that a faith that focuses solely on personal morality and the afterlife misses much of the point of Jesus' message. This other way of following Christ is not concerned with an array of commandments or with holding the right beliefs. Rather it is centered on loving each other and loving God, what Garrett calls love where the rubber meets the road, where faith meets the world. Personal and moving, the book relates Garrett's experiences growing

up in--and leaving--a disapproving conservative church and then finding his way back into a different kind of Christian community, one that is communal, missional, just, and loving. Garrett draws on popular culture to illustrate his spiritual points, showing how authentic Christian truth can be found in unlikely places.

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