

# Ideophone Technosol

John Haiman

**Ideophones** Erhard Friedrich Karl Voeltz,Christa Kilian-Hatz,2001-01-01 The present volume represents a selection of papers presented at the International Symposium on Ideophones held in January 1999 in St. Augustin, Germany. They center around the following hypotheses: Ideophones are universal; and constitute a grammatical category in all languages of the world; ideophones and similar words have a special dramaturgic function that differs from all other word classes: they simulate an event, an emotion, a perception through language. In addition to this unique function, a good number of formal parallels can be observed. The languages dealt with here display strikingly similar patterns of derivational processes involving ideophones. An equally widespread common feature is the introduction of ideophones via a verbum dicendi or complementizer. Another observation concerns the sound-symbolic behavior of ideophones. Thus the word formation of ideophones differs from other words in their tendency for iconicity and sound-symbolism. Finally it is made clear that ideophones are part of spoken language — the language register, where gestures are used — rather than written language.

*Ideophones* F. K. Erhard Voeltz,Christa Kilian-Hatz,2001-12-19 The present volume represents a selection of papers presented at the International Symposium on Ideophones held in January 1999 in St. Augustin, Germany. They center around the following hypotheses: Ideophones are universal; and constitute a grammatical category in all languages of the world; ideophones and similar words have a special dramaturgic function that differs from all other word classes: they simulate an event, an emotion, a perception through language. In addition to this unique function, a good number of formal parallels can be observed. The languages dealt with here display strikingly similar patterns of derivational processes involving ideophones. An equally widespread common feature is the introduction of ideophones via a verbum dicendi or complementizer. Another observation concerns the sound-symbolic behavior of ideophones. Thus the word formation of ideophones differs from other words in their tendency for iconicity and sound-symbolism. Finally it is made clear that ideophones are part of spoken language — the language register, where gestures are used — rather than written language.

Ideophones and the Evolution of Language John Haiman,2018-01-11 Ideophones have been recognized in modern linguistics at least since 1935, but they still lie far outside the concerns of mainstream (Western) linguistic debate, in part because they are most richly attested in relatively unstudied (often unwritten) languages. The evolution of language, on the other hand, has recently become a fashionable topic, but all speculations so far have been almost totally data-free. Without disputing the tenet that there are no primitive languages, this book argues that ideophones may be an atavistic throwback to an earlier stage of communication, where sounds and gestures were paired in what can justifiably be called a 'prelinguistic' fashion. The structure of ideophones may also provide answers to deeper questions, among them how communicative gestures may themselves have emerged from practical actions. Moreover, their current distribution and behaviour provide hints as to how they may have become conventional words in languages with conventional rules.

**Ideophones and Sound Symbolism in Atlantic Creoles** Angela Bartens,2000

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