

# **Director Jung**

**Puja Mehta**

BONG Joon-ho JUNG Ji-youn, 2009-01-02 BONG Joon-ho This book is the result of efforts to reach a deeper and broader understanding of the director BONG Joon-ho, who has been the subject of a great deal of popular interest and attention in the Korean society. *Memories of Murder* and *The Host* were both major box office successes in Korean film, but at the same time, they were films that looked upon the wounds and failures of modern Korean history in the most perceptive and challenging ways. As a result, BONG Joon-ho became almost unique in present-day Korean film in his ability to break away from commercial and creative pressures and realize the kind of films he wants to, when he wants to. *Korean Film Directors Created by the Korean Film Council*, this series offers deep insight into key directors in Korean film, figures who are not only broadening the range of art and creativity found in Korean-produced commercial films but also gaining increasingly strong footholds in international markets. Each volume features: - critical commentary on films - extensive interview - biography - complete filmography

*Four Rookie Directors* Yŏng-jin Kim, Chi-yŏn Chŏng, Un-yong Choe, 2008 If one looks back upon history, Korean cinema has always repeatedly passed through fixed cycles of booms and crisis. Now, as we go through the aftermath of compacted modernization, just as was the case with Korean society, indications of fissure and decline are slowly appearing within the industry. But just has been the case over all of these years when it has broken through crisis, Korean cinema is in any event supplied with a driving force through the appearance of new talents, and will be able to transform itself once again. This book is an attempt to shed new light on some new faces of Korean film as we look

back on the period leading up to the mid-2000s by highlighting the attempts of some young directors who have not yet accumulated long filmographies, but have achieved considerable results.

**Kim Dong-won** Han-seok Jung, Han-sŏk Chŏng, 2007 Independent documentary director Kim Dong-won is perhaps best known for his 2003 film *Repatriation*, a moving work that looked at the repatriation of North Korean spies to their homeland. The film won the Freedom of Expression Award at the 2004 Sundance International Film Festival. Kim has tried to shed light on the lives of poor and marginalized people with a belief that a film should simply contribute to making the world a better place. The book consists of critical comments, intensive interviews, a biography, synopses, and a filmography. Prominent film critics, Chris Berry, Jung Han-seok and Professor Nam In-young contribute their analyses to this book, giving readers more perspectives to understand the significance of Kim Dong-won's films.

**Bong Joon-ho** Chi-yŏn Chŏng, 2008 *Film Studies. Asian Studies*. This book is the result of efforts to reach a deeper and broader understanding of the director Bong Joon-ho, who has been the subject of a great deal of popular interest and attention in Korean society in spite of his relatively short filmography of three feature films. After the experience of *Barking Dogs Never Bite*, it appears that the director clearly came to understand what he had to do to relate the story he wanted to tell in the way most suited to the public, yet most in line with his own cinephile impulses. *Memories of Murder* and *The Host* were both major box office successes in Korean film, but at the same time, they were films that looked upon the wounds and failures of modern Korean history in the most

perceptive and challenging ways. As a result, Bong Joon-ho became almost unique in present-day Korean film in his ability to break away from commercial and creative pressures and realize the kind of films he wants to, when he wants to.

**Jung on Ignatius of Loyola's Spiritual Exercises** C. G. Jung, 2023-01-31 Jung's lectures on the psychology of Jesuit spiritual practice—unabridged in English for the first time Between 1933 and 1941, C. G. Jung delivered a series of public lectures at the Swiss Federal Institute of Technology (ETH) in Zurich. Intended for a general audience, these lectures addressed a broad range of topics, from yoga and meditation to dream analysis and the psychology of alchemy. Here for the first time are Jung's complete lectures on Ignatius of Loyola's Spiritual Exercises, delivered in the winter of 1939-1940. These illuminating lectures are the culmination of Jung's investigation into traditional forms of meditation and their parallels to his psychotherapeutic method of active imagination. Jung presents Loyola's exercises as the prime example of a Christian practice comparable to yoga and Eastern meditation, and gives a psychological interpretation of the visions depicted in the saint's autobiographical writings. Offering a unique opportunity to encounter the brilliant psychologist as he shares his ideas with the general public, the lectures reflect Jung's increasingly positive engagement with Roman Catholicism, a development that would lead to his fruitful collaborations after the war with eminent Catholic theologians such as Victor White, Bruno de Jésus-Marie, and Hugo Rahner. Featuring an authoritative introduction by Martin Liebscher along with explanations of Jungian concepts and psychological terminology, this splendid book provides an invaluable window on the evolution of Jung's thought and a vital key to understanding his later work.

*Jung* Deirdre Bair,2004-11-09 Chronicles the life of Carl Gustav Jung, discussing his childhood, teaching, contributions to the field of psychology, work with Sigmund Freud, personal beliefs, personal relationships, and other related topics.

**Directory of Directors in the City of Chicago** ,1905

**Jung on Art** Tjeu Van den Berk,2012 First Published in 2012. Routledge is an imprint of Taylor & Francis, an informa company.

The Search for Roots: C. G. Jung and the Tradition of Gnosis Alfred Ribi,2013-07-31  
The publication in 2009 of C. G. Jung's *The Red Book: Liber Novus* has initiated a broad reassessment of Jung's place in cultural history. Among many revelations, the visionary events recorded in the *Red Book* reveal the foundation of Jung's complex association with the Western tradition of Gnosis. In *The Search for Roots*, Alfred Ribi closely examines Jung's life-long association with Gnostic tradition. Dr. Ribi knows C. G. Jung and his tradition from the ground up. He began his analytical training with Marie-Louise von Franz in 1963, and continued working closely with Dr. von Franz for the next 30 years. For over four decades he has been an analyst, lecturer and examiner of the C. G. Jung Institute in Zurich, where he also served as the Director of Studies. But even more importantly, early in his studies Dr. Ribi noted Jung's underlying roots in Gnostic tradition, and he carefully followed those roots to their source. Alfred Ribi is unique in the Jungian analytical community for the careful scholarship and intellectual rigor he has brought to the study Gnosticism. In *The Search for Roots*, Ribi shows how a dialogue between Jungian and Gnostic studies can open new perspectives on the experiential nature of Gnosis, both ancient and modern. Creative engagement with Gnostic tradition broadens the

imaginative scope of modern depth psychology and adds an essential context for understanding the voice of the soul emerging in our modern age. A Foreword by Lance Owens supplements this volume with a discussion of Jung's encounter with Gnostic tradition while composing his Red Book (Liber Novus). Dr. Owens delivers a fascinating and historically well-documented account of how Gnostic mythology entered into Jung's personal mythology in the Red Book. Gnostic mythology thereafter became for Jung a prototypical image of his individuation. Owens offers this conclusion: "In 1916 Jung had seemingly found the root of his myth and it was the myth of Gnosis. I see no evidence that this ever changed. Over the next forty years, he would proceed to construct an interpretive reading of the Gnostic tradition's occult course across the Christian aeon: in Hermeticism, alchemy, Kabbalah, and Christian mysticism. In this vast hermeneutic enterprise, Jung was building a bridge across time, leading back to the foundation stone of classical Gnosticism. The bridge that led forward toward a new and coming aeon was footed on the stone rejected by the builders two thousand years ago." Alfred Ribi's examination of Jung's relationship with Gnostic tradition comes at an important time. Initially authored prior to the publication of Jung's Red Book, current release of this English edition offers a bridge between the past and the forthcoming understanding of Jung's Gnostic roots.

Official Directory of Corporations of Milwaukee, Wisconsin ,1904

**The Art Directors Annual 90** Art Directors Club,2011-12 Continuously published since 1920, the Art Directors Annual is the world's most widely distributed creative awards reference book and source of inspiration, honoring the year's best work in design

and advertising around the globe. Every winning entry (including all Cube and Merit winners) is reproduced in full-color with complete credits. The 90th edition includes the NEW ADC Designism (which explores the responsibilities of creatives to drive social and political change through their work), ADC Hybrid, the 2011 ADC Hall of Fame Laureates and the ADC Black Cube for best in show.

Jung Ann Casement, 2021-05-06 This book is an introduction to the ideas of the Swiss psychologist and psychoanalyst, C. G. Jung. The first chapter describes his early home life whilst subsequent chapters are devoted to his work in various sectors. This started in psychiatry at Burgholzli Hospital in Zurich, where Eugen Bleuler was the Director, a significant figure in Jung's life for many years. The book goes on to describe at some length the professional relationship between Freud and Jung, and the disastrous impact of their subsequent acrimonious split in 1913 on themselves but, more importantly, on the profession of psychoanalysis itself, both at that time and subsequently. Several chapters elaborate Jung's main concepts, including an extensive investigation of his all-important work on psychological alchemy, which includes 10 black and white illustrations from the alchemical text *The Rosarium Philosophorum* and 10 black and white ox-herding pictures of Kuo-an from the twelfth-century Buddhist tradition. The rest of the book depicts some of the significant women and men who contributed to analytical psychology, which is the term Jung chose to designate his psychoanalytic discipline. This is used interchangeably with the term psychoanalysis as many Jungians designate themselves psychoanalysts, including the author, as a New York State licensed psychoanalyst. This is also an account of some of the scientific, philosophical, and psychological influences on Jung's thinking.

The book concludes with an entry on China, where the author has spent the last few years analysing, lecturing, supervising, and teaching analytical psychology to Chinese psychotherapists, counsellors, and students in Beijing and Shanghai. This comprehensive work is essential reading for all those with an interest in C. G. Jung and his work.

**Jung and Film** Christopher Hauke, 2001 Examines seminal films including Pulp Fiction, Blade Runner, and 2001 - A Space Odyssey, this volume looks at how Jungian ideas can help us understand films and the genres to which they belong.

*Beyond Caligari* Uli Jung, Walter Schatzberg, 1999 Documents the work of the often neglected director of the German silent film classic, The Cabinet of Dr. Caligari. The chapters move chronologically through the different periods of Wiene's career, summarizing and critiquing 90 films he either directed or wrote. Originally published in German, the book includes black and white photographs and a filmography. Annotation copyrighted by Book News, Inc., Portland, OR

**Hope: One Man's Journey of Discovery from Tormented Child to Social Worker to Spiritual Director** Marshall Jung, 2015-02-15 Dr. Jung uses his own story and the stories of people he has assisted to dramatically illustrate how the miraculous power of hope can transform and enrich our lives.

*The Director* Jaroslaw Jankowski, Discover a compendium of knowledge on the director - ENTJ personality type! As you explore this book, you will find the answer to a number of crucial questions: \* How do directors think and what do they feel? How do they make decisions? How do they solve problems? What makes them anxious? What do they fear? What irritates them? \* Which personality types are they happy to encounter on their

road through life and which ones do they avoid? What kind of friends, life partners and parents do they make? How do others perceive them? \* What are their vocational predispositions? What sort of work environment allows them to function most effectively? Which careers best suit their personality type? \* What are their strengths and what do they need to work on? How can they make the most of their potential and avoid pitfalls? \* Which famous people correspond to the director's profile? \* Which nation displays the most features characteristic of this personality type? This book is part of the ID16 Personality Types series. ID16 is a personality typology which draws on the theory developed by Carl Gustav Jung. Typologies formulated on the basis of Jung's theory are widely used in teaching, training, coaching and human resource management, as well as in career and relationship counselling. They also form a basis for numerous programmes supporting personal development and improving interpersonal relationships. The majority of global businesses employ Jungian personality tests as a standard tool in their recruitment procedures and vocational development processes.

*The Freud-Jung Letters* Sigmund Freud, C. G. Jung, 1994-07-31 This abridged edition makes the Freud/Jung correspondence accessible to a general readership at a time of renewed critical and historical reevaluation of the documentary roots of modern psychoanalysis. This edition reproduces William McGuire's definitive introduction, but does not contain the critical apparatus of the original edition.

Jung and Eastern Thought Harold G. Coward, 1985-01-01 Jung and Eastern Thought is an assessment of the impact of the East on Jung's life and teaching. Along with the strong and continuing interest in the psychology of Carl Jung is a growing awareness of the

extent to which Eastern thought, especially Indian ideas, influenced his thinking. This book identifies those influences that he found useful and those he rejected. In Hindu, Buddhist, and Taoist cultures, yoga is a central conception and practice. Jung was at once fascinated and critical of yoga. Part I of the book examines Jung's encounter with yoga and his strong warning against the uncritical adoption of yoga by the modern West. In Part II Jung's love/hate relationship with Eastern thought is examined in light of his attitude toward karma and rebirth, Kundalini yoga, mysticism, and Patanjali's Yoga Sutras. Coward's observations are rounded out by contributions from J. Borelli and J. Jordens. Dr. Borelli's Annotated Bibliography is an invaluable contribution to bibliographic material on Jung, yoga, and Eastern religion. A special feature is the Introduction by Joseph Henderson, Jung's most senior North American student and one of the few Jungians to have recognized the important influence of the East on Jung's thinking.

*Jung* Vivianne Crowley, 1999-01-01 Come along on an engaging journey to explore the spiritual psychology of Carl Gustav Jung, whose insight into the nature of the psyche is one of the great legacies of our time. His work has profoundly influenced our concept of ourselves, the renewal of interest in world mythologies, and the inception of the twelve-step program--one of the most widespread spiritual practices of today. Jung believed our primary purpose is to fulfill our deep, innate potential, just as the acorn becomes the oak, or the caterpillar, the butterfly. Only in this way can we become a true individual and contribute meaningfully to the world. In his study of Christianity, Hinduism, Buddhism, Taoism, and other traditions, Jung saw this transformative journey at the heart of all religions; that is, in meeting our innermost being, we also meet the Divine. This lively,

entertaining text beckons the reader with simple explanations of Jung's major concepts and lighthearted exercises for self-discovery.

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