

DiogoRamalho

Emanuelle K. F. Oliveira-Monte

The Conversos and Moriscos in Late Medieval Spain and Beyond Kevin Ingram,2012-06-22 As the essays in this collection attest, the study of Converso and Morisco phenomena is not only important for those scholars focused on Spanish society and culture, but for academics everywhere interested in the issues of identity, Otherness, nationalism, religious intolerance and the challenges of modernity.

Foreign Agriculture Circular ,
Barack Obama is Brazilian Emanuelle K. F. Oliveira-Monte,2017-11-27 This book examines US President Barack Obama’s characterizations in the Brazilian media, with a specific focus on political cartoons and internet memes. Brazilians celebrate their country as a racial democracy; thus the US works as its nemesis. The rise of a black president to the office of the most prominent country in the global, political, and economic landscape led some analysts to postulate that the US was living in a post-racial era. President Obama’s election also had a tremendous impact on the imaginary of the African Diaspora, and this volume investigates how the election of the first black US president complicates Brazilians’ own racial discourses. By focusing on three events—Barack Obama's election in 2008, his visit to Brazil in March 2011, and the aftermath of the US espionage on the Brazilian government in 2013—Emanuelle K. F. Oliveira-Monte analyzes Barack Obama's shifting portrayals that confirm and challenge Brazilian racial conceptions projected upon his figure.

Routledge Encyclopedia of Translation Studies Mona Baker,Kirsten Malmkjær,2001 Drawing on the expertise of over 90 contributors from more than 30 countries, this work offers a detailed overview of translation studies.

Cotton International ,1992
Humanistica Lovaniensia Gilbert Tournoy,1992-02-15 Volume 41
Cotton Trade Journal & Agricultural Reporter ,1999

Poets, Patronage, and Print in Sixteenth-Century Portugal Simon Park,2021-06-24 Portugal was not always the best place for poets in the sixteenth century. Against the backdrop of an expanding empire, the country's annexation by Spain in 1580, and ongoing religious controversy, poets struggled to articulate their worth to rulers and patrons. This did not prevent them, however, from persisting in their craft. Indeed, many of their works reflected precisely on the question of what poetry could do and what, ultimately, its value was. The answers that poets like Luís de Camões, Francisco de Sá de Miranda, António Ferreira, and Diogo Bernardes offered to these questions, and which are explored in this book, ranged from lofty ideals to the more practical concerns of making ends meet when one depended on the whims of the powerful. This volume articulates a 'pragmatics of poetry' that combines literary analysis and book history with methods from sociology (network analysis, sociology of professions, valuation studies) to explore how poets thought about themselves and negotiated the value of their verse in the court, with patrons, or in the marketplace for books. It reveals how poets compared their work to that of lawyers and doctors and tried to set themselves apart as a special group of professionals. It shows how they threatened their patrons as well as flattered them and tried to turn their poetry from a gift into something like a commodity or service that had to be paid for. While poets set out to write in the most ambitious genres and to better their European rivals, they sometimes refused to spend months composing an epic without the prospect of reward. Their books of verse, when printed, were framed as linguistic propaganda as well as objects of material and aesthetic worth at a time when many said that non-devotional poetry was a sinful waste of time. This is a book about the various ways in which poets, metaphorically and more literally, tried to turn poetry and the paper it was written on into gold.

Annaes do Rio de Janeiro Balthazar da Silva Lisboa,1834
Revista trimensal de historia e geographia ou Jornal do Instituto historico e geographico brasileiro ,1842
Revista do Instituto Histórico e Geográfico Brasileiro Instituto Histórico e Geográfico Brasileiro,1842
Revista trimensal de historia e geographia, ou, Jornal do Instituto Historico e Geographico Brasileiro ,1863
Revista do Instituto historico e geographico brasileiro Instituto Histórico e Geográfico Brasileiro,1842 Indice dos artigos contidos nos 50 tomos, vol. 76 (t. 51) 1888, p. [379]-404.
Atlantida ,1917
A via sinuosa Aquilino Ribeiro,1900
Biblos ,1926
Os Judeus em Portugal Joaquim Mendes dos Remedios,1928

Go-betweeners and the Colonization of Brazil Alida C. Metcalf,2013-05-01 Doña Marina (La Malinche) ...Pocahontas ...Sacagawea—their names live on in historical memory because these women bridged the indigenous American and European worlds, opening the way for the cultural encounters, collisions, and fusions that shaped the social and even physical landscape of the modern Americas. But these famous individuals were only a few of the many thousands of people who, intentionally or otherwise, served as go-betweeners as Europeans explored and colonized the New World. In this innovative history, Alida Metcalf thoroughly investigates the many roles played by go-betweeners in the colonization of sixteenth-century Brazil. She finds that many individuals created physical links among Europe, Africa, and Brazil—explorers, traders, settlers, and slaves circulated goods, plants, animals, and diseases. Intercultural liaisons produced mixed-race children. At the cultural level, Jesuit priests and African slaves infused native Brazilian traditions with their own religious practices, while translators became influential go-betweeners, negotiating the terms of trade, interaction, and exchange. Most powerful of all, as Metcalf shows, were those go-betweeners who interpreted or represented new lands and peoples through writings, maps, religion, and the oral tradition. Metcalf’s convincing demonstration that colonization is always mediated by third parties has relevance far beyond the Brazilian case, even as it opens a revealing new window on the first century of Brazilian history.

Portuguese Essays Américo da Costa Ramalho,1968
Do grafite ao cinema, letramentos visuais e educação linguística dão as mãos Daniel Ferraz,Souzana Mizan,2023-10-04 O livro apresenta discussões em torno dos estudos das imagens em contexto de pós-graduação. A primeira parte - Letramentos Visuais e Sociedade - problematiza o cinema, as redes sociais, as artes fotográficas e o grafite. A segunda parte - Letramentos Visuais e Educação Linguística - nos brinda com capítulos que versam sobre a educação linguística e letramentos visuais nas aulas de língua inglesa, língua espanhola e língua portuguesa. Conversamos sobre os monumentos históricos, formação docente, projetos de educação linguística para o ensino médio, EJA e para alunos portadores de TDAH.

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