

# David Kang

David Hodge,Hi-Jin Kang Hodge

American Grand Strategy and East Asian Security in the Twenty-First Century David C.

Kang, 2017-10-26 East Asia is richer, more integrated and more stable than ever before, whilst East Asian defense spending is now roughly half of what it was in 1990 and shows no sign of increasing. There is no evidence of any Asian arms race. All countries in the region are seeking diplomatic, not military solutions with each other. Yet this East Asia reality still runs counter to a largely Western narrative that views China's rise as a threat and the region as increasingly unstable. In this important book, David C. Kang argues that American grand strategy should emphasize diplomatic and economic relations with the region, rather than military-first policies. Using longitudinal and comparative data, statistical analysis, and intensive research in selected East Asian countries, he suggests that East Asia is in sync with the American desire to share burdens and that the region may in fact be more stable than popularly believed.

**China Rising** David C. Kang, 2010-01-22 Over the past three decades, China has rapidly emerged as a major regional power, yet East Asia has been more peaceful than at any time since the Opium Wars of 1839-1841. Why has the region accommodated China's rise? David C. Kang believes certain preferences and beliefs are responsible for maintaining stability in East Asia. His research shows that East Asian states have grown closer to China, with little evidence that the region is rupturing. These states see China's rise as advantageous and are willing to defer judgment as to China's wishes and future actions. They believe that a strong China stabilizes East Asia, while a weak China tempts other states to seek control of the region. Kang's provocative work reveals the flaws in contemporary views on China and offers a new understanding of sound U.S. policy in East Asia.

*East Asia Before the West* David Kang, 2012 From the founding of the Ming dynasty in 1368 to the start of the Opium Wars in 1841, China has engaged in only two large-scale conflicts with its principal neighbors, Korea, Vietnam, and Japan. These four territorial and centralized states have otherwise fostered peaceful and long-lasting relationships with one another, and as they have grown more powerful, the atmosphere around them has stabilized. Focusing on the role of the tribute system in maintaining stability in East Asia and fostering diplomatic and commercial exchange, Kang contrasts this history against the example of Europe and the East Asian states' skirmishes with nomadic peoples to the north and west. Scholars tend to view Europe's experience as universal, but Kang upends this tradition, emphasizing East Asia's formal hierarchy as an international system with its own history and character. His approach not only recasts common understandings of East Asian relations but also defines a model that applies to other hegemonies outside of the European order.

**China Rising** Matteo Dian, Jason Xidias, 2017-07-05 David C. Kang's *China Rising* is a fine example of an author making use of creative thinking skills to reach a conclusion that flies in the face of traditional thinking. The conventional view that the book opposed, known in international relations as 'realism,' was that the rise of any new global power results in global or regional instability. As such, China's development as a world economic powerhouse worried mainstream western geopolitical scholars, whose concerns were based on the realist assumption that individual countries will inevitably compete for dominance. Evaluating these arguments, and finding both their relevance and adequacy wanting, Kang instead turned traditional thinking on its head by looking at Asian history without preconceptions, and with analytical open-mindedness. Producing several novel explanations for existing evidence, Kang concludes that China's neighbors do not want to compete with it in the way that realist interpretations predict. Rather than creating instability by jockeying for position, he argues, surrounding countries are happy for China to be acknowledged as a leader, believing that its dominant position will stabilize Asia, and give the whole region more of a hand in international relations. ¶ Though critics have taken issue with Kang's conclusions, his paradigm-shifting approach is nevertheless an excellent example of developing fresh new conclusions through creative thinking.

Nuclear North Korea Victor D. Cha, David C. Kang, 2018-09-11 Victor D. Cha and David C. Kang's *Nuclear North Korea* was first published in 2003 amid the outbreak of a lasting crisis over the North Korean nuclear program. It promptly became a landmark of an ongoing debate in academic and policy circles about whether to engage or contain North Korea. Fifteen years later, as North Korea tests

intercontinental ballistic missiles and the U.S. president angrily refers to Kim Jong-un as “Rocket Man,” Nuclear North Korea remains an essential guide to the difficult choices we face. Coming from different perspectives—Kang believes the threat posed by Pyongyang has been inflated and endorses a more open approach, while Cha is more skeptical and advocates harsher measures, though both believe that some form of engagement is necessary—the authors together present authoritative analysis of one of the world’s thorniest challenges. They refute a number of misconceptions and challenge the faulty thinking that surrounds the discussion of North Korea, particularly the idea that North Korea is an irrational actor. Cha and Kang look at the implications of a nuclear North Korea, assess recent and current approaches to sanctions and engagement, and provide a functional framework for constructive policy. With a new chapter on the way forward for the international community in light of continued nuclear tensions, this book is of lasting relevance to understanding the state of affairs on the Korean peninsula.

*State Formation through Emulation* Chin-Hao Huang, David C. Kang, 2022-08-04 Neither war nor preparations for war were the cause or effect of state formation in East Asia. Instead, emulation of China—the hegemon with a civilizational influence—drove the rapid formation of centralized, bureaucratically administered, territorial governments in Korea, Japan, and Vietnam. Furthermore, these countries engaged in state-building not to engage in conflict or to suppress revolt. In fact, war was relatively rare and there was no balance of power system with regular existential threats—the longevity of the East Asian dynasties is evidence of both the peacefulness of their neighborhood and their internal stability. We challenge the assumption that the European experience with war and state-making was universal. More importantly, we broaden the scope of state formation in East Asia beyond the study of China itself and show how countries in the region interacted and learned from each other and China to develop strong capacities and stable borders.

*Reading Ji Kang's Essays* David Chai, 2021-09-09 This is the first English-language book on the philosophy of Ji Kang. Moreover, it offers the first systematic treatment of his philosophy, thus filling a significant gap in English-language scholarship on early medieval Chinese literature and philosophy. David Chai brings to light Ji Kang’s Neo-Daoist heritage and explores the themes in his writings that were derived from classical Daoism, most notably the need for humanity to return to a more harmonious co-existence with Nature to further our own self-understanding. His analysis is unique in that it balances translation and annotation with expositing the creative philosophizing of Neo-Daoism. Chai analyzes the entirety of Ji Kang’s essays, exploring his philosophical reflections on music, aesthetics, ethics, self-cultivation, and fate. *Reading Ji Kang's Essays* will be of interest to scholars and students of Chinese philosophy and literature. It offers the first comprehensive philosophical examination of a heretofore neglected figure in Neo-Daoism.

*East Asia in the World* Stephan Haggard, David C. Kang, 2020-10-29 This accessible collection examines twelve historic events in the international relations of East Asia.

*Beyond Power Transitions* David C. Kang, Xinru Ma, 2024-07-30 Questions about the likelihood of conflict between the United States and China have dominated international policy discussion for years. But the leading theory of power transitions between a declining hegemon and a rising rival is based exclusively on European examples, such as the Peloponnesian War, as chronicled by Thucydides, as well as the rise of Germany under Bismarck and the Anglo-German rivalry of the nineteenth and early twentieth centuries. What lessons does East Asian history offer, for both the power transitions debate and the future of U.S.-China relations? Examining the rise and fall of East Asian powers over 1,500 years, *Beyond Power Transitions* offers a new perspective on the forces that shape war and peace. Xinru Ma and David C. Kang argue that focusing on the East Asian experience underscores domestic risks and constraints on great powers, not relative rise and decline in international competition. They find that almost every regime transition before the twentieth century was instigated by internal challenges and even the exceptions deviated markedly from the predictions of power transition theory. Instead, East Asia was stable for a remarkably long time despite massive power differences because of common understandings about countries’ relative status. Provocative and incisive, this book challenges prevailing assumptions about the universality of

power transition theory and shows why East Asian history has profound implications for international affairs today.

The Story of Us... . David Kang,2016-09-12 The story of us what does the true meaning of love mean?

**China Rising** Matteo Dian,Jason Xidias,2017-07-15 A critical analysis of David C. Kang's China Rising, which is a fine example of an author making use of creative thinking skills to reach a conclusion that flies in the face of traditional thinking. Kang turned traditional thinking on its head by looking at Asian history without preconceptions, and with analytical open-mindedness.

*Behold the Lamb* David Kang,1996-09

**Crony Capitalism** David C. Kang,2002-01-24 Even in Korea, corruption was far greater than the conventional wisdom allows - so rampant was corruption that we cannot dismiss it; rather, we need to explain it.--BOOK JACKET.

**Institutions, Economic Policy and Growth in the Republic of Korea and Taiwan Province of China** Tun-jen Cheng,Stephan Haggard,David Kang,1996

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*East Asia and International Relations Theory* David C. Kang,Leonard J. Schoppa,Ming Wan,

**Impermanence** David Hodge,Hi-Jin Kang Hodge,2009-02-16 What does it mean that we are constantly changing? How do people confront ideas like death and change? Asked to contribute to an exhibit celebrating the work of the Dalai Lama, multimedia artists David and Hi-Jin Hodge interviewed over a hundred people about impermanence and change in their lives. Their subjects ranged from philosophers, gardeners, economists, spiritual leaders, doctors, and patients. The result was incredibly moving. The Hodges's installation consisted of a large circular arrangement of mounted iPods on which the interviews played simultaneously, each on its own screen. Now this unique record has been made available for a wider audience; it includes both a book and a DVD so that the interviews can be viewed as they were seen in the original exhibit. Though impermanence is a central Buddhist concept, it's also a universal concern. We all grow up, change, and eventually pass into another state. Impermanence: Embracing Change provides a range of voices both profound and heartwarming that address these questions.

**Syncretism** David Chung,2001-04-19 Argues that a syncretic worldview encouraged the remarkable growth of Christianity in Korea.

*Crony Capitalism* David C. Kang,2002-01-24 Why has the literature on Asian development not addressed the issue of money politics in Korea? How can we reconcile the view of an efficient developmental state in Korea before 1997 with reports of massive corruption and inefficiency in that same country in 1998 and 1999? Politics is central to the answer. In this book the author makes two arguments. First, both Korea and the Philippines experienced significant corruption throughout the

post-independence era. Second, political - not economic - considerations dominated policy making in both countries. Focusing on the exchange of favors for bribes between state and business, the author argues that politics drove policy choices, that bureaucrats were not autonomous from political interference in setting policy, and that business and political elites wrestled with each other over who would reap the rents to be had. Even in Korea, corruption was far greater than the conventional wisdom allows.

**Approaching Korean Unification** Victor Cha, 2010 This interim conference report chronicles the progress of the CSIS-University of Southern California joint project on Korean unification. The project's primary purpose is to frame a discussion on the long-term tasks involved in the eventual unification of the Korean Peninsula. This report outlines the basic concept of the project and highlights the topics of discussion and important conclusions reached at the summation of the first conference (August 20-21, 2010). In light of the experience of this first conference, the report concludes by tracing the substantive and organizational adjustments to be made for the upcoming second and third conferences.

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