

Daniel Burford

RJ Alexander

The Elder Daniel Burford ,1997 Daniel Burford, son of William Burford, was born about 1684 in Virginia. His mother's name is unknown. He married Sarah Miles about 1710 in Gloucester County, Virginia. They had 10 children. Daniel died about 1756 in King William County, Virginia. His ancestors came from England, and his descendants have lived in Virginia, North Carolina, South Carolina, Alabama, and other areas throughout the United States.

Burford Updates 2000 for the Elder Daniel Burford His Ancestors and Descendants of American (1684-1996) Betty Arnold Loftiss,2000

Burford Genealogy Wesley Browning Burford,1914

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Arkansas Travelers ,1994 Ancestors include: Rev. Daniel Burford (ca. 1745-after 1819) of Virginia and Tennessee, probably the grandson of Daniel Burford (ca. 1684-ca. 1756) of Virginia; and John Person (b. ca. 1630) of England and Virginia.

God's Empire Hilary M. Carey,2011-01-06 In God's Empire, Hilary M. Carey charts Britain's nineteenth-century transformation from Protestant nation to free Christian empire through the history of the colonial missionary movement. This wide-ranging reassessment of the religious character of the second British empire provides a clear account of the promotional strategies of the major churches and church parties which worked to plant settler Christianity in British domains. Based on extensive use of original archival and rare published sources, the author explores major debates such as the relationship between religion and colonization, church-state relations, Irish Catholics in the empire, the impact of the Scottish Disruption on colonial

Presbyterianism, competition between Evangelicals and other Anglicans in the colonies, and between British and American strands of Methodism in British North America.

A STANDARD HISTORY OF OKLAHOMA JOSEPH B THOBURN,1916

The Story of Oklahoma City, Oklahoma William F. Kerr,Ina Gainer,1922

Heads of Families at the First Census of the United States Taken in the Year 1790 United States. Bureau of the Census,United States. Census Office,1952

The National Cyclopaedia of American Biography ,1910

The National Cyclopædia of American Biography ,1910

Snead Notebook ,1991 Israel Snead (ca. 1700-1788) of North Carolina married Johannah Henley. Many descendants are traced.

The Medico-legal Journal ,1908

A Standard History of Oklahoma Joseph Bradfield Thoburn,1916

Lawyer and Banker and Southern Bench and Bar Review Charles Ellewyn George,1914

Alabama Quilts Mary Elizabeth Johnson Huff,Carole Ann King,2020-11-03 Winner of the 2022 James F. Sulzby Book Award from the Alabama Historical Association Alabama Quilts: Wilderness through World War II, 1682–1950 is a look at the quilts of the state from before Alabama was part of the Mississippi Territory through the Second World War—a period of 268 years. The quilts are examined for their cultural context—that is, within the community and time in which they were made, the lives of the makers, and the events for which they were made. Starting as far back as 1682, with a fragment that research indicates could possibly be the oldest quilt in America, the volume covers

quilting in Alabama up through 1950. There are seven sections in the book to represent each time period of quilting in Alabama, and each section discusses the particular factors that influenced the appearance of the quilts, such as migration and population patterns, socioeconomic conditions, political climate, lifestyle paradigms, and historic events. Interwoven in this narrative are the stories of individuals associated with certain quilts, as recorded on quilt documentation forms. The book also includes over 265 beautiful photographs of the quilts and their intricate details. To make this book possible, authors Mary Elizabeth Johnson Huff and Carole Ann King worked with libraries, historic homes, museums, and quilt guilds around the state of Alabama, spending days on formal quilt documentation, while also holding lectures across the state and informal “quilt sharings.” The efforts of the authors involved so many community people—from historians, preservationists, librarians, textile historians, local historians, museum curators, and genealogists to quilt guild members, quilt shop owners, and quilt owners—making Alabama Quilts not only a celebration of the quilting culture within the state but also the many enthusiasts who have played a role in creating and sustaining this important art.

Lawyer and Banker ,1914

The Lawyer & Banker and Southern Bench & Bar Review ,1914

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