

Dan Cadar

H. Brilly El-Rasheed, S.Pd.

MYCDCGP - Guideline For Management Of Scabies In Adults And Children Bahagian Kawalan Penyakit, Kementerian Kesihatan Malaysia,

Cinta Yang Terpilih Sri Diah, 2010 WARDA - Cinta adalah lautan masalah. Aku lemas. Tidak bolehkah cinta itu manis sepanjang masa? Apabila Zahim kemalangan, rupa-rupanya di sebelahnya ada perempuan lain! Malam ini, bukan malam jahanam. Aku berkelana untuk membuang badi cinta. Aku tidak mahu mengusung sengsara selamanya. Semoga ALLAH lapangkan dadaku untuk menerima musibah ini dengan redha dan semoga aku akan menjadi wanita yang lebih baik daripada semalam. ZAHIM - Tak mungkin aku akan meraih cintanya lagi. Aku ada maruah. Dia pun ada maruah. Manusia berbuat silap, ALLAH maafkan. Namun kesilapan manusia sesama manusia, memang payah untuk saling memaafkan.

Anne of Ingleside Lucy M. Montgomery, 2010-06-01
?Kabarnya kau punya enam anak ya?? tanya Christine pada Anne, tapi matanya menatap Gilbert. ?Banyak sekali. Aku sendiri tak pernah ingin punya anak. Kurasa punya anak adalah tujuan yang terlalu sempit bagi perempuan, di dunia yang sudah sesak ini.? Anne panas. Berani-beraninya Christine Stuart menyepelekan anak-anaknya yang manis, sambil terus menatap Gilbert dan mengabaikan dia lagi! Apa salahnya menjadi seorang istri dan ibu? Tapi, Anne maklum. Christine yang ?malang? memang belum pernah menjadi ibu. Belum tahu asyiknya menceburkan diri dalam petualangan bersama anak-anak: kecemasan dan kekhawatiran melihat anak-anak mengalami patah hatinya yang pertama, kesyahduan tatkala memeluk bayi di hening malam, dan indahnya berbagi mimpi bersama mereka. Butuh seluruh imajinasi dan mimpi yang kau punya untuk melayani pertanyaan anak-anak yang tiada henti. Butuh kebijakan menghadapi imajinasi mereka, menghibur kekecewaan mereka dan tidak menertawakan mereka, serta semangat petualangan untuk

menyelami dunia anak-anak yang mengejutkan dan kadang mencemaskan. Jadi, apakah Anne menyesal menjadi ibu, dan telah kehilangan semangat petualangan dan imajinasinya? Tentu saja tidak. Dengan seluruh tekad dan imajinasinya, Anne akan membuktikan bahwa Christine salah! Dia masihlah Anne yang dulu, yang penuh mimpi dan masih pantas untuk dicintai Gilbert! Serial klasik Anne of Green Gables menyajikan tokoh panutan yang kuat, independen, namun tetap feminin bagi gadis-gadis di seluruh dunia, sejak awal abad ke-20 hingga sekarang! ?Online-literature.com

Climatological Data United States. Environmental Data Service,1968

Puncak Kasih Kita Intan Arnida,2010 HATI perempuan mana yang tidak mahu diulit kebahagiaan? Hidup dalam ketenangan, disayangi insan bergelar ayah dan mendapat pedoman daripada insan bergelar kekasih. Namun itu semua tidak dirasakan oleh LINETTE alias Lina Az-Zahra. Gadis malang yang kematian ayah itu hidup dalam penderitaan di Vila Sir Dernard. Menjadi mangsa herdikan sepupu sendiri dan yang lebih sakit bila dia menjadi mangsa rakus nafsu seorang lelaki durjana. Benci! Sememangnya dia benci hidup begini lantaran dirinya sudah tidak suci lagi, sedangkan pada masa yang sama dia menjadi pujaan Syed Firqan Alam. Hati terdetik... sudikah jejak itu menerimanya bila mendapat tahu keadaan sebenar dirinya? Akhirnya, dia nekad untuk mendiamkan diri. Biarlah Syed Firqan Alam mencarinya sehingga lelaki itu berputus asa dan melupainya. Namun tidak bagi Syed Firqan Alam. Dia mencari dan terus mencari gadis yang dicintai itu sehingga sanggup merentas Laut China Selatan. Janji untuk mengahwini Lina Az-Zahra harus ditunaikan biarpun dia mendapat tentangan daripada keluarga. Tapi, di mana Lina? Adakah Lina sudah lupa janji mereka? Ah, Syed Firqan Alam tidak tega berpisah dengan gadis itu!

Doa Buat Suamiku Sri Diah,2009 HAZWANI, gadis

berkarier yang memiliki segala-galanya. Namun, ada satu yang kurang; dia gagal memeluk cinta seorang lelaki. Bukan dia menolak fitrah, tapi dia terlalu leka dengan kerjaya dan prinsip hingga mengabaikan tuntutan diri. Meski hidup solo bukanlah satu dosa, tapi hipokrit kalau dia tidak berasa cemburu melihat kebahagiaan teman seusia. Kehadiran semula Iskandar, bekas tunangnya sesekali menggamit rasa. Begitu juga dengan layanan mesra Datuk Munir, bos sendiri yang saban hari cuba merapati. Dan seiring waktu berlalu, ketulusan hati Radhuan yang dikenali sejak pertemuan di bumi Esfahan, Iran membuka pintu hatinya. Namun, prinsipnya tetap sama; dia tidak mahu terburu-buru, bimbang ada hati yang terluka. Kerna itu, di setiap sujudnya, doa terus dipohon agar dia tidak silap membuat pilihan. Apakah dia ditakdirkan bersama dengan salah seorang daripada mereka atau perlukah dia menanti lagi?

Cantik Sehijau Epal Intan Arnida, 101-01-01 'Ujian Saringan Pilih Menantu' dijalankan untuk mencari bakal isteri buat Firouz Iman Syah, pewaris tunggal harta pusaka Datuk Zakir. Empat orang gadis sudah bersetuju untuk menjalani ujian itu yang diadili oleh Puan Meisa. Lidya Ariana - gadis miskin, bercita-cita mahu merealisasikan impiannya untuk mengahwini Firouz. Kerana itu, dia menyamar sebagai seorang gadis kaya agar setaraf dengan lelaki pujaannya itu. Dewi Jelita - gadis 'gedik' juga sepupu Firouz yang pernah ditangkap berkhawatir cuba memikat lelaki itu agar diperisterikan untuk menutup malu. Dia bertindak agresif untuk menyingkirkan pesaing-pesaingnya dengan cara kotor hingga sanggup membunuh! Rania Arina - hanya mengenali Firouz 'gitu-gitu' sahaja. Namun, lelaki itu ada hati terhadapnya. Firouz menjaturnya untuk memasuki ujian saringan itu yang sememangnya tidak pernah diketahuinya. Bidadari - punya sejarah duka dalam keluarga Puan Meisa. Sengaja memboloskan diri dalam ujian saringan itu untuk membongkar suatu rahsia peribadi ayah kepada Dewi Jelita. Peristiwa demi peristiwa yang berlaku membuatkan Firouz pening kepala untuk mencari calon

isteri yang sesuai. Namun, ada kejutan tidak disangka telah membungkakan hatinya. Itulah sebenarnya yang dicari-cari selama ini.

Membaca Identitas: Multirealitas dan Reinterpretasi Identitas, Suatu Tinjauan Filsafat dan Psikologi Edy

Suhardono dan Audifax, 2023-09-27 How many roads must a man walk down? Before you call him a man? Bob Dylan mengajukan pertanyaan ini dalam lagu *Blowin' in the Wind* yang ditulis dan dinyanyikan pada tahun 1963. Masalah ini menjadi masalah manusia tanpa kecuali. Bagaimana dan kapan kita bisa disebut manusia? Identitas apa yang menjadikan kita manusia? Buku ini mencoba menjawab pertanyaan tersebut dari berbagai sudut realitas berdasarkan penelitian psikologis dan filosofis. Buku ini berupaya mencari identitas dalam dinamika internal dan eksternal yang membentuk cara berpikir individu, salah satunya adalah politik identitas. Dasar pemikiran buku ini berkisar dari teori psikoanalisis, poststrukturalisme hingga realisme spekulatif. Pemikiran psikoanalisis melibatkan pemahaman mendalam tentang ketidaksadaran dan aspek jiwa manusia yang tak terlihat. Poststrukturalisme menggeledah struktur linguistik dan subjektivitas yang tidak stabil. Realisme spekulatif mengkritik pemikiran yang terlalu antroposentris serta mengeksplorasi hubungan antara manusia, alam, dan hal-hal lain. Nuansa fenomenologis dalam buku ini juga terasa kuat mengajak kita mencermati mana yang apa adanya dan mana yang ada apanya. Buku ini cocok untuk orang yang masih ingin mempertanyakan identitasnya agar tidak kehilangan kemanusiaannya.

Wash and Pray: African Theological Discourse on

COVID-19 Harvey Kwiyani, Joseph Ola, Isaiah Ola

Abolarin, Benjamin Isola Akano, Justice A. Arthur, Victoria Oyenike Ayano, Paul Ayokunle, Kwaku Boamah, Akarama Dan Jr, Edmore Dube, Eric Manu, Françoise Niyonsaba, Godfred Nsiah, Moses Iliya Ogidis, Gabriel Ademola Oyeniyi, Ruth M. Oyeniyi, In the wake of the global COVID-19 pandemic, Africa faced a unique set of

challenges that sparked a profound spiritual response among its people. *Wash and Pray: African Theological Discourse on COVID-19* delves into the heart of this response, exploring the intersections of faith, culture, history, and the pandemic that gripped the world from 2019 to 2022. The book demonstrates that for many Africans, the pandemic was not just a medical crisis but also a spiritual battle. As such, the book invites the reader to witness the historicising of the pandemic in Africa through this landmark resource for current and future generations, ensuring that the narratives of African Christianity in the face of COVID-19 and other pandemics are not lost. The chapter contributions offer diverse perspectives from Ghana, Nigeria, Rwanda, Zimbabwe, and the UK, each contextualising the African Christian response to the pandemic. In essence, this monograph paints a rich tapestry of African theological discourse during a global crisis, ultimately affirming that faith and science, when harmonised, can lead to a resilient and thriving community.

Radikalisme, Terorisme, dan Islamisme M. Mujibuddin, Reformasi bukan hanya membuka keran demokratisasi serta kebebasan berekspresi yang sempat macet selama era totalitarianisme Orde Baru, melainkan juga menjebol tanggul besar sehingga ideologi-ideologi asing berupa revivalisme politik Islam membanjiri negeri kita. Tak butuh waktu lama, lahirlah gerakan-gerakan dan ormas-ormas Islam revivalis dengan bermacam variannya, seperti Tarbiyah, Partai Keadilan Sejahtera (PKS), Hizbut Tahrir Indonesia (HTI), Lembaga Ilmu Pengetahuan Islam dan Arab (LIPIA), Jamaah Islamiyah (JI), Majelis Mujahidin Indonesia (MMI), Front Jihad Islam (FJI), dan varian kelompok-kelompok transnasional lain yang terpengaruh oleh gagasan Salafi-Wahhabi. Ada pula ormas revivalis “made in Indonesia” yang non-transnasional: Front Pembela Islam (FPI). Secara umum, tujuan mereka sama, yakni menjadikan Islam sebagai ideologi, namun dalam bentuk gerakan dan cara yang berbeda-beda. Di satu sisi, keberadaan mereka “mempermak” lanskap

perpolitikan Indonesia dengan gairah yang baru, namun di sisi lain menyebabkan timbulnya tragedi-tragedi kemanusiaan yang memilukan. Buku ini mengkover isu-isu sosial-keagamaan kontemporer di Indonesia sejak dimulainya era Reformasi hingga sekarang. Isu-isu tersebut dikupas dalam berbagai perspektif dan cara pandang sehingga memperkaya kita akan informasi, wacana, dan analisis mengenai gerakan radikalisme, terorisme, dan Islamisme yang telah dan sedang melanda kita di “rumah besar Pancasila” yang plural dan damai ini.

REVITALISASI CINTA TANAH AIR Tantangan Bangsa Indonesia dalam Menghadapi Era Society 5.0 Leoly Ahadiathul Akhiriah Nasution, dkk., 2020-01-26 Buku ini berisi tentang bagaimana menghidupkan kembali bahwa cinta tanah air merupakan hal yang sangat penting dan harus ditanamkan sehingga muncul rasa kebanggaan, rasa kecintaan, rasa memiliki, rasa menghargai, rasa menghormati, rasa kesetiaan, dan kepatuhan yang dimiliki oleh setiap bangsa Indonesia terhadap negara atau tanah airnya. Keberadaan buku ini kami harapkan dapat meningkatkan rasa cinta tanah air bagi kita semua bahwa Indonesia adalah negara yang sangat istimewa di dunia.

MAHASISWA BICARA ISU BUDAYA Muhammad Rifqi, dkk., 2021-11-16 Budaya biasa dipahami sebagai karakteristik dan pengetahuan tentang sekelompok orang, yang meliputi bahasa, agama, kebiasaan hidup, musik, seni, masakan, dan sejenisnya. Budaya merupakan sesuatu yang dipelajari, milik bersama, bersifat dinamis, dan berbeda antara kelompok satu dengan kelompok yang lain (plural). Buku berjudul “Mahasiswa Bicara Isu Budaya: Dari Saminisme di Jawa hingga Rasisme dalam Sepak Bola” ini merupakan kumpulan opini dari sejumlah mahasiswa di kelas Intercultural Communication pada Jurusan Tadris Bahasa Inggris (TBIG) FTIK IAIN Pekalongan dalam rangka mengomentari isu-isu populer perihal budaya. Opini-opini tersebut memotret seputar budaya Jawa, budaya dan perubahan zaman, gesekan antarbudaya, budaya dan generasi muda, serta

isu-isu lain terkait budaya. Secara umum, tujuan penulisan opini ini adalah untuk melatih mahasiswa agar mampu berpikir kritis, tanggap terhadap perkembangan zaman, dan menuangkan gagasan dalam bentuk tulisan. Penulisan opini ini juga dimaksudkan untuk melengkapi diskusi rutin yang dilaksanakan di kelas melalui platform Google Meet dan Google Classroom di setiap minggu perkuliahan.

Jika `Ustaz` Jadi Wasit Roni Nuryusmansyah, 2014-04-17 Jika Ustaz Jadi Wasit bukan mengintimidasi para ustaz dan menjadikan mereka bahan lelucon yang pantas dicemooh, sama sekali tak berniat meremehkan peran para ustaz yang begitu urgen dalam dunia dakwah. Akan tetapi Jika Ustaz Jadi Wasit mengajarkan kepada kita bahwa keindahan Islam dapat diwujudkan di setiap sudut dan sendi kehidupan, di seluruh keping khazanah kehidupan setiap insan, di setiap jiwa yang menyimpan cahaya iman, dan bahkan meskipun itu hanya di atas lapangan hijau.

Kristen Bertanya Muslim Menjawab Ahmad

Nurcholish, 2020-02-17 Buku ini menyampaikan secara dialogis, pertanyaan-pertanyaan umat Kristiani terhadap umat Muslim, yang berkenaan dengan dogma dalam agama Islam. Materinya disarikan dari kumpulan pertanyaan dan diskusi yang dialami oleh penulisnya, aktivis lintas agama, Ahmad Nurcholish. Diharapkan, karya ini bisa memberi penjelasan yang dibutuhkan oleh umat Kristiani mengenai hal-hal dalam agama Islam yang selama ini mungkin hanya diketahui samar-samar atau malah disalahpahami. Sama seperti buku terdahulu, Muslim Bertanya Kristen Menjawab (best seller 2011-2015) oleh Romo Christian Troll, buku ini akan memberi pencerahan tanpa membenarkan atau menyalahkan, dengan tujuan saling pemahaman dan toleransi antarumat beragama, khususnya Kristen dan Islam.

Aku Berhijrah di Jalan Dakwah Arsyis Musyahadah, dkk, 2020-12-08 1 Arsyis Musyahadah 2 Puput Puspasari 3 Diana Rahmawati 4 Rabiah Adatul Adawiah 5 Hesti Apriyanti 6 Puji Nur

Azizah 7 Lily Saputri 8 Tia Rahma Haryanti 9 Murni Fadhila
Tuzahra 10 Alyaa Rihhida Tul'aisy S 11 Titin Rahmatul Hasanah
12 Jannah 13 Edib Elida Hanum 14 Dewi Kaniawati 15 Mar'atul
Lutfiyah 16 Novita Handayani 17 Lepi Putri Dayani 18 Mipta
Yuliana 19 Novita Ali 20 Sumidah 21Agustina Eka Putri

Fikih Sunnah Wanita Syaikh Ahmad Jad, Buku ini menjadi pintu pembuka untuk memahami eksistensi perempuan yang begitu berharga, karena ikhwah perempuan senantiasa integral di dalam buku hukum Islam. Hj. R. Ay. Sitoresmi Prabuningrat - Aktivis Muslimah Yang layak mendapat julukan guru bangsa adalah seorang wanita . Ia benar-benar figure ideal bagi anak-anak, keluarga, dan masyarakatnya. Karena itu, wanita muslimah harus memiliki keluasan cakrawala berfikir, kesempurnaan akhlak dan ibadah serta kehalusan nurani. Semuanya bias diperoleh dengan ilmu berikut amal. Ilmu tentang Ad-Dien. Tentu saja, muslimah shalihah dapat menshalihkan keluarga, lingkungan dan masyarakatnya, maka mulailah membaca buku ini. Herlini Amran MA, Konsultan Syari'ah - Pustaka Al-Kautsar Publisher -

Mahasiswa Akhir Zaman H. Brilly El-Rasheed, S.Pd., 2023-03-01 Buku Mahasiswa Akhir Zaman ini saya susun bersama kawan sekamar saya sewaktu di pesantren mahasiswa. Sempat sekian tahun terabaikan di dalam komputer, akhirnya file buku ini dapat saya proses editing bersama kawan saya, beliau Ustadz Nor Kandir atau yang terkenal dengan nama Ustadz Abu Zur'ah Ath-Thaybi. Buku ini berisi sejumlah fragmen kehidupan mahasiswa yang penting untuk diwarnai dengan nilai-nilai keislaman. Mulai dari fragmen akademik kampus, interaksi dengan kaum hawa, konektifitas dengan aliran sesat, tugas dakwah, kegiatan ekstrakurikuler, hingga dunia maya. Buku ini terlahir dari tumpukan kegelisahan atas fakta di dunia mahasiswa dan barisan kitab-kitab referensi klasik hingga modern.

Jalan Pulang Maria Hartiningsih, 2017-01-03 Awal dan akhir suatu perjalanan mustahil diungkapkan, tetapi begitu melangkah,

tak ada kekuatan dari luar yang dapat menghentikan. Setiap langkah adalah doa. Di dalamnya ada yang berlalu dan yang baru, namun yang lalu adalah baru dan yang baru segera lalu, dengan Waktu sebagai Sang Penentu. Di dalam waktu, semua datang untuk pergi dan yang pergi akan hadir lagi dalam bungkus lain. Semuanya menyertai perjalanan sampai di penghujung, entah di mana, karena bukan itu tujuanku. Proses berjalan; adalah yang lebih penting. Meski demikian, kujumpai stasi demi stasi untuk mengambil napas; pemberhentian untuk melihat kembali tapak demi tapak yang menyilam dan menatapnya dalam-dalam.

Kemudian, kulanjutkan perjalanan. Camino

Santiago—Lourdes—Plum Village—Oran dan Mostaganem adalah serangkaian perjalanan antara 2013-2014 menuju titik kulminasi tentang hakikat pencarian dan kerinduan menemukan Jalan Pulang. Aku menjalani Jalan; lalu Jalan itu berjalan di dalam diriku, sepanjang waktuku.

DAWAI TAK BERNADA Santy Syafaat, Judul : DAWAI TAK BERNADA Penulis : Santy Syafaat Ukuran : 15,5 x 23 cm Tebal : 248 Halaman Cover : Soft Cover No. ISBN : 978-623-162-026-2
SINOPSIS Aku Mungkin bernafas. Aku mungkin melihat. Aku mungkin bergerak. Tetapi nafasku berhenti. Pandanganku gelap gulita. Tubuhku beku. Duniaku hilang. Aku tak lebih dari boneka. Mahkotaku direnggut lelaki biadab. Walau cinta mengisi hatiku. Kebahagiaan melingkupi. Tersenyum dalam pelukan bidadariku. Miliki suami berhati malaikat. Tetapi aku tak lebih dari dawai tak bernada. Terlihat indah tetapi tidak bisa mendinginkan nada (**)

80 Coret Mesir Muhamad Bisri Ihwan, 2020-11-10 Buku ke 4 berjudul “80 Coret Mesir” ini berisi catatan perjalanan tentang sosial budaya masyarakat Mesir. Saya berusaha mendiskripsikan segala sesuatu yang ada di Mesir. Mulai dari budaya keseharian mereka, hingga tempat-tempat menarik yang sering menjadi lokasi para wisatawan mancanegara berkunjung. Banyak kisah-kisah hikmah juga saya tuliskan yang terinspirasi dari Al-Qur’an dan Haditsnya Rosulullah Saw. Termasuk catatan pada saat saya

kursus bahasa arab di Fajr Center for Arabic Language bersama teman-teman dari banyak negara dan catatan saat mengunjungi negara Thailand. Pertama kali yang menginspirasi saya untuk menulis catatan perjalanan selama belajar di Mesir adalah karena adanya rasa penasaran saya terhadap ayat-ayat yang berada di dalam al-qur'an. Batin saya bertanya-tanya, kenapa hampir semua kisah di dalam al-qur'an, hampir semuanya selalu ada kisahnya Nabi Musa dan beliau berada di Mesir? Ada apa sebenarnya dengan Mesir sehingga harus sering diceritakan di banyak ayat di dalam al-qur'an?. Dari sinilah, saya menulis apa saja yang terjadi, hampir setiap hari, mengisahkan tentang catatan perjalanan harian selama di Mesir. Pada rentang waktu tahun 2009 hingga tahun 2012 saat di Mesir. Saya menjumpai beberapa kali kondisi pemerintahan negara Mesir. Pada tahun 2009, Mesir masih dipimpin oleh Presiden Hosni Mubarak yang notabene hampir sama kepemimpinannya dengan Pak Harto di Indonesia. Hosni Mubarak memimpin Mesir sekitar 30 tahun. Sehingga di buku seri pertama berjudul "926 Cairo", catatan perjalanan saya terfokus pada keseharian yang saya lakukan sebagai mahasiswa Al-Azhar, juga pengalaman saat bekerja laundry kain-kain milik KBRI Cairo, juga membantu bekerja di salah satu perusahaan pengiriman ekspor import dari Mesir ke Indonesia dan Thailand ke Mesir. Catatan perjalanan ini saya tulis sebagai bentuk kenang-kenangan dari setiap waktu yang saya lalui saat menjadi mahasiswa Al-Azhar dimana pada saat yang sama saya harus banting tulang bekerja apa saja untuk menghidupi diri sendiri di negeri orang, karena saya berangkat ke Mesir lewat jalur beasiswa yang hanya ditanggung biaya pendidikannya saja, sementara untuk biaya hidup harian harus mencari sendiri. Cerita secara detailnya, ada dalam beberapa artikel catatan perjalanan di dalam buku ini. Pengalaman adalah guru yang terbaik. Motto ini menjadi penyemangat saya untuk membagikan catatan perjalanan ini untuk para pembaca buku ini. Saya berharap buku ini bisa memberikan banyak manfaat kepada siapa saja yang

membacanya, juga memberikan keberkahan dengan inspirasi kebaikan yang semoga bisa dihadirkan dari setiap kisah perjalanan yang ada. Pada buku seri kedua yang berjudul “Cairo Oh Cairo” banyak menjelaskan tentang catatan perjalanan saya berkeliling di kota-kota yang ada di Mesir, mulai dari kota yang dulunya menjadi ibu kota kerajaan Firaun, hingga kota yang menjadi ibu kota Mesir saat masa Yunani kuno. Yang paling menarik dari buku seri kedua adalah catatan perjalanan pada saat tahun 2011 sejak seluruh negara arab terkena dampak dari Arab Spring, dimana banyak dari penguasa-penguasa arab dikudeta oleh rakyatnya, termasuk diturunkannya Presiden Husni Mubarak dari kursi presiden dan digantikan oleh Presiden Adli Mansour, hingga Presiden Mohamed Morsy. Saya menjadi salah satu korban tangkap militer Mesir saat itu, hingga beberapa kali diwawancarai oleh televisi tanah air. Catatan itu saya tulis secara rinci di buku seri kedua “Cairo Oh Cairo”. Buku seri ketiga yang berjudul “Umroh Koboy” bercerita banyak tentang perjalanan saya bersama teman-teman dari Mesir yang melaksanakan umroh secara koboy alias modal nekat lewat jalur darat. Dalam perjalanan umroh lewat jalur darat, kami harus melewati beberapa negara, dari Mesir menuju hampir ke negara Sudan, lalu menyeberangi laut menuju negara Yordania dan lewat perbatasan Israel, hingga sampai di Saudi Arabia. Tahun 2012 adalah masa transisi banyak pemerintahan politik di negara-negara arab, sehingga perjalanan kami tidak semuanya mulus saat umroh koboy. Lebih lengkapnya, catatan perjalanan itu diungkap di buku seri ketiga “Umroh Koboy”.

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